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THE WHOLE BOOK
OF
P S A L M S,

COLLECTED INTO
ENGLISH METRE,

BY

Thomas Sternhold, John Hopkins,
and Others.

CONFERR'D WITH THE HEBREW.

Set forth and allowed to be Sung in all Churches, of all the People together, before and after Morning and Evening Prayer; and also before and after Sermons; and moreover in private Houses, for their godly Solace and Comfort; laying apart all ungodly Songs and Ballads, which tend only to the nourishing of Vice, and corrupting of Youth.

Is any among you afflicted? let him pray. Is any merry? let him sing Psalms. Jam. v. 13.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in Psalms and Hymns, and spiritual Songs, singing with Grace in your Hearts to the Lord. Coloss. iii. 16.

L O N D O N:

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N. Bible. O. T. Psalms.

Edmund Hill



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THE PSALMS of DAVID.

P S A L. I. T. S.

THE man is blest that hath not lent
Nor led his life as sinners do,
But in the law of God the Lord
And in the same doth exercise
He shall be like a tree that is
Which in due season bringeth forth
Whose leaf shall never fade nor fall,
Ev'n to all things shall prosper well
As for ungodly men, with them
But as the chaff, which by the wind
Therefore the wicked men shall not
Nor in th' assembly of the just
For why? the way of godly men
Whereas the way of wicked men

to wicked men his ear,
nor sat in scorners' chair;
doth set his whole delight,
himself both day and night.
planted the rivers nigh,
its fruit abundantly;
but flourishing shall stand:
that this man takes in hand.
it shall be nothing so;
is driven to and fro.
in judgment stand upright,
shall sinners come in sight.
unto the Lord is known;
shall quite be overthrown.

P S A L. II. T. S.

WHY did the Gentiles tumults raise?
Why do the people still contrive
The kings and rulers of the earth
Against the Lord, and Christ his Son,
Shall we be bound to them? say they,
And of their doctrine and their law
But he that in the heav'n doth dwell
And make them all as mocking-stocks
For in his wrath he shall reprove
And in his fury trouble them,
I have anointed him my King
I will therefore, Lord, preach thy law
The law whereof the Lord himself
Thou art my only Son, this day
All people I will give to thee,
The ends and course of all the earth
Thou shalt them bruise, ev'n like to those
And as a potter's vessel break
Now ye, O kings, and rulers all,
By whom the matters of the world
See that ye serve the Lord above
See that with rev'rence ye rejoice
See that ye do embrace and kiss
Left in his wrath ye suddenly
If once his wrath (but little) shall
Then only they that trust in him

what rage was in their brain?
a thing that is but vain?
conspire and are all bent
whom he among us sent.
let all their bonds be broke,
let us reject the yoke.
their doings will deride,
throughout the world so wide.
their pride and scornful way,
and unto them shall say,
upon my holy hill;
according to thy will
hath thus said unto me,
have I begotten thee.
as heirs at thy request;
by thee shall be possess.
that under foot are trod,
them with an iron rod.
be wise therefore and learn'd,
are judged and discern'd.
in trembling and in fear;
when you to him draw near:
his Son without delay,
perish from the right way.
be kindled in his breast,
shall happy be and blest.

P S A L. III. T. S.

O Lord, how are my foes increas'd,
They break my heart when as they say,
But thou, O Lord, art my defence,
My worship and my honour both,
Then with my voice unto the Lord
And he out of his holy hill
I laid me down, and quietly
For why? I know assuredly,
If thousands up against me rise,
For thou art still my Lord and God,
Rise up therefore, save me, my God,
For thou hast broke the cheeks and teeth
Salvation only doth belong
Who on thy people dost bestow

who vex me more and more!
God can him not restore.
when I am hard bestead,
and thou hold'st up my head.
I did both call and cry
did hear me instantly.
I slept and rose again;
the Lord did me sustain.
I will not be afraid;
my Saviour and my aid.
to thee I make my pray'r;
of all that wicked are.
to thee, O Lord, above,
thy blessing and thy love.

PSALM IV, V, VI.

PSAL. IV. T. S.

O God, that art my righteousness,
Thou hast set me at liberty
2 Have mercy, Lord, therefore on me,
For unto thee incessantly
3 O mortal men, how long will ye
Why wander ye in vanity,
4 Know ye that good and godly men
And when to him I make complaint,
5 Sin not, but stand in awe therefore,
And in your chamber quietly
6 Offer to God the sacrifice
And look that in the living Lord
7 The greater sort crave worldly goods,
But, Lord, grant us thy countenance,
8 For thou thereby shalt make my heart
Than they that of their corn and wine
9 In peace therefore lie down will I,
For thou only dost me, O Lord,

Lord, hear me when I call
when I was bound in thralls
and grant me my request,
to cry I will not rest.
my glory thus despise!
and follow after lies?
the Lord doth take and chuse,
he doth me not refuse.
examine well your heart;
see ye yourselves convert.
of righteousness and praise,
you put your trust always.
and riches do embrace;
thy favour, and thy grace:
more joyful and more glad,
full great increase have had.
taking my rest and sleep;
preserve and safely keep.

PSAL. V. T. S.

INCLINE thine ears, O Lord, and let
To thee, who art my God and King,
2 Hear me betimes, Lord, tarry not,
My supplication in the morn
3 And I will patiently still trust
Thou art not pleas'd with wickedness,
4 Such as be foolish shall not stand
Vain workers of iniquity
5 The liars and base flatterers
Blood-thirsty and deceitful men
6 Therefore will I come to thy house,
And rev'rently will worship thee
7 Lord, lead me in thy righteousness,
Also the way that I shall walk
8 For in their mouths there is no truth,
Their throat an open sepulchre,
9 Destroy their false conspiracies,
Subvert them in their heaps of sin,
10 But those that put their trust in thee,
And render thanks for thy defence,
11 For thou with favour wilt encrease
And with thy grace, as with a shield,

my words have free access
from whom I seek redress.
for I will have respect
to thee for to direct.
in thee, my God, alone;
and ill with thee dwells none:
in sight of thee, O Lord;
thou hast always abhor'd:
shall be destroy'd by thee,
likewise shall hated be,
trusting upon thy grace,
towards thy holy place.
for to confound my foes;
before my face disclose:
their inward filth is great,
and tongues full of deceit.
that they may come to nought;
who have rebellion wrought:
let them be glad always,
and give thy name the praise.
the just and righteous still,
defend him from all ill.

PSAL. VI. T. S.

LORD, in thy wrath reprove me not,
Nor yet correct me in thy rage,
2 For I am weak, therefore, O Lord,
And heal me, Lord, for why? thou know'st
3 My soul is troubled very sore,
But, Lord, how long wilt thou delay
4 Lord, turn thee to thy wonted grace,
O save me, not for my deserts,
5 For why? no man among the dead
Or who shall worship thee, O Lord,
6 So grievous is my plaint and moan,
All the night long I wash my bed
7 My sight is dim, and waxeth old
For fear of them that be my foes,
8 But now depart from me, all ye
Because the Lord hath heard the voice
9 He heard not only the request
But it received at my hands,
10 And now my foes, that vexed me,
And suddenly confound them all

tho' I deserve thine ire;
O Lord, I thee desire:
of mercy me forbear,
my bones do quake for fear.
and vex'd exceedingly;
to cure my misery:
some pity on me take;
but for thy mercies sake.
remembreth thee at all;
that in the pit do fall?
that I grow wondrous faint,
with tears of my complaint.
with anguish of my heart,
and would my soul subvert.
that work iniquity,
of my complaint and cry:
and prayer of my sad heart,
and took it in good part.
the Lord will soon defame,
with great rebuke and shame.

PSALM VII, VIII, IX.

PSAL. VII. T. S.

O Lord my God, I put my trust,
Save me from them that me pursue,
1 Left like a lion me he tear
While there is none to succour me
3 O Lord my God, if I have done
Or else if I be found in fault,
4 Or to my friend rewarded ill,
Who me puri'd most cruelly,
5 Then let my foe pursue my soul,
Unto the earth, and also lay
6 Stand up, O Lord, in wrath, because
Unto the judgment rise for me
7 Then shall great nations come to thee,
If thou declare, for love of them,
8 And as thou art of all men judge,
According to my righteousness,

and confidence in thee,
and still deliver me:
and rend in pieces small,
and rid me out of thrall.
the thing that is not right,
or guilty in thy sight;
or left him in distress,
and hated me causeless:
let him my life down thrust
mine honour in the dust.
my foes do rage so fast;
which thou commanded hast.
and know thee by this thing,
thyself as Lord and King.
O Lord, now judge thou me,
and my integrity.

The Second Part.

9 Lord, cease the hate of wicked men,
By whom the secrets of all hearts
10 I take my help to come of God
Who doth preserve all those that be
11 The just man and the wicked both
So that he feels his mighty hand
12 Except he change his mind, I die:
He whets his sword, he bends his bow,
13 And doth prepare his mortal darts,
For them that do me persecute,
14 But lo, tho' he in travail be
Yet of his mischief once conceiv'd
15 He digs a ditch and makes it deep,
But he shall fall into the pit
16 Thus wrong returneth to the hurt
And all the mischief that he wrought
17 I will give thanks to God therefore,
And with my song will praise the name

and be the just man's guide,
are searched and desir'd.
in all my pain and smart,
of pure and perfect heart.
God judgeth by his power,
ev'n ev'ry day and hour.
for ev'n as he thinks fit,
aiming where he may hit:
his arrows keen and sharp,
and do on mischief harp.
of his devilish forecast;
he brings forth nought at last:
in hope to hurt his brother;
that he digg'd up for other.
of him in whom it bred,
shall fall on his own head.
that judgeth righteously,
of him that is most high.

PSAL. VIII.

T. S.

O God our Lord, how wonderful
Thy fame surmounts in dignity
2 Even by the mouth of sucking babes
For in those babes thy might is seen,
3 And when I see the heav'ns above,
The sun, the moon, and all the stars,
4 Lord, what is man, that thou of him
Or what the son of man, whom thou
5 For thou hast made him little less
And thou hast also crowned him
6 Thou hast prefer'd him to be lord
Hast in subjection unto him
7 As sheep, and neat, and all beasts else
Fowls of the air, fish in the sea,
8 O God our Lord, how excellent
In all the earth! therefore we do

are thy works ev'ry where!
the highest heav'ns that are.
thou wilt confound thy foes;
thy graces they disclose.
the works of thine own hand,
in order as they stand;
tak'n such abundant care!
to visit doth not spare!
than angels in degree,
with glorious dignity:
of all thy works, and thou
put all things here below;
that in the field do feed,
and all that therein breed.
is thy most glorious name
praise and adore the same.

PSAL. IX. T. S.

WITH heart and mouth to thee, O Lord,
And speak of all thy wondrous works,
2 I will be glad, and much rejoice
And make my songs extol thy name
3 Because my foes are driven back
They do fall down, and are destroy'd
4 Thou hast avenged all my wrong,
Thou dost with justice hear my cause
5 Thou dost rebuke the heathen folk,
That afterwards the memory
6 Destructions to an end are come,
With them likewise is perished

will I sing laud and praise,
and them declare always:
in thee, O God most high,
above the starry sky.
and turned unto sight,
by thy great power and might,
my grief and all my grudge;
most like a righteous judge:
and wicked so confound,
of them cannot be found,
and cities overthrown;
their fame and great renown.

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7 Know

PSALM X.

- 7 Know thou that he who is above
And in the seat of equity
- 8 With justice he will keep and guide
And so will yield with equity
- 9 He is protector of the poor,
He is in all adversity
- 10 And they that know thy holy Name
For thou forsakest not their suit

The Second Part.

- 11 Sing psalms therefore unto the Lord,
Among the people all declare
- 12 For he is mindful of the blood
Forgetting not the humble man
- 13 Have mercy, Lord, on me, because
Who from the gates of death art wont
- 14 In Sion, that I may set forth
And that in thy salvation great
- 15 The heathen stick fast in the pit
And in the net that they did hide
- 16 By judgments great the Lord is known,
And fast intangled in the work
- 17 The wicked and deceitful men
And all the people of the world
- 18 But sure the Lord will not forget
The patient people never lack
- 19 O Lord, arise, lest men prevail
And let the heathen folk receive
- 20 Lord, strike such terror fear, and dread,
They will be forced to confess

PSALM X.

WHAT is the cause that thou, O Lord,
Why hidest thou thy face in time

- 1 The poor do perish by the proud
Let them be taken in the craft
- 2 For in the lust of his own heart
So doth the wicked praise himself,
- 3 He is so proud that right and wrong
Nay, nay, there is no God, saith he,
- 4 Because his ways do prosper still,
And with a blast doth puff against
- 5 Tush, tush, saith he, I have no dread
And why for all adversity
- 6 His mouth is full of cursedness,
Under his tongue there nothing is
- 7 He lieth hid in ways and holes
Against the poor that pass by him
- 8 And, like a lion, privily
That he may snare them in his net,
- 9 With cunning craft and subtilty
So are great heaps of poor men made

The Second Part.

- 11 Tush, God forgetteth this, saith he,
His countenance is cast aside,
- 12 Arise, O Lord our God, in whom
Lift up thy hand, do not forget
- 13 Why should the proud and wicked man
Whilst in his heart he crieth, Tush,
- 14 But thou seest all their wickedness,
That friendless and poor fatherless
- 15 Of wicked and malicious men
That they with their iniquity
- 16 The Lord shall reign for evermore
And he will chase out of the land
- 17 Thou hearest, Lord, the poor's complaint,
Their hearts thou wilt confirm, until
- 18 To judge the poor and fatherless,
That they may be no more oppress'd

for evermore shall reign,
true judgment will maintain.
the world and every wight;
to every man his right.

what time they be oppress'd;
their refuge and their rest.
therefore shall trust in thee;
in their necessity.

who dwells on Sion hill;
his noble acts and will.
of them that be oppress'd,
that seeks to him for rest.

my foes do yet remain;
to raise me up again:
thy praise with heart and voice;
my soul may still rejoice.

which they themselves prepar'd,
their own feet are ensnar'd.
whilst wicked men are caught,
which their own hands have wrought.

go down to hell below,
that God refuse to know.
the poor man's grief and pain;
for help of him in vain.

that be of worldly might;
their judgment in thy sight.
into their hearts, and then
themselves to be but men.

T. S.

so far off now dost stand?
when trouble is at hand?
and wicked mens desire;
which they themselves conspire.

th' ungodly doth delight;
and doth the Lord despise.
he setteth all apart:
for thus he thinks in heart.

he doth thy laws neglect;
such as would him correct.
lest my estate should change;
to him is very strange.

of fraud, deceit and guile;
but what is base and vile.
to slay the innocent,
his cruel eyes are bent.

lies lurking in his den,
and spoil poor harmless men.
he croucheth down alway:
by his strong power a prey.

therefore I may be bold:
he doth it not behold.
the poor man's hope doth rest
the poor that be oppress'd.

blaspheme God's holy Name,
God cares not for the same:
and well dost understand,
are left into thy hand.

then break the pow'r alway,
may perish and decay.
as King and God alone,
the heathen folk each one.

their pray'r and their request;
thine ears to hear be prest,
and help them to their right,
by men of worldly might.

PSALM

PSALM XI, XII, XIII, XIV.

PSAL. XI. T. S.

IN God the Lord I put my trust,
Unto the mountains swiftly fly
Behold, the wicked bend their bows,
To shoot in secret at those, who
Of worldly hope all stays were shrunk,
Alas! the just and upright man,
But he that in his temple is
And in the highest heav'ns doth sit
The poor and simple man's estate
And searches out full narrowly
And with a cheerful countenance
But in his heart he doth abhor
And on the sinners casteth snares
Brimstone and fire, and whirlwinds great,
Ye see then how a righteous God
And unto just and upright men

why say ye to my soul,
as doth the winged fowl?
their arrows they prepare,
sincere and upright are.
and clearly brought to nought;
what evil hath he wrought?
most holy and most high,
in royal majesty,
considers in his mind,
the manners of mankind;
the righteous man will use,
all such as mischief muse;
as thick as hail or rain,
appointed for their pain.
doth righteousness embrace,
shews forth his pleasant face.

PSAL. XII. T. S.

HELP, Lord, for good and godly men
And faith and truth from worldly men
Whoso doth with his neighbour talk,
For ev'ry man bethinketh how
But flattery and deceitful lips,
To speak proud words, and make great brags,
For they say still, We will prevail,
Our tongues are ours, we ought to speak,
But for the great complaint and cry
I will arise now, faith the Lord,
God's word is like to silver pure,
Which hath not less than seven times in
Now since thy promise is to help,
And save us now and evermore
For now the wicked world is full
Whilst vanity with worldly men

do perish and decay,
is parted clean away.
'tis all but vanity;
to speak deceitfully.
and tongues that be so stout
the Lord soon cuts them out.
our lips shall us extol;
what lord shall us controul?
of those that are oppress,
and them restore to rest.
that from the dross is try'd,
the fire been purify'd.
Lord, keep thy promise then,
from this ill kind of men.
of mischiefs manifold,
so highly is extoll'd.

PSAL. XIII. T. S.

HOW long wilt thou forget me, Lord?
How long dost thou intend to hide
In heart and mind how long shall I
And how long shall my deadly foe
Behold me now, O Lord my God,
Lighten my eyes, lest I do sleep
Lest that my enemy do say,
Lest they also that hate my soul
But from thy mercy and goodness
In thy relief and saving health
I will give thanks unto the Lord,
Because he hath heard my request

shall it for ever be?
thy face away from me?
with care tormented be?
thus triumph over me?
and hear me sore oppress'd;
as one by death possess'd;
Behold, I do prevail;
rejoice to see me fail.
my hope shall not depart;
right glad shall be my heart,
and praises to him sing,
for ev'ry needful thing.

PSAL. XIV. T. S.

THERE is no God, do foolish men
Their drifts are all corrupt and vain,
The Lord beheld from heav'n most high
And saw not one that sought indeed
They went all wide and were corrupt,
That in the world did any good,
Is all their judgment so far lost,
Eating my people ev'n as bread,
When they thus rage, then suddenly
For God doth love the righteous men
Ye mock the doings of the poor,
Because they put their trust in God,
But who shall give thy people health?
Thy promise made to Israel
For when thou shalt restore again
Then Jacob shall therein rejoice,

affirm in their mad mood;
not one of them doth good.
the whole race of mankind,
the living God to find;
and truly there was none
no, not so much as one.
that all work mischief still?
not one to seek God's will?
great fear on them shall fall;
and will preserve them all.
to their reproach and shame,
and call upon his name.
and when wilt thou fulfil
from out of Zion hill?
such as were captive led,
and Israel be glad.

P S A L M XV, XVI, XVII.

P S A L. XV. T. S.

WITHIN thy tabernacle, Lord,
Or whom wilt thou receive to dwell
1 The man whose life is uncorrupt,
Whose heart doth think the very truth,
3 That to his neighbour doth no ill
Nor willingly doth slander raise
4 That in his heart regardeth not
But those that love and fear the Lord,
5 His oath and all his promises
Altho' he make his cov'nant so
6 That putterh not to usury
Nor for to hurt the innocent
7 Whoso doth these things faithfully,
Shall never perish in this world,

who shall inhabit still?
In thy most holy hill?
whose works are just and straight,
and tongue speaks no deceit;
in body, goods, or name,
which might impair the same;
malicious wicked men;
he maketh much of them :
that keepeth faithfully,
that he doth lose thereby;
his money and his coin,
doth bribe nor yet purloin.
and turneth not therefrom,
nor that which is to come.

P S A L. XVI. T. S.

LORD, keep me, for I trust in thee,
Thou art my God, and of my goods
2 Therefore I give them to the saints
Namely, unto the faithful stock
3 Their sorrows shall be multiply'd
To offer to the Idol gods,
4 As for their bloody sacrifice
I will not touch, neither thereof
5 For why? the Lord the portion is
And he it is that doth preserve
6 The place wherein my lot is fall'n
My heritage assign'd to me
7 I thank the Lord that caus'd me
For by this means my secret thoughts
8 I set the Lord still in my sight,
For he doth stand on my right hand,
9 Wherefore my heart and tongue also
My flesh likewise doth rest in hope
10 Thou wilt not leave my soul in hell,
Nor yet wilt give thy Holy One
11 But wilt me shew the way to life,
And where at thy right hand there are

and do confers indeed,
thou hast not any need:
that in the world do dwell;
in virtue that excel.
who run so hastily
that are but vanity.
and of things of that sort,
shall my lips make report.
of my inheritance,
my lot from all mischance.
in beauty doth excel,
doth please me wondrous well.
to understand the right;
do teach me in the night.
and trust him over all;
therefore I shall not fall.
rejoice exceedingly,
to rise again; for why?
because thou lovedst me;
corruption for to see;
where there is joy in store,
pleasures for evermore.

P S A L. XVII. T. S.

O Lord, give ear to my just cause,
And hear the pray'r I offer up
2 And let the judgment of my cause
And let thine eyes behold and clear
3 Thou hast well try'd me in the night,
That I have spoken with my tongue,
4 As for the works of wicked men,
For love of thy most holy Name
5 Then in thy paths that be most pure
That from the way wherein I walk
6 For I do call to thee, O Lord,
Then hear my pray'r, and weigh right well
7 O thou the Saviour of all them
Declare thy strength on them that spurn
8 O keep me as thou wouldst keep
And under covert of thy wings

attend unto my cry,
to thee unfeignedly;
proceed always from thee,
truth and simplicity.
and yet couldst nothing find,
that was not in my mind.
and paths perverse and ill,
I have refrained still.
guide me, Lord, and preserve,
my steps may never swerve:
surely thou wilt me aid;
the words that I have said.
that put their trust in thee,
against thy Majesty.
the apple of thine eye,
defend me secretly,

The Second Part.

9 From wicked men that trouble me
And from my foes that go about
10 Who wallow in their worldly wealth,
That in their pride they do not spare
11 They lie in wait where I should pass,
And musing mischief in their minds,
2 Much like a lion greedily
Or lurking like a lion's whelp

and daily me annoy,
my soul for to destroy;
and are so full and fat,
to speak they care not what.
with craft me to confound;
to cast me to the ground;
that would his prey embrace,
within some secret place.

PSALM XVIII.

13 Up, Lord, in haste, prevent my foe,
 14 Save thou my soul from the ill man,
 15 Deliver me, Lord, by thy pow'r,
 Who now so long time reigned have,
 16 I mean from worldly men, who do
 That have no hope or joy but what
 17 Thou of thy store their bellies fill'st
 Their children have enough, and leave
 18 But as for me, I will behold
 And shall be satisfy'd when I

and cast him at my feet;
 and with thy sword him smite:
 out of these tyrants hands,
 and keep us in their bands;
 in worldly goods abound,
 in this life can be found.
 with pleasure to their mind;
 the rest to theirs behind.
 thy face in righteousness,
 awake with thy likeness.

P S A L. XVIII. T. S.

O God my strength and fortitude,
 Thou art my castle and defence
 2 My God, my rock, in whom I trust,
 My refuge, buckler, and my shield,
 3 When I sing praise unto the Lord,
 Then from my foes I am right sure
 4 The pangs of death did compass me,
 The howling waves of wickedness
 5 The fly and subtle snares of hell
 And for my life there was prepar'd
 6 I thus beset with pain and grief
 And he forthwith heard my complaint
 7 Such is his pow'r, that in his wrath
 Yea, the foundation of the mount
 8 Forth from his nostrils went a smoke,
 And from his mouth came burning coals
 9 The Lord descended from above,
 And underneath his feet he cast
 10 On cherubs and on cherubims
 And on the wings of mighty winds

of force I must love thee;
 in my necessity,
 the worker of my wealth,
 the horn of all my health.
 most worthy to be serv'd,
 that I shall be preserv'd.
 and bound me ev'ry where;
 did put me in great fear.
 were round about me set,
 a deadly trapping net:
 did pray to God for grace,
 out of his holy place.
 he made the earth to quake,
 of Babel for to shake:
 when kindled was his ire,
 of hot consuming fire.
 and bow'd the heavens most high,
 the darkness of the sky;
 full royally he rode,
 came flying all abroad:

The Second Part.

11 And like a den most dark he made
 With waters black and airy clouds
 12 At his bright presence did thick clouds
 And in the stead thereof there came
 13 The fiery darts and thunderbolts
 And with his frequent lightnings he
 14 When thou, O Lord, with great rebuke
 The springs and the foundations of
 15 And from above the Lord sent down
 And pluck'd me out of waters great
 16 And me deliver'd from my foes
 Yea, from such foes as were too strong
 17 They did prevent me evermore
 But yet the Lord is my defence,
 18 He brought me forth in open place,
 And kept me safe, because he had
 19 According to my innocence,
 And to the cleanness of my hands
 20 For that I walked in this way,
 And not departed wickedly

his hid and secret place,
 encompassed he was.
 in haste away retire,
 hail-stones and coals of fire.
 disperie them here and there,
 doth put them in great fear.
 thy anger dost declare,
 the world discover'd are.
 to fetch me from below,
 that would me overflow;
 that sought me to enthrall,
 for me to deal withal.
 in time of my great grief,
 my succour and relief,
 that so I might be free,
 a favour unto me.
 so did he me regard;
 he gave me my reward;
 and in his paths have trod,
 from him that is my God:

The Third Part.

21 But evermore I have respect
 His statutes and commandments I
 22 But pure and clean and uncorrupt
 And did refrain from wickedness
 23 The Lord will therefore me reward
 And to the cleanness of my hands
 24 For, Lord, with him that holy is
 And with the good and virtuous man
 25 And for the low and elect
 And thou wilt save the wicked men
 26 For thou dost love the simple folk
 And dost bring down the countenance

to his law and decree,
 cast not away from me;
 appear'd before his face,
 and sin in ev'ry case.
 as I have done aright,
 appearing in his sight.
 wilt thou be holy too,
 thou wilt uprightly do
 thy favour wilt reserve,
 as wicked men deserve.
 in trouble when they lie,
 of them that look full high.

PSALM XIX.

27 The Lord w^{ill} light my candle so,
The Lord my God will make al^{so}
28 For by thy help an host of men
By thee I scale and over-leap
29 Unspotted are the ways of God,
He is a sure defence to such
30 For who is God, except the Lord?
Or else who is omnipotent,

that it shall shine full bright;
my darkness to be light.
discomfit, Lord, I shall;
the strength of any wall.
his word is purely try'd;
as in his faith abide.
for other there is none;
savouring our God alone!

The Fourth Part.

31 The God that girdeth me with strength
That all the ways wherein I walk
32 That made my feet like to the hart's
And for my safety brought me forth
33 He did in order put my hands
To break in sunder bars of brass
34 Thou teachest me thy saving health,
Thy love and gentleness al^{so}
35 And under me thou makest plain,
So that my feet shall never slip,
36 And fiercely I pursue and take
And from the field do not return
37 So I suppress and wound my foes,
For underneath my feet they fall,
38 For thou hast girded me with strength
Thou wilt throw down my enemies
39 Lord, thou hast given me the necks
That so I might destroy all those
40 They call'd for help, but none gave ear,
Yea, to the Lord they call'd for aid,

is he that I do mean;
did evermore keep clean;
in swiftness of my pace,
into an open place.
in battle for to fight;
he gave my arms the might.
thy right hand is my tow'r;
doth still increase my pow'r:
the way where I should go;
nor wander to and fro:
my foes that me annoy'd,
'till they be all destroy'd.
that they can rise no more;
I wound them all so fore.
unto the battle, and
that do against me stand.
of all my enemies;
that up against me rise.
nor came to their relief;
yet heard he not their grief.

The Fifth Part.

41 And still, like dust before the wind,
And sweep them out like filthy dirt
42 Thou keep'st me from seditious folk,
And thou dost of the heathen folk
43 A people strange to me unknown,
And at the first obey my word,
44 I shall be irksome to my own,
But wander wide out of the way,
45 But blessed be the living Lord,
He is my rock and saving health,
46 For it is he that gave me pow'r
And with his holy word subdu'd
47 And from my foe deliver'd me,
That cruel and ungodly were,
48 And for this cause, O Lord, my God,
And sing out praises to thy Name
49 Deliverance great thou giv'st the king,
Mercy for thine Anointed, and

I drive them under feet,
that lieth in the street.
that still in strife are led;
appoint me to be head:
and yet they shall deserve,
whereas my own will swerve.
they will not see my light;
and hide them out of sight.
most worthy of all praise;
praised be he always.
revenged for to be,
the people unto me;
and set me over those
and up against me rose.
to thee give thanks I shall,
among the Gentiles all.
and dost reserve in store
his seed for evermore.

PSALM XIX.

THE heav'ns and firmament on high
God's glory and omnipotence,
2 The wondrous works of God appear
The nights likewise which their race run
3 There is no language, tongue, or speech,
In all the earth and coasts thereof
4 In them the Lord made for the sun
Who like a bridegroom ready trimm'd
5 And as a valiant champion,
With joy doth haste to take in hand
6 And all the sky from end to end
Nothing can hide it from his heat,
7 How perfect is the law of God!
Converting souls and making wise
8 The Lord's commands are righteous, and
His precepts are most pure, and do

T. S.
do wondrously declare
his works and what they are.
by ev'ry day's success,
the self-same thing express.
where their sound is not heard
there knowledge is conferr'd.
a place of great renown,
come from his chamber down;
who would to honour rise,
some noble enterprise:
he compasseth about,
but he will find it out.
his covenant is sure,
the simple and obscure.
rejoice the heart likewise;
give light unto the eyes.

P S A L M XX, XXI, XXII.

- 9 The fear of God is excellent,
The judgments of the Lord also
- 10 And more to be desired are
The honey and the honey-comb
- 11 By them thy servant is forewarn'd
And in performance of the same
- 12 But, Lord! what earthly man doth know
Then cleanse me from my secret sins,
- 13 And keep me that presumptuous sins
And so shall I be innocent,
- 14 Accept my mouth and heart also,
For my Redeemer and my strength,

P S A L. XX.

- I**n trouble and adversity
The Majesty of Jacob's God
And send thee from his holy place
And so in Sion 'tablish thee,
Rememb'ring well the sacrifice
And so receive most graciously
According to thy heart's desire
And all thy counsel and thy mind
We will rejoice when thou us sav'st,
Unto the Lord, who thy requests
The Lord will his Anointed save,
And send him help by his right-hand
In chariots some put confidence,
But we remember God our Lord,
They all fall down, but we do rise
O save and help us, Lord and King,

P S A L. XXI.

- O** Lord, how joyful is the king
Exceedingly he doth rejoice
For thou hast given unto him
To him thou nothing hast deny'd
Thou didst prevent him with thy gifts
And thou hast set upon his head
And when he asked life of thee,
To have long life, yea, such a life
Great is his glory by thy help,
Great worship and great honour both
Thou wilt give him felicity
And with thy cheerful countenance
Because the king doth strongly trust
Therefore his goodness and his grace
Thy enemies shall feel thy force,
Find out thy foes, and let them feel
And like an oven burn them, Lord,
Thy anger shall destroy them all,
And thou shalt root out of the earth
And from the number of thy folk
For they much mischief did contrive
Yet did they fail, and had no power
But as a mark thou shalt them set
And charge thy bow-strings readily
Be thou exalted, Lord, in thy
So shall we sing right solemnly,

P S A L. XXII.

- O** God, my God, wherefore dost thou
And helpest not when I do make
To thee, my God, ev'n all day long
I cease not all the night, and yet
But thou that in thy holy place
Thou art the comfort, and the joy,
And him in whom our fathers old
Who, when they put their trust in thee

and ever doth endure;
most righteous are and pure;
than much fine gold alway;
are not so sweet as they.
to have God in regard,
there shall be great reward.
the errors of his life;
which are in me most rise:
prevail not over me;
and great offences see.
my words and thoughts each one;
O Lord, thou art alone.

T. S.
the Lord God hear thee still;
defend thee from all ill:
his help at ev'ry need;
and make thee strong indeed;
that now to him is done,
thy offerings each one.
the Lord grant unto thee,
full well perform may he.
and banners will display
fulfilled hath alway.
I know well by his grace,
out of his holy place.
and some in horses trust;
who keepeth promise just.
and stand up steadfastly:
when we to thee do cry.

T. S.
in thy strength and thy pow'r!
in thee his Saviour.
his godly heart's desire;
of that he did require.
and blessings manifold,
a crown of perfect gold.
thereof thou mad'st him sure,
as ever shall endure.
thy benefit and aid;
thou hast upon him laid.
that never shall decay,
wilt comfort him alway.
in God for to prevail,
to save him will not fail.
and those that thee withstand:
the power of thy right hand;
in fiery flame and fume;
and fire shall them consume.
their fruit that should increase,
their seed shall end and cease.
against thy holy name;
for to perform the same:
in a most open place,
against their very face.
own strength, which is our tow'r,
praising thy might and pow'r.

T. S.
forsake me utterly?
my great complaint and cry!
I do both cry and call;
thou hearest not at all.
for evermore dost dwell,
and glory of Israel;
had all their hope and stay,
deliver'dst them alway.

5 They

P S A L M XXIII.

- 5 They were preserved ever when
And for the faith they had in thee
6 But I am now become more like
An outcast whom the people scorn
7 All men despise as they behold
They grin, make mouths, & nod their heads,
8 This man did glory in the Lord,
Let him redeem and help him now
9 But from the prison of the womb
Thou didst preserve me still in hope,
10 I was committed from my birth
Since I came from my mother's womb

The Second Part.

- 11 Then, Lord, depart not now from me
Since I have none to be my help,
12 For many bulls do compass me
Yea, bulls so fat, as tho' they had
13 They gape upon me greedily,
Ev'n like a lion roaring out
14 But I drop down like water shed,
My heart doth in my body melt
15 My strength doth like a potsherd dry,
Unto my jaws, and I am brought
16 For many dogs do compass me,
Conspiring still against my life,
17 I was tormented so, that I
Whilst they do look and stare at me
18 My garments they divided have
And for my coat they did call lots
19 Therefore I pray thee be not far
But rather, since thou art my strength,
20 And from the sword save thou my soul
And ever keep my darling dear
21 And from the lion's mouth that would
From 'midst the horns of unicorns;
22 Then shall I to my brethren all
And in thy church shall praise the name

The Third Part.

- 23 All ye that fear him, praise the Lord,
And all ye seed of Israel,
24 For he despiseth not the poor,
His countenance when they do call,
25 Among the folk that fear the Lord
Thy praise, and keep my promise made
26 The poor shall eat and be satisf'd;
To seek the Lord and praise his Name,
27 The coasts of all the earth shall praise
The heathen folk shall worship ail
28 The kingdoms of the heathen folk
And he shall be their Governor
29 The rich man of his goodly gifts
And in his presence worship him,
30 And all that shall go down to dust
A feed shall serve and worship him,
31 They shall declare and plainly shew
Unto a people yet unborn,

P S A L. XXIII.

- T**HE Lord is only my support,
How can I then lack any thing
2 In pastures green he feedeth me,
And after leads me to the streams
3 And when I find myself near lost,
Conducting me in his right paths,
4 And tho' I were ev'n at death's door,
For both thy rod and shepherd's crook

they called on thy name;
they were not put to shame,
a worm than to a man,
with all the spite they can.
me walking on the way,
and on this wife do say,
his favour and his love;
his pow'r if he will prove.
I was by thee releas'd,
whilst I did suck the breast:
with thee to have abode;
thou hast been still my God,

In this my present grief,
my succour and relief,
that be full strong of head;
in Basan field been fed.
as tho' they would me slay,
and ramping for his prey,
my joints in sunder break,
like wax, I am to weak:
my tongue it cleaveth fast
to dust of death at last.
in council they do meet,
piercing my hands and feet.
might all my bones have told,
when they do me behold.
in parts among them all,
to whom it should befall.
from me at my great need;
to help me, Lord, make speed;
by thy might and thy pow'r,
from dogs that would devour;
me all in sunder tear,
O Lord, thou didst me hear.
thy majesty record,
of thee the living Lord.

thou Jacob him adore,
fear him for evermore.
he hideth not away
but hears them when they pray.
I will therefore proclaim
for setting forth thy name.
such as their minds do give
their hearts shall ever live.
the Lord and seek his grace,
before his blessed face.
the Lord shall have therefore;
and King for evermore.
shall taste and feed also,
and bow their knees full low.
of life by him shall taste;
'till time away shall wait:
his truth and righteousness
who shall his name confesse,
W. W.
and he that doth me feed;
whereof I stand in need;
where I do safely lie,
which run most pleasantly.
then doth he me home take,
ev'n for his own Name's sake.
yet would I fear no ill;
afford me comfort still.

P S A L M XXIV, XXV.

- 5 Thou hast my table richly spread
 Thou hast my head with balm refresh'd,
 6 And finally, while breath doth last
 And in the house of God will I

in presence of my foe,
 my cup doth overflow.
 thy grace shall me defend;
 my life for ever spend.

Another of the same by T. S.

- M**Y Shepherd is the living Lord,
 In pastures fair, near pleasant streams,
 2 He shall convert and glad my soul,
 To walk in paths of righteousness,
 3 Yea, though I walk in vale of death,
 Thy rod and staff do comfort me,
 4 And in the presence of my foes
 Thou dost fill full my cup, and thou
 5 Thro' all my life thy favour is
 That in thy house for evermore

nothing therefore I need:
 he setteth me to feed.
 and bring my mind in frame,
 for his most holy name.
 yet will I fear no ill;
 and thou art with me still:
 my table thou dost spread;
 anointed hast my head.
 so frankly shew'd to me,
 my dwelling-place shall be.

P S A L. XXIV. J. H.

- T**HE earth is all the Lord's, with all
 Yea, his is all the world, and all
 2 For he hath fastly founded it
 And plac'd below the liquid floods
 3 Who is the man, O Lord, that shall
 Or pass into thy holy place,
 4 Ev'n he whose hands and heart are pure,
 His soul not set on vanity,
 5 Him that is such a one the Lord
 And from his God and Saviour shall
 6 This is the generation of
 Ev'n them that with an upright heart,
 7 Ye gates and everlasting doors,
 Then shall the King of glorious state
 8 Who is the King of glorious state?
 The mighty Lord in battle strong
 9 Ye gates and everlasting doors,
 Then shall the King of glorious state
 10 Who is the King of glorious state?
 The kingdom and the ro, alty

her store and furniture;
 that therein doth endure:
 above the seas to stand,
 to flow beneath the land.
 ascend unto thy hill?
 there to continue still?
 which nothing doth desire,
 and hath not sworn to guile.
 most highly will regard,
 receive a just reward.
 them that do seek his grace,
 O Jacob, seek thy face.
 lift up your heads on high;
 come in triumphantly.
 The great and mighty Lord,
 and trial of the sword.
 lift up your heads on high;
 come in triumphantly.
 The Lord of hoits it is,
 of glorious state is his.

P S A L. XXV. T. S.

- I** lift my heart to thee,
 Now suffer me to take no shame,
 2 Let not my foes rejoyce,
 And let them not be overthrown
 3 But shame shall them besal
 Therefore thy paths and thy right ways
 4 Direct me in thy truth,
 Thou art my Saviour and my God,
 5 Thy mercies manifold
 In pity thou art plentiful,
 6 Remember not the faults
 Call not to mind how ignorant
 7 Nor after my deserts
 But of thine own benignity,
 8 His mercy is full sweet,
 Therefore the Lord will sinners teach,
 9 The humble he will teach
 He will direct in all his paths
 10 For all the ways of God
 To them that do his covenant

my God and guide most just;
 for in thee do I trust.
 nor make a scorn of me;
 that put their trust in thee.
 who harm them wrongfully;
 unto me, Lord, dectry.
 and teach me, I thee pray;
 on thee I wait alway.
 remember, Lord, I pray;
 and so hast been alway.
 and frailty of my youth,
 I have been on thy truth:
 let me thy mercy find;
 Lord, have me in thy mind.
 his truth a perfect guide;
 and such as go aside.
 his precepts to obey,
 the lowly man alway.
 both truth and mercy are,
 and statutes keep with care.

The Second Part.

- 11 Now for thy holy name,
 To grant me pardon for my sin,
 12 Whom doth fear the Lord,
 To lead his life in such a way
 13 His soul shall evermore
 His seed and his posterity
 14 All those that fear the Lord
 And unto them he doth declare

O Lord, I thee intreat
 for it is very great.
 by him he shall be kept
 as he doth best accept:
 in goodness dwell and stand;
 inherit shall the land.
 know his secret intent,
 his will and testament.

PSALM XXVI, XXVII.

- 15 My eyes and thankful heart
That pluck'd my feet out of the snare
16 With mercy me behold,
For I am poor and desolate,
17 The troubles of my heart
Bring me out of this misery,
18 Behold my poverty,
Remit my sin and my offence,
19 O Lord, behold my foes,
Pursuing me with deadly hate,
20 Preserve and keep my soul,
And let me not be overthrown.
21 Let truth and uprightness
Because my hope and confidence
22 Deliver, Lord, thy folk,
I mean thy chosen Israel,

P S A L. XXVI.

- L**ORD, be my judge, and thou shalt see
I trust in God, and hope that he
2 Prove me, my God, I thee desire
As men do prove their gold with fire,
3 Thy loving-kindness in my sight
I ever walked in thy truth,
4 I do not love to haunt or use
To come in house I do refuse
5 I much abhor the wicked sort,
I do not once to them resort
6 My hands I wash, and do proceed
Then to thy altar I make speed,
7 That I may speak and preach the praise
And so declare how wondrous ways
8 O God, thy house I love most dear,
My chief delight is to be near
9 O shut not up my soul with them
Nor yet my life among those men
10 For in their hands much mischief is,
And nothing else in their right hand
11 But I resolve in righteousness
Therefore that I may not transgress,
12 My foot is stay'd for all affairs,
Wherefore to God will I give praise

P S A L. XXVII.

- T**HE Lord is both my health and light,
Since God doth give me strength & might,
2 While that my foes with all their strength
Thinking to eat me up, at length
3 Tho' they encamp'd against me lie,
And if in battle they will try,
4 One thing of God I do require,
For which I pray and will desire,
5 That I within his holy place
To see the beauty of his face,
6 In time of dread he shall me hide
And keep me secret by his side,
7 At length I know the Lord's good grace
My foes to foil and clean deface
8 Therefore within his house will I
With psalms and songs I will apply

The Second Part.

- 9 Lord, hear the voice of my request,
Have mercy, Lord, on me oppress,
10 My heart confesseth unto thee,
Then seek my face, saidst thou to me;
11 In wrath turn not thy face away,
My help thou hast been to this day,
12 When both my parents me forsake,
Ev'n then the Lord himself doth take.

to him I will advance,
of sin and ignorance.
to thee I make my moan;
and comfortless alone.
are multiply'd indeed
necessity and need.
my anguish and my pain;
and make me clean again.
how they do still increase,
that sin would live in peace,
and still deliver me;
because I trust in thee.

for ever wait on me,
hath always been in thee,
and send them some relief,
from all their pain and grief.
T. S.

my paths be right and plain:
with strength will me sustain.
my ways to search and try;
my heart and reins cloy.
I do behold always;
and will do all my days.
with men whose deeds are vain;
with the deceitful train.
their deeds I do despise;
that hurtful things devise.
in works to walk upright:
to offer there in sight:
that doth belong to thee,
thou hast been good to me.
to me it doth excel;
the place where thou dost dwell.
in sin that take their fill,
that seek much blood to spill.
their lives therewith abound;
but bribes are to be found.
my time and days to spend:
let thy grace me defend.
it standeth well and right:
in all the people's sight.

J. H.
shall man make me dismay'd?
why should I be afraid?
began with me to brawl,
themselves have caught the fall.
my heart is not afraid;
I trust in God for aid.
that he will not deny;
till he to me apply.
my life throughout may dwell;
and view his temple well.
within his place most pure,
as on a rock most sure.
shall make me strong and stout,
that compass me about.
give sacrifice of praise;
to laud the Lord always.

for which I to thee cry;
and help me speedily.
I sue to have thy grace;
Lord, I will seek thy face.
nor suffer me to slide;
be still my God and guide.
and cast me off at large,
of me the care and charge.

P S A L M XXVIII, XXIX, XXX.

- 13 Teach me, O Lord, the way to thee,
For fear of such as watch for me,
14 O leave me not unto the will
For they devise against me still
15 I utterly should faint, but that
That in the land wherein I live
16 Trust still in God, whose whole thou art,
He will support and ease thy heart.

P S A L. XXVIII.

THOU art, O Lord, my strength and stay,
Neglect me not, lest I be like
1 My voice and supplications hear,
When I lift up my hands unto
3 Repute me not among those men
That speak right fair unto their friends,
4 According to those wicked deeds
And after their inventions, Lord,
5 Because they never mind the works
Instead of building of them up,
6 To render thanks unto the Lord
My voice, my pray'r, and my complaint
7 He is my shield and fortitude,
My heart rejoiceth greatly, and
8 He is our strength and our defence,
The health and the salvation of
9 Thy people and thy heritage,
Increase them, Lord, and rule their hearts,

P S A L. XXIX.

GIVE to the Lord, ye potentates,
All praise and honour, might, & strength
2 Give glory to his holy name
Give worship to his majesty
3 His voice doth rule the waters all,
He doth prepare the thunder-claps,
4 The voice of God is of great force,
It is most mighty in effect,
5 The voice of God doth rend and break
The cedar-trees of Lebanon,
6 And makes them leap like as a calf,
Not only trees, but mountains great
7 His voice divides the flames of fire,
It makes the desert quake for fear,
8 It makes the hinds for fear to calve,
And in his temple ev'ry man
9 The Lord doth sit upon the floods
And he likewise as Lord and King
10 The Lord will give his people strength,
And he will bless his chosen flock

P S A L. XXX.

ALl laud and praise with heart and voice,
Who didst not make my foes rejoice,
1 O Lord my God, to thee I cry'd
Thou gav'st an ear and didst provide
3 Thou Lord, hast brought my soul from hell,
From them that in the pit do dwell,
4 Sing praise, ye saints, that prove and see
In honour of his Majesty
5 For why? his anger but a space
But in his favour and his grace
6 Tho' heaviness and pangs full sore
The Lord to joy shall us restore
7 When I enjoy'd the world at will,
Tush, I am sure to feel no ill,
8 For thou, O Lord, of thy good grace
But when thou turn'dst away thy face,
9 Wherefore again then did I cry
And my complaints did multiply

and lead me on forth-right;
to trap me if they might.
of them that be my foes;
false witness to depose.
this hope supporteth me,
God's goodness I shall see.
his will abide thou must;
if thou in him do trust.

T. S.

the succour which I crave;
them that are laid in grave.
when unto thee I cry,
thy holy ark most high.
in sin that take their fill,
but think in heart full ill.
which they did most regard,
let them receive reward.
of God, he will therefore,
destroy them evermore.
how great a cause have I,
that heard so willingly!
my buckler in distress;
my song shall him confess.
our foes for to resist,
his own elect by Christ.
Lord, bless, guide and preserve;
that they may never swerve.

T. S.

give ye with one accord
unto the living Lord:
and honour him alone;
within his holy throne.
as he himself doth please;
and governs all the seas;
and wondrous excellent;
and most magnificent.
the cedar-trees so long,
which are both high and strong;
or as the unicorn;
whereon the trees are born.
and shakes the wilderness;
that called is Cades:
and covert plain appear;
speaks of his glory there.
their fury to restrain;
for evermore shall reign.
whereby they shall increase,
with everlasting peace.

J. H.

O Lord, I give to thee,
but hast exalted me.
in all my pain and grief;
to ease me with relief.
and thou the same didst save
and kept'st me from the grave.
the goodness of the Lord;
rejoice with one accord.
doth last, ceasing again;
always doth life remain.
abide with us all night,
before the day be light.
thus would I boast and say,
my wealth shall not decay;
didst send me strength and aid
my mind was sore dismay'd.
to thee, O Lord of might,
praying both day and night;

10 What

P S A L M XXXI, XXXII.

- 10 What gain is in my blood, said I,
Can dust declare thy Majesty,
- 11 Wherefore, my God, some pity take,
Do not, O Lord, my soul forsake,
- 12 Then thou didst turn my grief and woe
My sackcloth didst take off also,
- 13 Wherefore my soul incessantly
O Lord my God, to thee will I

if death destroy my days?
or give thy truth its praise?
O Lord, I thee desire;
of thee I help require.
into a cheerful voice;
and mad'st me to rejoice.
shall sing unto thy praise;
give laud and thanks always.

P S A L. XXXI. J. H.

- O** Lord, I put my trust in thee,
As thou art just, deliver me,
2 Hear me, O Lord, and that right soon,
Be thou my rock and house of stone,
3 For why? as stones thy strength is try'd,
For thy name's sake be thou my guide,
4 Pluck thou my feet out of the snare
Thou art my strength, and all my care
5 Into thy hands, Lord, I commit
Because thou hast redeemed it,
6 I hate such folk as will not part
When they on trifles set their heart,
7 For I will in thy mercy joy,
Thou seest when aught would me annoy,
8 Thou hast not left me in their hand
But thou hast set me out of band,

let nothing work me shame;
and set me free from blame;
to help me make good speed;
my fence in time of need.
thou art my fort and tow'r;
and lead me in thy pow'r;
which they for me have laid;
is for thy mighty aid.
my soul, which is thy due,
O Lord my God most true.
from things to be abhorr'd;
my trust is in the Lord.
I see it doth excel;
and know'st my soul full well.
that would me overcharge;
to walk abroad at large.

The Second Part.

- 9 Great grief, O Lord, doth me assail,
My eyes wax dim, my sight doth fail,
- 10 My life is worn with grief and pain,
My strength is gone, and thro' disdain
- 11 Among my foes I am a scorn,
My neighbours and my kinsmen born
- 12 As men once dead are out of mind,
As little use of me they find
- 13 I heard the brags of all the rout,
How they conspir'd and went about
- 14 But, Lord, I trust in thee for aid,
For I confess and will have said,
- 15 The length of all my life and age,
Defend me from the wrath and rage
- 16 To me thy servant, Lord, express
And save me, Lord, for thy goodness,

some pity on me take;
my heart with fear doth ake:
my years in woe are past,
my bones corrupt and waste.
my friends are all dismay'd;
to see me are afraid.
so am I now forgot;
as of a broken pot.
their threats my mind did fray,
to take my life away.
not to be overtrod;
thou art the Lord my God.
O Lord, is in thy hand;
of them that me withstand.
and shew thy joyful face,
thy mercy and thy grace.

The Third Part.

- 17 Lord, let me not be put to shame,
But let the wicked bear the blame,
- 18 O Lord, make dumb their lips out-right
And cruelly with pride and spite
- 19 How plentiful thy mercies be
That fear and put their trust in thee
- 20 Thy presence shall them fence and guide
Within thy place thou shalt them hide
- 21 Thanks to the Lord that hath declar'd
Me to defend with watch and ward,
- 22 Thus did I say both day and night,
Lo, I am clean cast out of sight,
- 23 Ye faints, love ye the Lord alway,
And to the proud he doth repay
- 24 Be of good courage, all ye just,
For those in him that put their trust

because on thee I call;
and into the grave fall.
who given are to lies,
against the just devise.
laid up for thy children,
before the sons of men!
from all proud brags and wrongs,
from all the strife of tongues.
on me his grace so far,
as in a town of war,
when I was sore oppress'd,
yet heard'st thou my request.
the faithful he doth guide,
according to their pride.
on God your strength depend
he ever will defend.

P S A L. XXXII. T. S.

THE man is blest whose wickedness
And he whose sin is likewise hid,
2 And blest is he to whom the Lord
Who in his heart hath had no guile,

the Lord forgiven hath,
and cover'd from his wrath.
imputeth not his sin,
nor fraud is found therein.

P S A L M XXXIII, XXXIV.

For whilst that I kept close my sin
My bones did waste and wear away
Both night and day thy hand on me
My moisture like the summer's heat
I did therefore confess my faults,
Then thou, O Lord, didst me forgive,
The humble man shall pray therefore,
So that the floods of waters great
When trouble and adversity
Thou art my refuge and my joy,
Come hither, and I will thee teach
I will thee guide, as I myself
Be not so rude and ignorant
Whose mouth without a rein or bit
The wicked man shall manifold
But unto him that trusts in God
Be joyful therefore in the Lord,
And ye of pure and perfect heart,

P S A L. XXXIII.

YE righteous, in the Lord rejoice;
That upright men with thankful voice
Praise ye the Lord with harp, and sing
With ten-string'd instrument sounding
Sing to the Lord a song most new,
For why? his word is ever true,
Both judgment, equity and right
And with his gifts he doth delight
For by the word of God alone
Their hosts and powers ev'ry one
The waters great gather'd hath he
And hid them in the depth to be
Let all the earth then fear the Lord,
And all the world with one accord
What he commanded, wrought it was
What he doth will is brought to pass
The counsels of the nations rude
He doth defeat the multitude
But his decrees continue still,
The motions of his mind and will

The Second Part.

Blessed are they to whom the Lord
Whom he doth chuse of mere accord
The Lord from heav'n did cast his sight
Beholding from his seat of might
The Lord, I say, whose hand hath wrought
Tis he alone doth know the thought
A king that trusteth in his host
The man that of his might doth boast
The troops of horsemen all shall fail,
The strength of horse shall not prevail
But lo, the eyes of God attend
With such as fear him to offend,
That he of dearth and great distress
And if that dearth their land oppres,
Wherefore our soul doth whole depend
He is our shield us to defend,
Our joyful souls alway proclaim
For why? in his most holy name
Therefore let thy goodness, O Lord,
As we always with one accord

P S A L. XXXIV. T. S.

I Will give laud and honour both
My mouth also for evermore
I do delight to praise the Lord,
That humble men may hear thereof,

in silence and constraint,
with daily moan and plaint;
so grievous was and smart,
to dryness did convert.
and all my sins reveal;
and all my sins conceal.
and seek thee in due time,
shall have no pow'r on him.
do compass me about,
and thou dost rid me out.
how thou shalt walk aright;
have learn'd by proof and sight;
as is the horse and mule,
from harm thou can't not rule.
sorrows and grief sustain;
his goodness shall remain.
ye just, lift up your voice;
with cheerfulness rejoice.

J. H.

it is a seemly sight
should praise the Lord of might.
to him with psaltery,
praise ye the Lord most high;
with courage give him praise;
his works and all his ways:
he ever lov'd and will,
the earth throughout to fill.
the heav'ns above were wrought,
his breath to pass hath brought;
on heaps within the shore,
as in a house of store.
and keep his righteous law.
dread him and stand in awe:
at once with utmost speed;
with full effect indeed.
the Lord doth bring to nought,
of their device and thought:
they never lack nor swage
take place in every age.

as God and guide is known,
to take them as his own.
on mortal men by birth,
the dwellers on the earth;
man's heart, and doth it frame,
and working of the same:
shall nought prevail at length,
shall fail for all his strength:
their sturdy steeds shall swerve,
the rider to preserve:
and watch to aid the just,
and on his goodness trust;
may set their souls from dread,
in hunger them to feed.
on God our strength and stay;
and drive all darts away.
his power and his might;
we hope and much delight.
still present with us be,
do only trust in thee.

P S A L M XXXV.

- 3 Therefore see that ye magnify,
Let us exalt his holy name
- 4 For I myself besought the Lord,
And me deliver'd speedily
- 5 Whoso they be that him behold,
Their countenance shall not be dash'd,
- 6 The poor distressed man for help
Who doth him hear without delay,
- 7 The Angel of the Lord doth pitch
To save all such as do him fear,
- 8 Taste and consider well therefore,
O happy man, that maketh him
- 9 O fear the Lord, all ye his saints,
For they that fear the living Lord
- 10 The lions shall be hunger-bit,
But as for them that fear the Lord,

with me, the living Lord;
always with one accord.
he answer'd me again,
from all my fear and pain.
shall see his light most clear;
they never need to fear.
unto the Lord doth call,
and rids him out of thrall.
his tents in ev'ry place,
that nothing them deface.
that God is good and just;
his only stay and trust!
who is a mighty King;
are sure to lack nothing.
and pin'd with famine much;
no lack shall be to such.

The Second Part.

- 11 Come near to me, my children, and
I will teach you the perfect way,
- 12 Who is the man that would live long,
See thou refrain thy tongue and lips
- 13 Turn back thy face from doing ill,
Enquire for peace and quietness,
- 14 For why? the eyes of God above
His ears likewise to hear the cry
- 15 But he doth frown and bend his brows
And cuts away the memory
- 16 But when the just do call and cry,
That out of pain and misery
- 17 The Lord is ever nigh to them
And for the contrite spirit he
- 18 Full many be the miseries
But of deliverance from them all
- 19 The Lord doth so preserve and keep
That not so much as one of them
- 20 The sin shall slay the wicked man,
And such as hate the righteous man
- 21 But they that fear the living Lord,
And as for those that trust in him,

unto my words give ear;
how ye the Lord shall fear.
and lead a happy life?
from all deceit and strife;
and do the godly deed;
and follow it with speed.
upon the just are bent,
of the poor innocent.
upon the wicked train,
that should of them remain.
the Lord doth hear them so,
forthwith he lets them go.
that broken-hearted are,
salvation doth prepare.
that righteous men endure;
the Lord doth them secure.
their very bones alway,
doth perish or decay.
which he himself hath wrought;
shall soon be brought to nought;
are ever safe and sound;
nothing shall them confound.

P S A L M XXXV. J. H.

- L**ORD, plead my cause against my foes,
And take my part against all those
- 2 Lay hold upon the spear and shield,
Stand up with me to fight the field,
 - 3 Gird on thy sword and stop the way,
That thou unto my soul may'st say,
 - 4 Confound them with rebuke and blame,
Let them turn back and flee with shame,
 - 5 Let them disperse and flee abroad,
That so the Angel of our God
 - 6 Let all their ways be void of light,
And send thy Angel with thy might
 - 7 For why? without my fault have they
And digg'd a pit in my path-way,
 - 8 When they think least and have no care,
Let them be caught in their own snare,
 - 9 But let my soul, my heart, and voice,
That in the Lord I may rejoice,
 - 10 Then all my bones shall speak and say
O thou great God of heaven and earth,

confound their force and might,
that seek with me to fight:
thyself in armour dress,
and help me from distress.
my enemies withstand,
I am thy help at hand.
that seek my soul to spill;
that think to work me ill.
as wind doth drive the dust;
their might away may thrust.
and slippery, like to fall;
to persecute them all.
in secret set their gin,
to take my soul therein.
O Lord, destroy them all;
and in their mischief fall.
in God have joy and wealth,
and in his saving health:
(my parts shall all agree)
what man is like to thee?

The Second Part.

- 11 Thou dost defend the weak from them
And rid the poor from wicked men
- 12 My cruel foes against me rise
And to accule me they devise

that are both stout and strong,
that spoil and do them wrong.
to witness things untrue,
of things I never knew.

P S A L M XXXVI, XXXVII.

13 Where I to them did shew good will,
That they should pay my good with ill,
14 When they were sick I mourn'd therefore,
With fasting I did faint full sore,
15 As they had been my brethren dear
As one that mourneth heavily
16 But they in my adversity
Yea, abject slaves reproachfully
17 The belly-gods and flatt'ring train,
At me did grin with great disdain,
18 Lord, when wilt thou for me appear?
O rid my soul, my darling dear,
19 And then will I give thanks to thee
And where most of the people be,
20 Let not my foes prevail on me,
Neither let them wink with their eyes,

they quit me with disdain;
my soul doth sore complain.
myself in sackcloth clad,
and pray'd with heart most sad:
I did myself behave,
about his mother's grave:
did gather in a rout;
at me did mock and flout.
that all good things deride,
turning their mouths aside.
why doth thou stay and pause?
out of these lions claws:
before the church always;
there will I shew thy praise.
which hate me for no fault;
that causeless me assault.

The Third Part.

21 Of peace no word they think or say,
They still consult how to betray
22 With open mouth they run at me,
Well, well, say they, our eye doth see
23 But, Lord, thou seest what ways they take,
Be not far off, nor me forsake,
24 Awake, arise, and stir abroad,
Revenge my cause, O Lord my God,
25 According to thy righteousness,
And let them not their pride express,
26 Let not their hearts rejoice, nor cry,
Nor give them cause to say on high,
27 Confound them all that do rejoice
Let them be cloathed with rebuke
28 But let them heartily rejoice,
Let them all times with heart and voice
29 Great is the Lord, and doth excel
To see his servants prosper well,
30 Wherefore my tongue I will apply
To thee, O Lord my God, will I

their talk is all untrue;
all those that peace pursue.
their fury is like fire:
the thing that we desire.
and what they do intend;
but speedy help me send.
defend me in my right;
and aid me with thy might.
O Lord God, set me free;
nor triumph over me.
Ev'n so we would it have;
He's sunk into the grave.
when they my trouble see,
that boast with scorn at me.
who love my upright way;
still praise the Lord, and say,
and he doth much delight
it is his pleasant sight.
thy righteousness to praise;
give laud and thanks always.

P S A L. XXXVI.

THE wicked, by his works unjust,
That in the Lord he hath no trust,
3 Yet doth he joy in his estate
So long till he deserves the hate
4 His words are wicked, vile and naught,
Yet at no hand will he be taught
5 When he should sleep, then doth he muse
No wicked way doth he refuse,
6 But, Lord, thy goodness doth ascend
So doth thy truth itself extend
7 Much more than hills both high and steep
Thy judgments like the seas most deep:
8 Thy mercy is above all things,
In trust whereof, as in thy wings,
9 Within thy house they shall be fed
Of all delights they shall be sped,
10 Because the well of life most pure
And in thy light we are full sure
11 From such as thee desire to know
Thy righteousness declare and shew
12 Let not the proud on me prevail,
Nor let the wicked me assail
13 But they in their device shall fall
They shall be certainly cast down,

J. H.
doth thus persuade my heart,
his fear is set apart.
to walk as he began,
of God as well as man.
his tongue no truth doth tell
which way he may do well.
his mischiefs to fulfil;
nor any thing that's ill.
above the heav'ns most high;
unto the cloudy sky
thy justice is exprest;
thou sav'st both man and beast.
O God, it doth excel;
the sons of men shall dwell.
with plenty at their will;
and take thereof their fill:
doth ever flow from thee,
eternal light to see.
let not thy grace depart,
to men of upright heart.
O Lord, of thy good grace;
to throw me out of place.
that wicked works maintain;
and never rise again.

P S A L. XXXVII.

GRUDGE not to see the wicked men
Nor envy such as ill to do

W. W.
in wealth to flourish still,
have bent and set their will.

P S A L M XXXVII.

- 2 For as the grafs and the green herbs
So shall their great posterity
- 3 Trust thou therefore in God alone,
So shalt thou have the land as thine,
- 4 In God set all thy heart's delight,
Or else canst wish in all the world,
- 5 Cast both thyself and thy affairs
And then thou shalt with patience see
- 6 Thy perfect life and godly name
So that the sun ev'n at noon-day
- 7 Be still therefore, and stedfastly
Not shrinking for the prosperous state
- 8 Shake off despite, envy, and hate,
That thou mayst not be drawn into
- 9 For ev'ry wicked man will God
But such as trust in him are sure
- 10 Wait but a while, and thou shalt see
No, not so much as house or place,

do wither and decay,
soon pass and fade away.
to do well give thy mind;
and there sure food shalt find.
and look what thou wouldst have
thou needst it not to crave.
on God with perfect trust,
th' effect both sure and just:
he will clear as the light,
shall not shine half so bright.
on God see thou wait then,
of lewd and wicked men,
let not thy anger rise,
some sinful enterprize.
most certainly destroy;
the land for to enjoy.
no more the wicked train;
where once he did remain.

The Second Part.

- 11 But merciful and humble men
In rest and peace they shall rejoice,
- 12 The lewd men and malicious do
They gnash their teeth at him, as men
- 13 But while ungodly men thus think,
For he doth see the time approach,
- 14 The wicked have their iword outdrawn,
To overthrow and kill the poor,
- 15 But the same sword shall pierce their heart,
So shall the bow in shivers break
- 16 Doubtless the just man's poor estate
Than all the lewd and wicked man's
- 17 For tho' their power be most strong,
Where contrary he doth preserve
- 18 He sees by his great providence
And will give them inheritance
- 19 Discouraged they shall not be
When others shall be hunger-bit,
- 20 For whosoever wicked is,
Shall like the fat of lambs consume,

enjoy shall sea and land;
for nought shall them withstand
against the just conspire;
who do his bane desire.
the Lord laughs them to scorn;
when they shall sigh and mourn,
their bow is also bent,
whose life is innocent:
which was to kill the just;
wherein they put their trust.
is to be val'd more
rich pomp and heaped store.
God will it overthrow,
the humble man and low,
the godly's upright way,
which never shall decay.
when some are hard bested;
they shall be clad and fed,
and enemy to God,
or smook that flies abroad.

The Third Part.

- 21 Behold the wicked borrows much,
Whereas the just by lib'ral gifts
- 22 For they whom God doth bless shall have
And they whom he doth curse likewise
- 23 The Lord the just man's steps doth guide,
To ev'ry thing he takes in hand
- 24 Tho' he doth fall, yet he is sure
For God upholds him with his hand,
- 25 I have been young, but now am old,
The just man left, neither his seed
- 26 He gives always most lib'rally,
By which he doth from God secure
- 27 Therefore flee vice and wickedness,
So God shall grant thee long to have
- 28 For God so loveth equity,
That he preserveth them, but doth
- 29 Whereas the good and godly men
Having as lords all things therein
- 30 The just man's mouth doth ever speak
His tongue doth talk of judgment and
- 31 For in his heart the law of God
So that where-ever he doth go
- 32 The wicked like a greedy wolf
By all means seeking him to kill

and payeth not again;
the needy doth sustain.
the land for heritage,
shall perish in his rage.
and all his ways doth bless,
he giveth good success:
not utterly to sink;
and from him will not shrink.
and never yet saw I
reduc'd to beggary.
and lends where there is need;
a blessing to his seed.
and virtue do embrace;
on earth a dwelling-place.
and shews to his such grace.
cut off the wicked race;
inherit shall the land,
in their own pow'r and hand.
of matters wise and high,
of truth and equity.
doth evermore abide;
his foot shall never slide.
the just man doth beset,
and take him in his net

P S A L M XXXVIII, XXXIX.

The Fourth Part.

Tho' he fall into his hands,
Tho' men against him sentence give,
Wait thou on God and keep his way,
The earth to rule, and thou shalt see
The wicked have I seen most strong,
Spreading himself and flourishing,
But suddenly he pass'd away,
Then I him fought, but could not find
Mark and behold the upright man,
For the just man shall have at length
As for transgressors, woe to them,
God will cut off their budding race
But the salvation of the just
Who in their trouble sends them aid
God evermore delivers them
And still will save them, whilst that they

God will him succour send;
yet God will him defend.
he shall preserve thee then
destroy'd these wicked men.
and plac'd in high degree,
as doth the laurel-tree;
and lo, he was quite gone;
the place where dwelt such one,
how God doth him increase;
great joy with rest and peace.
destroy'd they all shall be,
and rich posterity.
doth come from God above,
of his mere grace and love.
from lewd men and unjust,
in him do put their trust.

P S A L. XXXVIII. J. H.

Do not rebuke, O Lord,
And in thy wrath correct me not,
Thy arrows do stick fast in me,
And in my flesh no health at all
And all this is by reason of
For any rest is in my bones
For lo my wicked doings, Lord,
A greater load than I can bear
My wounds do stink and are corrupt,
Which all thro' my own foolishness,
And I in careful wise am brought
That I go walling all the day
My loins are fill'd with sore disease,
I feeble am and broken sore,
Thou know'st, Lord, my desire, my groans
My heart doth pant, my strength doth fail,
My lovers and my wonted friends
My kinsmen they do far away
They that do seek my life lay snares,
To do me hurt, speak lies, and think

in thy provoked ire,
I humbly thee desire.
thy hand doth press me sore,
appeareth any more:
thy wrath that I am in;
by reason of my sin.
above my head are gone,
they lie me fore upon:
and loathsome are to see;
doth happen unto me:
into such great distress,
in doleful heaviness:
my flesh hath no whole part;
and roar for grief of heart.
are open in thy sight;
my eyes have lost their light.
stand looking on my woe,
from me depart alio:
and they that go the way
on mischief all the day.

The Second Part.

But as a deaf man I became
And as one dumb that opens not
For all my confidence, O Lord,
Therefore, O Lord, who art my God,
This do I crave, that they my foes
For when my foot doth slip, then they
And I am ready for to halt,
Alas my grievous heaviness
For while that I my wickedness
And while I for my sinful deeds
My foes do still remain alive,
and they that hate me wrongfully
They stand against me that my good
Because that good and honest things
For sake me not, O Lord my God,
Make haste to help me, O my God,

that cannot hear at all,
his mouth to speak withal.
I wholly place in thee;
do thou give ear to me,
triumph not over me;
rejoice my fall to see.
I cannot stand upright,
is ever in my sight.
in humble wise confess,
my sorrows do express,
and mighty are, I know,
in number hugely grow.
with evil do repay,
I do pursue alway,
be thou not far away;
my safety and my stay.

P S A L. XXXIX. J. H.

Said, I will look to my ways,
I will take heed all times that I
As with a bit I will keep fast
Not once to whisper all the while
I held my tongue and spake no word,
Yea, from good talk I did refrain,
My heart grew hot within my breast
Which did increase and stir the fire,
Lord, number out my life and days,
So that I may be certify'd

for fear I should go wrong,
offend not with my tongue;
my mouth with force and might,
the wicked are in sight.
but kept me close and still,
but sore against my will:
with musing thought and doubt
at last these words burst out;
which yet I have not past
how long my life shall last.

PSALM XL.

- 6 For thou hast pointed out my life
My age is nothing unto thee,
- 7 Man walketh like a shade, and doth
In getting goods, and cannot tell
- 8 Therefore, O Lord, what wait I for?
Truly my hope is ev'n in thee,

The Second Part.

- 9 From all the sins that I have done,
And make me not a scorn to fools
- 10 I was so dumb, that to complain
Because I knew it was thy work

- 11 Lord, take from me thy scourge and plague,
I faint and pine away for fear

- 12 When thou for sin dost man rebuke
As doth a cloth that moths have fret;

- 13 Lord, hear my suit, and give good heed,
I sojourn like a stranger here,

- 14 O spare a little, give me space
Before I go away from hence,

PSAL XL. J. H.

- I Waited long and sought the Lord,
At length he did to me accord

- 2 He brought me from the dreadful pit,
Upon a rock he set my feet,

- 3 To me he taught a psalm of praise,
And sing new songs of thanks always

- 4 When all the folk these things shall see,
Then they unto the Lord will flee,

- 5 Blessed is he whose hope and heart
That with the proud doth take no part,

- 6 For, Lord my God, thy wond'rous deeds
Thy favour towards us exceeds

- 7 When I intend and do devise
To such a reck'ning they do rise,

- 8 Burnt offerings thou delight'st not in,
With sacrifice to purge his sin,

- 9 Meat-offerings and sacrifice
But thou, O Lord, hast open made

- 10 But then, said I, behold and look,
For in the volume of the book,

- 11 That I, O God, should do thy mind,
For in my heart thy law I find

- 12 Thy righteousness and justice I
Behold, my tongue no time doth cease,

The Second Part.

- 13 I have not hid within my breast
But I declare and have exprest

- 14 I kept not close thy loving mind,
The trust that in thy truth I find

- 15 Thy tender mercy, Lord, from me
But let thy love and verity

- 16 For I with many troubles am
My sins so greatly do increase

- 17 For why? in number they exceed
My heart doth faint for very fear,

- 18 With speed send help and set me free,
Make haste with aid to succour me,

- 19 Confound them with rebuke and shame,
Drive back my foes, and them defame

- 20 For their ill feats do them decry
Always at me they rail and cry,

- 21 Let them in thee have joy and wealth,
That those that love thy saving health

- 22 But as for me, I am but poor,
Yet thou, O Lord, wilt me restore

- 23 For why? thou art my hope and trust,
Wherefore, my God, as thou art just,

in length much like a span:
so vain is every man.

in vain himself annoy
who shall the same enjoy.
what help do I desire?
I nothing else require.

Lord, quit me out of hand,
that nothing understand.
no trouble could me move,
my patience for to prove.

I cannot them withstand,
of thy most heavy hand.
he waxeth pale and wan,
so vain a thing is man!

regard my tears that fall;
as did my fathers all:
my strength for to restore,
and shall be seen no more.

and patiently did bear;
my voice and cry to hear:
out of the mire and clay;
and he did guide my way:
which I must shew abroad,
unto the Lord our God.
as people much afraid,
and trust upon his aid.

doth in the Lord remain,
nor such as lies maintain.
in greatness far do pass,
all things that ever was.

thy works abroad to shew,
thereof no end I know.
I know thy whole desire;
thou dost no man require.

thou would'st not have at all;
my ears to hear withal.
I come with heart most free:
thus it is said of me:

which thing doth please me well;
fast placed there to dwell.
in great assemblies tell;
O Lord, thou knowest well.

thy goodness as by stealth;
thy truth and saving health.
that no man it should know;
to all the church I shew.

withdraw thou not away;
preserve me night and day.
encompassed about,
I cannot spy them out:

the hairs upon my head,
that I am almost dead.
O Lord, I thee require;
O Lord, at my desire.

that seek my soul to spill;
that wish me any ill.
that would deface my name;
Fie on him, fie for shame.

that seek to thee always,
may say, 'To God be praise.
oppress, and brought full low;
to health, full well I know;

my refuge, help and stay;
with me no time delay.

P S A

P S A L M XLI, XLII, XLIII.

P S A L. XLI. T. S.

THE man is blest that doth provide
For in the season perilous
And he will keep him safe, and make
And not deliver him into
And from his bed of languishing
For thou, O Lord, wilt turn to health
Then in my sickness thus said I,
And heal my soul, which grieved is
My foes did with me ill in heart,
When shall he die, that so his name
And when they come to visit me,
But in their hearts they mischief hatch,
All they that hate me do conspire
And still devise how to procure
Some grievous sin hath brought him to
He is so low, that without doubt
The man also that I did trust,
Who at my table did eat bread,
Have mercy, Lord, on me therefore,
That I may render unto them
By this I know assuredly,
Because my foes no power have
But in my right thou hast me kept,
And in thy presence place assign'd
The Lord, the God of Israel,
E'en so be it, Lord, will I say,

for such as needy be;
the Lord will set him free;
him happy in the land,
his enemies strong hands;
the Lord will him restore;
his sickness and his fore.
Have mercy, Lord, on me,
that I offended thee.
and thus of me did say,
may perish quite away?
they ask if I do well;
and then abroad it tell.
against me craftily,
my hurt and misery.
this sickness, say they plain:
he cannot rise again.
with me did use deceit;
the fame for me laid wait.
and let me be preserv'd,
the things they have deserv'd.
I am belov'd of thee,
to triumph over me:
and it maintained well,
where I shall ever dwell.
be praised evermore;
praise ye the Lord therefore.

P S A L. XLII. J. H.

LIKE as the hart doth pant and bray,
So doth my soul desire alway
My soul doth thirst, and would draw near
Oh, when shall I come and appear
The tears all times are my repast
Whilst wicked men cry out so fast,
Alas, what grief is it to think
Therefore my soul, as at pit's brink,
For I did march in good array,
Unto the temple was our way,
My soul, why art thou sad always,
Trust still in God, for him to praise
By him I succour have at need
He is my God, who with all speed
My soul is vexed in me, and
Remember thee from Jordan's land,

the well-springs to obtain,
with thee, Lord, to remain.
the living God of night;
in presence of his sight?
which from my eyes do slide,
Where now is God thy guide,
the freedom once I had!
most heavy is and sad:
with joyful company,
to praise the Lord most high.
and frett'st thus in my breast?
I hold it always best:
against all pain and grief,
doth haste to send relief.
therefore, O Lord, I will
and Hermon's little hill.

The Second Part.

One grief another in doth call,
The floods of evil that do fall,
Yet I by day felt his goodness
Likewise at night I did not cease
I am persuaded thus to say
O Lord, thou art my guide and stay,
Why do I then in penitence
While that my enemies oppress
For why? they pierce my inward parts
When they cry out with stubborn hearts,
So soon, my soul, why dost thou faint
Why do sad thoughts without restraint
Trust in the Lord thy God always,
To give him thanks with laud and praise,

as clouds burst out their voice,
run over me with noise.
and help at all assays,
the living God to praise.
to him with reverence,
my rock and sure defence:
hanging the head thus walk,
and vex me with their talk?
with pains to be abhorr'd,
Where now is God thy Lord?
with pain and grief oppress?
thus rage within my breast?
and thou the time shalt see
for health restor'd to thee.

P S A L. XLIII. T. S.

JUDGE and defend my cause, O Lord,
From wicked and deceitful men,
For of my strength thou art the God,
Why walk I heavily, whilst that

'gainst them that evil be;
O Lord, deliver me.
why am I put from thee?
my foe oppresseth me!

3 O Lord,

PSALM XLIV, XLV.

- 3 O Lord, send out thy light and truth,
Which may conduct me to thy hill,
- 4 Then shall I to thy altar go,
And on my harp give thanks to thee,
- 5 Why art thou then so sad, my soul,
Still trust in God, for him to praise
- 6 By him I have deliverance
He is my God, and doth alway

and lead me with thy grace,
and to thy dwelling-place:
with joy to worship there,
O God, my God most dear.
and frett'st thus in my breast?
I hold it always best.
from all my pain and grief;
at need send me relief.

PSALM XLIV. T. S.

- O**UR ears have heard our fathers tell,
The wondrous works that thou hast done
- 2 How thou didst drive the heathen out
Planting our fathers in their place,
 - 3 Why conquer'd not by their own sword
But by thy hand, thy arm, and grace,
 - 4 Thou art my King, O God, who sav'st
Led with thy pow'r we threw down such
 - 5 I trusted not in bow nor sword,
Thou kept'st us from our foes great rage,
 - 6 And still we boast of thee our God,
Yet now thou go'st not with our host,
 - 7 Thou mad'st us flee before our foes,
They did us rob, and spoil our goods,
 - 8 Thou hast us given to our foes,
Amongst the heathen ev'ry where
 - 9 Thy people thou hast sold like slaves,
For profit none thou hast thereby,
 - 10 And to our neighbours thou hast made
And those that round about us dwell

and rev'rently record
in ancient time, O Lord;
with a most pow'rful hand,
and gav'st to them their land;
the land wherein they dwell;
because thou lov'st them well.
Jacob in sundry wise,
as did against us rise.
they could not save me sound,
and sett them all confound.
and praise thy holy name;
but leaveth us to shame.
so were we over-trod;
we were dispers'd abroad;
as sheep for to be slain;
scatter'd we do remain:
and as a thing of nought;
no gain at all was sought:
of us a laughing-stock,
at us do grin and mock.

The Second Part.

- 11 Thus we serve for no other use
They mock, they scorn, they shake their heads,
- 12 With shame, and great confusion I
Yea, so I blush, that all my face
- 13 For why? we hear such slanderous words,
That death it is to see their wrongs,
- 14 For all this, we forgot not thee,
We turn'd not back our hearts from thee,
- 15 Yet thou hast trod us down to dust,
And cover'd us with shade of death
- 16 If we God's name forgotten have,
Shall he not search and find it out?
- 17 But 'tis for thy name's sake, O Lord,
As sheep into the shambles sent,
- 18 Up, Lord, why sleepeth thou? awake,
Why hidest thou thy countenance?
- 19 Ev'n to the dust our soul is brought,
Our belly cleaveth to the ground,
- 20 Rise up therefore for our defence,
We thee beseech for thy goodness

but for a common talk;
heads, where-ever they do walk,
afflicted am full sore;
with red is cover'd o'er.
such false reports, and lies,
their threatnings and their cries.
nor yet thy cov'nant brake;
nor did thy paths forsake.
where dens of dragons be,
and great adversity.
and help of idols sought,
for he doth know our thought.
we always are slain thus,
ev'n so they deal with us.
for ever leave us not;
our thrall thou hast forgot.
our troubles so increase;
our grief no time doth cease:
and help us, Lord, at need;
to rescue us with speed.

PSALM XLV. J. H.

- M**Y heart doth take in hand
The praise that I shall shew therein
- 2 My tongue shall be as quick,
As is the pen of any scribe
 - 3 O fairest of all men,
For God hath blessed thee with gifts
 - 4 About thee gird thy sword,
With honour, glory, and renown,
 - 5 Go forth with godly speed,
And thy right hand shall thee instruct
 - 6 Thy arrows sharp and keen
That they shall crouch and kneel to thee,
 - 7 Thy royal seat, O Lord,
Because the sceptre of thy realm

some godly song to sing,
pertaineth to the King:
his honour to indite,
that uleth fast to write.
thy lips with grace are pure;
for ever to endure.
O Prince of might elect;
thou art most richly deck'd:
with meekness, truth, and right;
in works of dreadful might.
their hearts so sore shall sting,
yea, all thy foes, O King.
for ever shall remain;
doth righteous ones maintain.

8 Because

P S A L M XLVI, XLVII, XLVIII.

8 Because thou lov'dst the right,
Therefore hath God anointed thee

9 With myrrh and favours sweet
When thou dost from thy palace pass,
10 Kings daughters do attend
At thy right hand the Queen doth stand

The Second Part.

11 O daughter, take good heed,
Thou must forget thy kindred all,
12 Then shall the King desire
He is the Lord thy God, whom thou

13 The daughters then of Tyre,
And all the wealthy of the land

14 The daughter of the King
Within her closet she doth sit

15 In robes with needle wrought,
With virgins fair on her to wait

16 Thus are they brought with joy
Into the palace of the King,

17 Instead of fathers thou
Whom thou may'st princes make, to rule

18 Wherefore thy holy Name
The people shall give thanks to thee

P S A L. XLVI. J. H.

THE Lord is our defence and aid,
When we with woe are much dismay'd

1 Tho' the earth move, we will not fear,
Be thrust and hurled here and there

2 Nay, tho' the sea do rage so sore,
And tho' it overflow the shore,

3 For one fair flood doth send abroad
To glad the city of our God,

4 In midst of her the Lord doth dwell,
All things against her that rebel

5 The heathen folk and kingdoms fear,
The earth doth melt and disappear,

6 The Lord of hosts doth take our part,
Our hope of health with all our heart

7 Come here, & see with mind & thought
What wonders he himself hath wrought

8 By him all wars are hush'd and gone,
Their bows and spears he brake each one

9 Be still therefore, and know that I
Among the heathen people be

10 The Lord of hosts doth us defend,
On Jacob's God we do depend,

P S A L. XLVII. J. H.

YE people all with one accord
Be glad and sing unto the Lord

1 For high the Lord and dreadful is,
A mighty King he is likewise

2 The people shall he make to be
And underneath our feet shall he

3 For us the heritage he chose
The excellency of Jacob

4 Our God ascended up on high
The Lord goes up above the sky

5 Sing praises to our God, sing praise,
For God is King of all the earth,

6 God o'er the heathen reigns and sits
The princes of the people have

7 To Abraham's people; for our God
As with a buckler doth defend

P S A L. XLVIII. J. H.

Great is the Lord, and with great praise to be advanced still
Within the city of our God,

and didst the ill defend,
with joy above the rest.
thy cloaths are all bespread,
thereby to make thee glad,
in fine and rich array;
in gold and garments gay.

incline and give good ear;
and father's house most dear;
thy beauty more and more;
must worship and adore.

with gifts full rich to see,
shall make their suit to thee,
is glorious to behold;
all deck'd in beaten gold.
and every pleasant thing,
she cometh to the King,
and mirth on every side,
and there they do abide.

Thalt children multiply,
all lands successively,
all ages shall record,
for evermore, O Lord.

the strength whereby we stand;
He is our help at hand.
tho' mountains high and steep
within the sea so deep:

that all the banks it spills,
and beat down mighty hills;
his pleasant streams apace,
and wash his holy place.

he never can decay.
the Lord will surely say,
the people make a noise,
when God puts forth his voice:

to us he hath an eye;
on Jacob's God doth lie.
the working of our God,
in all the world abroad:

tho' countries did conspire,
their chariots burnt with fire.
I am God, and therefore will
highly exalted still.

he is our strength and tower,
and on his mighty power.

clap hands shout and rejoice,
with sweet and pleasant voice.
his wonders manifold,
in all the earth extoll'd.

unto our bondage thrall,
the nations make to fall;
which we possess alone,
his well-beloved one.

with joy and pleasant noise,
with trumpets royal voice.
sing praises to our King;
all skillful praises sing.

upon his holy throne;
them joined every one
who is exalted high,
the earth continually.

PSALM XLIX.

- 1 Mount Sion is a pleasant place,
The city of the mighty King
- 2 Within the palaces thereof
For lo, the kings are gather'd and
- 3 But when they did behold it so,
Astonish'd much, and suddenly
- 4 Great terror there on them did fall,
As doth a woman when she shall
- 5 As thou with eastern winds the ships
They were destroy'd; and ev'n as we.
- 6 So in the city of the Lord
Yea, in the city which our God
- 7 O Lord, we wait and do depend
For which we do all times attend
- 8 O Lord, according to thy name
And thy right hand, O Lord, is still
- 9 For thy judgments let Sion mount
Also of Judah grant, O Lord,
- 10 Go, walk about all Sion hill,
And tell the towers that thereon
- 11 And mark ye well her bulwarks all,
That ye may tell thereof to them
- 12 For this most mighty God, our God
And unto death we are resolv'd

it gladdeth all the land;
on her north-side doth stand
God is a refuge known!
together they are gone:
they wonder'd and they were
were driven back with fear;
for grief of heart they cry,
go travail speedily.
upon the sea doth break.
have heard our fathers speak,
we saw as it was told;
for ever will uphold.
on thy good help and grace,
within thy holy place.
for ever is thy praise,
of righteousness always.
be filled full with joys,
the daughters to rejoice.
yea, round about her go,
are builded on a row;
behold her towers there,
that after shall be here.
for evermore is he,
our guide he still shall be.

PSALM XLIX. J. H.

- ALL people hearken and give ear
Both high and low, both rich and poor
- 1 For why my mouth shall make discourse,
In understanding shall my heart
 - 2 I will incline my ear to know
And open all my doubtful speech
 - 3 Wherefore should I affliction fear,
Or else my foes which at my heels
 - 4 For as for such as riches have,
And they who of their treasures great
 - 5 There is not one of them that can
Or give a ransom unto God
 - 6 It is too great a price to pay,
So that he might his life prolong,
 - 7 They see wise men as well as fools
And being dead strangers possess
 - 8 Their care is to build houses fair,
To make their names upon the earth
 - 9 Yet shall no man always enjoy
But must at length submit to death,

to that which I shall tell,
that in the world do dwell,
of many things most wise,
its study exercise.
the parable so dark,
in metre of my harp.
or any careful toil;
do press my life to spoil;
wherein their trust is most,
proudly do brag and boast;
his brother's life redeem,
sufficient in esteem:
none can thereto attain,
or not in grave remain.
are subject to death's bands;
their houses goods and lands.
and so determine sure
for ever to endure.
high honour, wealth, and rest;
as well as the brute beast.

The Second Part.

- 11 And tho' they had their foolish thoughts
Their children yet approve their talk,
- 12 As sheep into a fold are brought
Death shall them eat, and in that day
- 13 Their beauty and their royal port
When from their house unto the pit
- 14 But God will surely me preserve
Because he will of his good grace
- 15 If any man grow wondrous rich,
Altho' the glory of his house
- 16 For when he dies, of all these things
His glory will not follow him,
- 17 Yet in this life he counts himself
And others likewise flatter him,
- 18 But yet if he should live so long
Yet must he needs at length give place,
- 19 Man that in honour lives, and doth
Compar'd unto the very beasts

to be most lewd and vain,
and in like sin remain.
they shall be laid in grave;
the just shall lordship have;
shall fade and quite decay,
with woe they pass away.
from death and endless pain,
my soul receive again.
be not afraid therefore,
increaseth more and more:
nothing shall he receive,
his pomp will take its leave,
the happiest under sun;
saying, All is well done.
as did his fathers old,
and be brought to death's fold,
not understand, may be
that perish utterly.

PSALM

PSALM L. PSAL. L. W. W.

THE mighty God,
And all the world
Evn from the east,
Out of Sion,
God will appear
Our God will come

1 Devouring fire
A great tempest
Then shall he call
To judge his folk
Saying, Go to,
My peap they keep,
3 The heav'ns they shall
For God is judge
Hear, my people,
Lift' Israel,
Thy God, thy Lord
For not giving

4 I have no need
Goats of thy fold
For all the beasts
On thousand hills
I know for mine
All beasts mine are

5 Were I hungry
For all is mine
Eat I the flesh
Or drink the blood
Offer to God
And pay thy vows

6 Call upon me
Then will I help,
To the wicked
Why dost thou preach
Seeing thou hast
And hat'st to be

7 My words, I say,
If that thou seest
Thou run'st with him,
And art all one
Thou giv'st thyself
And how thy tongue

8 Thou sitt'st musing
And how to put
These things thou didst,
Thou didst me judge,
Like to thyself;
Oace shalt thou feel

9 Consider this,
And fear not when
Left without help
But he that thanks
Saith the Lord God,
I will him teach

th' Eternal hath thus spoke,
he will call and provoke;
and so forth to the west,
which place he liketh best,
in beauty most excellent,
before that long time be spent

shall go before his face,
shall round about him trace.
the earth and heav'ns bright
with equity and right;
and now my saints assemble;
their gifts do not dissemble.
declare his righteousness;
of all things more or less,
for I will now reveal;
I'll from thee nought conceal,
am I, and will not blame thee
all sorts of offerings to me:

to take of thee at all
or calves out of thy stall:
are mine within the woods,
cattle are mine own goods;
all birds that are on mountains,
which haunt the fields and fountains,

I would not thee it tell;
that in the world doth dwell,
of great bulls or bullocks;
of goats or of the flocks;
praise and hearty thanksgiving,
unto God ever-living.

when troubled thou shalt be;
and thou shalt honour me.
thus saith th' eternal God,
my words and laws abroad,
them with thy mouth abused,
by discipline reduced?

thou dost reject and hate;
a thief, as with thy mate,
and so your prey seek out;
with the adulterous rout,
to back-bite and to slander,
deceiveth, is a wonder.

thy brother how to blame,
thy mother's son to shame.
and while I held my tongue
because I staid so long,
yet tho' I keep long silence,
of thy wrongs just recompence.

ye that forget the Lord,
he threatneth with his word,
I spoil you as a prey:
offers, praiseth alway,
and he that walketh this trace
God's saving health to embrace.

Another of the same, by J. H.

THE God of gods, the Lord,
From whence the sun doth rise unto

2 From Sion his fair place,
The perfect beauty of his grace,

3 Our God shall come in haste
Before him shall the fire waite,

4 The heav'ns which are so high,
He will call forth, that he may try

5 Bring forth my Saints, saith he,
Who are in band and league with me

6 And when these things are try'd,
That God is just, and all must bide

hath call'd the earth by name,
the setting of the same.

his glory bright and clear,
from thence it did appear.

to speak aloud, no doubt;
and tempest round about.

the earth below likewise,
the people that are his:

my faithful flock most dear,
my law to love and fear.

then shall the heav'ns record,
the judgment of the Lord.

PSALM LI.

7 My people, now give heed,
I am thy God, thy help at need,
8 I do not say to thee,
Thou offer'st daily unto me
9 Think'st thou that I do need
Or else so much desire to feed
10 Nay, all the beasts are mine
And thousands more of neat and kine

The Second Part.

11 The birds that build on high
And beasts that in the fields do lie,
12 Then tho' I hunger'd sore,
Since that the earth with her great store,
13 To bulls flesh have I mind
Or such a sweetness do I find
14 Give to the Lord his praise,
And see thou pay thy vows always
15 Then seek and call to me
And I will sure deliver thee,
16 But to the wicked train,
And yet their works are foul and vain,
17 With what face dar'st thou
Why do thy words my law allow,
18 Whereas for to amend
My word, the which thou dost pretend

The Third Part.

19 When thou a thief dost see
With him thou run'st, and dost agree
20 When thou dost them behold
Thou lik'st it well, and waxest bold
21 Thy lips thou dost apply
Thy tongue doth teach to cheat and lie,
22 Thou study'st to revile
With slander basely dost defile
23 Hereat while I do wink,
Thou go'st on still, and so dost think
24 But sure I will not let
Thy faults in order I will set,
25 Mark this I you require
Lest when I plague you in mine ire,
26 He that doth give to me
Doth please me well, and he shall see

PSALM LI.

O Lord, consider my distress,
My sins forgive, my faults redress, good Lord, for thy great mercy's sake;
2 Wash me, O Lord, and make me clean
And purify me once again
3 Remorse and sorrow do constrain
Because my sin doth still remain
4 Against thee only have I sinn'd,
And if I should no mercy find,
5 It is too manifest, alas!
Yea, of my mother so born was,
6 Also behold, Lord, thou dost love
Therefore thy wisdom from above
7 If thou with hyssop purge this blot,
And if thou wash away my spot,
8 Therefore, O Lord, such joy me send,
And that my strength may now amend,
9 Turn back thy face and frowning ire,
And purge my sins, I thee desire,
10 Make new my heart within my breast,
And let my spirit in me rest,

The Second Part.

11 Cast me not, Lord, out from thy sight, but speedily my torments end;
Take not from me thy holy Spirit, which may from dangers me defend.

Isr'el, to thee I cry;
thou can'st it not deny.
Thy sacrifice is slack;
much more than I do lack.
thy cattle young or old?
on-goats out of thy fold?
in woods that eat their fills,
that run wild on the hills:

on hills and out of sight,
are subject to my might.
what need I ought of thine?
and all therein is mine:
to eat it dost thou think?
the blood of goats to drink?
with thanks to him apply,
unto the God most high:
when ought would work thee blame;
that thou may'st praise my name.
who talk of God each day,
to them the Lord will say;
my word once speak or name?
thy deeds deny the same?
thy life thou art so slack;
is cast behind thy back,

by theft to live in wealth,
likewise to thrive by stealth;
that wives and maids defile,
to use that life most vile:
to slander and defame;
and still doth use the same:
thy friends to thee most near,
thy mother's son most dear.
as tho' I did not see,
that I am like to thee.
to strike when I begin;
and open all thy sin.
who have not God in mind,
your help be far to find.
the sacrifice of praise
to walk in godly ways.

W. W.

& now with speed some pity take,
good Lord, for thy great mercy's sake;
from this unjust and sinful act,
from this foul crime & bloody fact.
me to acknowledge my excess,
before my face without release.
and done this evil in thy sight;
yet were thy judgments just & right.
that first I was conceiv'd in sin;
& yet, vile wretch, remain therein.
the inward truth of a pure heart,
thou hast reveal'd me to convert.
I shall be cleaner than the glass;
the snow in whiteness I shall pass,
that may praise thee with my voice,
and broken bones also rejoice:
for I have felt enough thine hands,
which do in number pass the sands;
and frame it to thy holy will,
which may my soul with comfort fill,

PSALM LII.

12 Restore me to those joys again
 Let me thy free spirit retain. which I was wont in thee to find;
 which unto thee may draw my mind.

13 Thus when I shall thy mercies know, I shall instruct others therein;
 And men that are likewise brought low by my example shall see sin.

14 O God, that of my health art Lord, forgive me this my bloody vice;
 My heart and tongue shall then accord to sing thy mercy and justice.

15 Touch thou my lips, my tongue untie, O Lord, I do thee humbly pray;
 And then my mouth shall testify thy praise & wondrous works alway.

16 And as for outward sacrifice, I would have offer'd many one;
 But thou esteem'st them of no price, and therein pleasure taken none.

17 The heavy heart, the mind oppress'd, O Lord, thou never dost reject;
 This sacrifice indeed is best, and that thou chiefly dost expect:

18 Lord, unto Sion turn thy face, pour out thy mercies on thy hill,
 And on Jerusalem thy grace. build up the walls, & love it still.

19 Thou shalt accept then our offerings of peace and righteousness alway;
 Yea, calves, and many other things upon thy altar we will lay.

Another of the same, by J. H.

HAVE mercy on me, Lord, after
 After thy mercies multitude

2 Yea, wash me clean from my offence
 For I do own my faults, and still

3 Against thee, thee alone, I have
 And evil have I done before

4 That in the things that thou hast done
 And when thou judgest, all may see

5 In wickedness I formed was,
 My mother at the very first

6 But lo! truth in the inward parts
 And secrets of thy wisdom thou

7 With hyssop, Lord, besprinkle me,
 Yea, wash thou me, and then I shall

8 Of joy and gladness make thou me
 That so the bones which thou, O Lord,

9 From the beholding of my sins,
 And all my deeds of wickedness

10 O God, create in me a heart
 Within my bowels, Lord, renew

11 Cast me not from thy sight, nor take
 The comfort of thy saving health

12 With thy free Spirit me support,
 By my instruction and advice

thy great abounding grace;
 do thou my sins efface;
 and my iniquity;
 my sin is in my eye.

offended in this case,
 the presence of thy face;
 upright thou may'st appear,
 that thou art very clear.

when I began to be;
 in sin conceived me:
 is pleasant unto thee,
 revealed hast to me:

I shall be cleansed so;
 be whiter than the snow;
 to hear the pleasant voice,
 hast broken may rejoice.

Lord, turn away thy face,
 do utterly efface:
 unspotted in thy sight;
 a firm and stable spirit:

thy Spirit quite away;
 give me again, I pray:
 then shall transgressors be
 converted unto thee.

The Second Part.

13 O God, that art God of my health,
 That praises of thy righteousness

14 My lips, that yet fast closed be,
 The praises of thy Majesty

15 I would have offer'd sacrifice,
 But pleas'd with burnt-offerings

16 A spirit griev'd is sacrifice
 A broken and a contrite heart,

17 In thy good will deal gently, Lord,
 Grant that of thy Jerusalem

18 Burnt-offerings, gifts, and sacrifice
 Thou wilt accept, and calves they shall

from blood deliver me,
 my tongue may sing to thee;
 do thou, O Lord, unloose;
 my mouth shall then disclose.

if that had pleas'd thee;
 I know thou wilt not be:
 delightful in thine eyes;
 Lord, thou wilt not despise.

with Sion, and withal
 uprear'd may be the wall
 of justice in that day
 upon thy altar lay.

PSALM LII. J. H.

WHY dost thou, tyrant, boast abroad
 Dost thou not know there is a God,

2 Why doth thy mind yet still devise
 Thy tongue untrue in forging lies

3 On mischief why sett'st thou thy mind,
 Thou lovest more false tales to find,

4 Thou dost delight in fraud and guile,
 Thy lips have learnt the flatt'ring style,

5 Therefore the Lord shall thee confound,
 Thy seed root out from off the ground,

thy wicked works to praise
 whose mercies last always!
 such wicked wiles to harp
 is like a razor sharp:

and wilt not walk upright?
 than bring the truth to light.
 in mischief, blood and wrong;
 O false, deceitful tongue!

and pluck thee from thy place,
 and utterly deface.

B 3

6 The

ents end;
 smed defend.
 12 Restore

P S A L M LIII, LIV, LV.

- 6 The just, when they behold thy fall,
And in reproach of thee withal
7 Behold the man that did refuse
But in his riches great did place
8 But I, as olive fresh and green
Because my trust all times hath been
9 For this therefore will I give praise
I will advance thy Name always,
- with fear will praise the Lord,
cry out with one accord;
the Lord for his defence,
his trust and confidence,
shall spring and spread abroad,
upon the living God.
to thee with heart and voice,
wherein thy saints rejoice.

P S A L. LIII. J. H.

- THE foolish man within his heart
There is not any God at all,
2 They are corrupt, and they also
Among them all there is not one
3 The Lord look'd down from heav'n upon
To see if any were that sought
4 Out of the way they all are gone,
There is not any that doth good,
5 Do not all wicked workers know,
My people as they feed on bread?
6 Ev'n there they were afraid, and stood
When as there was no cause at all
7 For God his bones that thee besieg'd
He hath confounded them, for they
8 O Lord, give to thy people health,
Thy promise made to Israel
9 When God his people shall restore
Then Jacob shall rejoice therein,
- blasphemously hath said,
why should we be afraid?
a heinous work have wrought,
of good that worketh ought.
the sons of men below,
the living God to know;
they all corrupted are,
not one for God doth care.
that they do feed upon
the Lord they call not on.
with trembling all dismay'd,
why they should be afraid:
hath scatter'd all abroad,
rejeſted are of God.
and thou, O Lord, fulfil
from out of Sion hill.
that once were captive led,
and Israel be glad.

P S A L. LIV. J. H.

- GOD, save me for thy holy Name,
Unto the strength, Lord, of the same
2 Regard, O Lord, and give an ear
Bow down thyself to me, and hear
3 For strangers up against me rise,
Who have not God before their eyes
4 But lo, my God doth give me aid,
With them by whom my soul is stay'd
5 With plagues repay again all those
And in thy truth destroy my foes
6 An offering of free heart and will
And praise thy Name, for therein still
7 Thou, Lord, at length hast set me free
And now my eye with joy doth see
- and for thy goodness sake;
I do my cause betake.
to me when I do pray;
the words that I do say:
and tyrants vex me still,
they seek my soul to spill.
the Lord is nigh at hand;
the Lord doth ever stand:
for me that lie in wait,
with their own snare and bait.
then I to thee shall make,
great comfort I do take.
from them that craft conspire,
on them my heart's desire.

P S A L. LV. J. H.

- O God, give ear, and speedily
And when to thee I call and cry
2 Take heed to me, grant my request,
With grief I pray, full sore oppress,
3 Because my foes with threats and cries
And so the wicked sort likewise
4 For they in council do conspire
And in their hasty wrath and ire
5 My heart doth faint for want of breath,
With terror and the dread of death
6 Such dreadful fear on me doth fall,
Such horror overwhelmeth me,
7 Oh that I had wings like a dove!
Away from hence unto a place
8 Lo, then I would go far away,
And I would hide myself, and stay
9 I would be gone with speed and haste,
Till I had safely over-past
10 Divide them, Lord, and from them pull
For I have spy'd their city full
- hear me when I do pray,
hide not thyself away;
and answer me again;
sorrow doth me constrain
oppress me thro' despite,
to vex me take delight.
to charge me with some ill,
they do pursue me still.
it panteth in my breast;
my soul is much oppress;
that I therewith do quake;
that I no shift can make.
then would I swiftly flee
where I at rest should be:
to fly I would not cease,
in some great wilderness;
and not abide behind,
these blasts of boisterous wind
their false and double tongue;
of rapine, strife, and wrong.

PSALM LVI, LVII.

11 Both day and night they go about
In midst of her is mischief wrought,
12 Her inward parts are wicked plain,
And in her streets there doth remain

The Second Part.

13 If that my foes did seek my shame,
Because from all their check and blame
14 But thou it was, my fellow dear,
And didst my secret counsel hear
15 With whom I had delight to talk
And we together oft did walk
16 Let death in haste upon them fall,
For mischief doth abide in all
17 But I unto my God will cry,
The Lord will help me speedily,
18 At morning, noon, and evening-tide
When I so constantly have cry'd,
19 To peace he shall restore me yet,
Altho' the number be full great
20 The Lord that first and last doth reign
Will hear when I to him complain,
21 For sure there is no hope that they
For why? they will not God obey,
22 Upon their friends they laid their hands,
Of friendship to neglect the bands
23 While they have war within their hearts
And tho' they were as soft as oil,
24 Cast thou thy care upon the Lord,
For in no wise will he accord
25 But God shall cast them deep in pit
He will no guileful man permit
26 Tho' such be quite destroy'd and gone,
I will depend his grace upon

within the city wall,
and sorrow great withal;
her deeds they are most vile,
nothing but fraud and guile.

I might it well abide,
somewhere I could me hide;
who friendship didst pretend,
as a familiar friend;

in secret and abroad;
unto the house of God.
and send them quick to hell;
the places where they dwell.

to him for aid I flee;
and he will succour me.
unto the Lord I pray;
he did not say me nay.

tho' war be now at hand,
that do against me stand.
both now and evermore
and punish them full sore.

to turn will once accord;
nor fear the living Lord.
who were in covenant knit;
they do not care one whit.

as butter are their words;
they cut as sharp as swords,
and he shall nourish thee;
the just in thrall to see.

who thirst for blood always;
to live out half his days,
on him is all my stay;
with all my heart alway.

PSALM LVI. J. H.

HAVE mercy, Lord, on me, I pray,
He fighteth with me day by day,
1 My foes do daily enterprize
To fight against me many rise,
2 When they would make me sore afraid
I trust in thee alone for aid,
3 God's promise I do mind and praise,
I do not care at all essays
4 What things I either did or spake
And all the counsel that they take
5 They all consent themselves to hide,
They spy my paths, and snares have try'd
6 Shall they escape on mischief set?
For in thy wrath thou dost not let
7 Thou seest how oft they make me flee,
Reserve them in a glass by thee,
8 When I do call upon thy Name
I well perceive it by the same
9 I glory in the word of God,
With joy I will declare abroad
10 I trust in God the Lord, and say,
The Lord he is my help and stay,
11 I will perform with heart most free
And I, O Lord, all times to thee
12 My soul from death thou dost defend
That I before thee may ascend

for man would me devour;
and troubleth me each hour;
to swallow me outright;
O thou most high of might.

with boasts and brags of pride;
by thee I will abide.
O Lord, I stick to thee;
what flesh can do to me.

they wreat them at their will,
is now to work me ill:
close watch for me to lay;
to take my life away.

thou God on them wilt frown;
to throw whole kingdoms down;
and on my tears dost look;
and write them in thy book.

my foes away do start;
that God doth take my part,
to praise it I accord,
the promise of the Lord.

as I before began,
I do not care for man.
my vows to God always,
will offer thanks and praise.

and keep'st my feet upright,
with such as live in light.

PSALM LVII. J. H.

TAKE pity for thy promise sake,
Because my soul doth her betake
2 Within the shadow of thy wings
Till mischief, malice, and like things

have mercy, Lord, on me,
unto the help of thee:
I set myself full fast,
be gone and over-past,

P S A L M LVIII, LIX.

- 1 I call unto the God most high,
I mean the God that will stand by
- 4 For he from heav'n hath sent his aid
That to devour me have assaid,
- 5 I lead my life with lions fell
And with such wicked men I dwell
- 6 Their teeth are spears and arrows long
They wound & cut with their quick tongue,
- 7 Set up and shew thyself, O God,
Exalt thy praise on earth abroad,
- 8 They laid their net and did prepare
Wherein they thought my soul to snare,
- 9 My heart is set to praise the Lord,
My heart doth ever well accord
- 10 Awake, my joy, awake, I say,
And I myself before the day.
- 11 Among the people I will tell
And shew his praise that doth excel
- 12 His mercy doth extend as far
His truth as high as any star
- 13 Set forth and shew thyself, O God,
Exalt thyself on earth abroad,

P S A L. LVIII.

- Y**E rulers, that are put in trust
Be all your judgments true and just,
Nay, in your hearts ye daily muse
And where ye should true justice use,
The wicked sort from their birth-day
And from their mothers womb alway
In them the poison and the breath
Yea, like the adder that is deaf
Because she will not hear the voice
No, tho' he were the chief of choice
The teeth, O Lord, which fast are set
The lions teeth that are so great
Let them consume away and waste
The shafts that they do shoot in haste,
As snails do waste within the shell,
As one before his time that fell,
Before the thorns that now are young
Thy storms of anger waxing strong
The just shall joy, it doth them good
And they shall wash their feet in blood
Then shall the world shew forth and tell
And that a God on earth doth dwell

P S A L. LIX.

- S**end aid, and save me from my foes,
Defend and keep me from all those
O Lord, preserve me from those men
And set me sure and safe from them
For lo, they wait my soul to take,
Yea, for no fault that I did make,
They run and do themselves prepare,
Arise and save me from their snare,
Arise, O God of Israel,
And pity none that do rebel,
At night they run and seek about,
And all the city quite throughout
They speak of me with mouth alway,
They have contriv'd my death, and say,
But, Lord, thou hast their ways espy'd,
The heathen folk thou dost deride,
The strength that doth our foes withstand,
Thou art, O God, my help at hand,
The Lord to me doth shew his grace
That I may see my foes in case

to whom I stick and stand;
the cause I have in hand,
to save me from their spite
ev'n mercy truth and might,
all set on wrath and ire;
who fret like flames of fire:
as sharp as I have seen,
like swords and weapons keen,
above the heavens most bright;
thy majesty and might,
a privy cave and pit,
but are fall'n into it.
in him to joy always;
to sing his laud and praise.
my lute, my harp and string;
will rise, rejoice and sing:
the goodness of my God,
in heathen lands abroad,
as heavens all are high,
that shineth in the sky,
above the heav'ns most bright,
thy majesty and might.

J. H.

to judge of wrong and right,
regarding no man's might;
in mischief to consent;
your hands to bribes are bent;
have erred on this wise;
have used craft and lies;
of serpents doth appear;
and fast doth stop her ear,
of one that charmeth well;
and therein did excel.
in their mouth round about,
do thou, O Lord, break out,
as water runs forth right,
let them be broke in flight;
and unto slime do run,
and never saw the sun:
to bushes big shall grow,
shall take them e'er they know,
that God doth vengeance take;
of them that him forsake.
that good men have reward,
who justice doth regard.

J. H.

O Lord, I pray to thee;
that rise and strive with me,
whose doings are not good,
that thirst till after blood.
they rage against me still;
I never did them ill.
when I no whit offend;
and see what they intend.
smite every heathen land;
and in their mischief stand.
like dogs they howl also,
from place to place they go,
but in their lips are fwords;
There's none doth hear our words,
and thou shalt them disgrace;
and mock them to their face.
O Lord, doth come from thee;
a fort and fence to me,
in great abundance still,
such as my heart doth will.

P S A L M LX, LXI, LXII.

The Second Part.

- 11 Destroy them not at once, O Lord,
But with thy strength drive them abroad, and so consume them all;
- 12 For their ill words and lying tongue
Their wicked oaths with lies and wrong, let all the world deride;
- 13 Consume them in thy wrath, O Lord,
That men may know thro'out the world that Jacob's God doth reign;
- 14 At ev'ning they return apace,
Throughout the streets in ev'ry place as dogs they grin and cry;
they run about and spy.
- 15 They seek about for meat alway,
Nor find a house wherein they may but let them not be fed,
be bold to put their head.
- 16 But I will shew thy strength abroad,
For thou art my defence and God thy goodness I will praise;
in time of need always.
- 17 Thou art my strength, thou hast me stay'd,
Thou art my fort, my fence, and aid, O Lord, I sing to thee.
a loving God to me.

P S A L. LX. J. H.

- O** Lord thou didst us clean forsake,
Such great displeasure thou didst take,
Thy might did move the land so sore,
The health thereof, O Lord, restore,
With heavy things thou plaguest thus
And thou hast given unto us
But yet to such as fear thy Name
That they may triumph in the same,
So that thy might may keep and save
That they thy help at hand might have,
The Lord did speak from his own place,
I will divide Sichem by pace,
Gilead is given to my hand,
Ephraim the strength of all my land,
In Moab I will wash my feet,
And thou, Philistia, ought'st to seek
But who will bring me at this tide
Or who to Edom will me guide
Lord, wilt not thou, who didst forsake
Our wars in hand thou wouldst not take;
Give aid, O Lord, and us relieve
The help that hosts of men can give
But thro' our God we shall have might,
He will tread down, and put to flight

P S A L. LXI. J. H.

- R**egard, O Lord, for I complain
Let not my words return in vain,
From out the coasts and utmost parts
In grief and anguish of my heart,
Upon the rock of thy great power
Thou art my hope, my fort and tow'r,
Within thy tent I long to dwell,
Under thy wings I know right well
The Lord doth my desire regard,
With riches great will he reward
The king shall he in health maintain,
That he from age to age may reign
That he may have a dwelling-place
O let thy mercy, truth and grace
And then, O Lord, I ever will
That all my vows I may fulfil,

P S A L. LXII. J. H.

- M**y soul to God shall give good heed,
Because my health and hope to speed
For he alone is my defence,
He is my stay, and no pretence
O wicked folk! how long will ye
For as a rotten hedge ye be,
Whom God doth love, ye seek always
Ye love to lie, with mouth ye praise,
and him alone attend,
doth whole on him depend.
my rock, my health and aid;
shall make me much dismay'd.
use craft? sure ye must fall;
and like a tottering wall.
to put him to the worie;
and yet your heart doth curse.

B 5

5 Yet

P S A L M LXIII, LXIV, LXV.

- 5 Yet still my soul doth whole depend
From all ill feats me to defend
6 He is my rock, my fort and tow'r,
He doth support me, that no pow'r
7 My glory and salvation doth
He is my strength, my stay, my wealth,
8 O put your trust in him alway,
Pour out your hearts to him, and say,
9 The sons of men deceitful are,
With things most vain do them compare
10 Trust not in wrong and robbery,
Tho' riches flow in suddenly,
11 The Lord long since one thing did tell
He spake it oft, I heard it well,
12 And that thou, Lord, art good and kind,
So that all sorts with thee shall find

on God my chief desire;
I none but him require.
my health is of his grace;
can move me out of place;
on him alone depend;
and still doth me defend.
ye folk with one accord;
Our trust is in the Lord.
on balance but a sleight,
for they can hold no weight.
let vain delights be gone;
set not your hearts thereon,
which here to mind I call,
that he alone doth all;
thy mercy doth exceed;
according to their deed.

P S A L. LXIII. T. S.

- O God, my God, I early seek
For why? my soul and body both
2 And in this barren wilderness,
My flesh is parch'd for thought of thee,
3 That I might see yet once again
As I was wont it to behold
4 For why? thy mercies far surmount
My lips therefore shall give to thee
5 And whilst I live I will not fail
And in thy Name I will lift up
6 My soul is as with marrow fill'd,
My mouth therefore shall sing such songs
7 When in my bed I think of thee,
I under covert of thy wings
8 My soul doth closely stick to thee,
And those that seek my soul to slay
9 The sword shall them devour each one,
The hungry foxes which do rue
10 The king and all men shall rejoice,
For liars mouths shall then be stopp'd,

to come to thee in haste;
do thirst of thee to taste:
where waters there are none,
for thee I wish alone;
thy glory, strength and might,
within thy temple bright.
this life and wretched days;
due honour, laud and praise.
to worship thee alway,
my hands when I do pray,
which is both fat and sweet;
as are for thee most meet.
and in the wakeful night,
rejoice with great delight,
thy right-hand is my pow'r,
death shall them soon devour;
their carcases shall feed
their prey to seek at need.
that do profess God's word;
and all their ways abhorr'd.

P S A L. LXIV. J. H.

- O Lord, unto my voice give ear
And rid my life and soul from fear
2 Defend me from that sort of men
And from the frowning face of them
3 Who whet their tongues as we have seen
And shoot abroad their arrows keen,
4 They privily do shoot their shaft
The innocent to strike by craft
5 A wicked work they have decreed,
To use deceit let us not dread,
6 Which way to hurt they talk and muse
They all consult what feats to use,
7 But yet all this shall not prevail,
God with his dart shall sure assail,
8 Their crafts and their ill tongues withal
That they who then behold their fall
9 And all that see shall know right well
And praise his wond'rous works, and tell
10 Yet shall the just in God rejoice,
So shall they joy with mind and voice

when I complain and pray,
of foes that threat to slay;
who in deceit do lurk,
who all ill feats do work;
men whet and sharp their swords;
I mean most bitter words:
the upright man to hit;
they care or fear no whit.
in council thus they cry,
for none can it espy.
all times within their heart;
each doth invent his part.
when they think least thereon
and wound them every one:
shall work themselves such blame
shall wonder at the same:
that God the thing hath wrought
what he to pain hath brought.
still trusting in his might;
whose hearts are pure and right,

P S A L. LXV. J. H.

- THY praise alone, O Lord, doth reign in Sion, thine own hill,
Their vows to thee they do maintain, and promises fulfil:
2 For that thou dost their prayers still hear, and dost thereto agree,
The people all both far and near
3 Our wicked life so far exceeds,
But, Lord, forgive our great misdeeds,
that we shall fall therein;
and purge us from our sin.

P S A L M LXVI.

- 4 The man is blest whom thou dost chuse
Thy house and temple he shall use
5 Of thy great Justice hear, O God,
The hope of all the earth abroad,
6 With strength thou art beset about,
Thou mak'st the mountain strong and stout
7 The swelling seas thou dost assuage,
Thou dost restrain the people's rage,
8 The folk that dwell throughout the earth
Morning and evening with great mirth
9 When that the earth is chapt and dry,
Then with thy drops thou dost supply
10 The flood of God doth overflow,
The seed and corn which men do sow,
11 With rain thou dost her furrows fill,
Thy drops on her thou dost distil,
12 Thou deck'st the earth of thy good grace
Thy clouds distil their dew apace,
13 Whereby the desert shall begin
The little hills shall joy therein,
14 In places plain the flocks shall feed,
The vales with corn shall so exceed,

within thy courts to dwell,
with pleasures that excel.
our health of thee doth rise,
and the sea-coasts likewise.
and compass'd with thy pow'r;
to stand in ev'ry show'r:
making them very still;
and rule them at thy will.
shall dread thy signs to see,
send praises up to thee.
and thirsteth more and more,
and much increase her store;
and so doth cause to spring
for he doth guide the thing
whereby her clouds do fall;
and bleis her fruits withal:
great plenty they do drop;
full great increase to bring,
much fruit in them shall spring:
and cover all the earth;
that they shall sing with mirth.

P S A L. LXVI. T. S.

- YE men on earth, in God rejoice,
Exalt his might with heart and voice,
2 How wonderful, O Lord, say ye,
Thy foes for fear shall seek to thee
3 All men that dwell the earth thro'out
The laud whereof the world about
4 All folk come forth, behold and see
Mark well the wond'rous works that he
5 He laid the sea like heaps on high,
On foot to pass, both far and dry,
6 His might doth rule the world alway,
And such as will him disobey
7 Ye people, give unto our God
With joyful voice declare abroad
8 Who doth endue our souls with life,
He stays our feet, so that no strife
9 The Lord doth prove our deeds with fire,
As workmen do when they desire
10 Although thou dost us suffer long
And there with chains and fetters strong

with praise set forth his Name,
give glory to the same.
in all thy works thou art I
full sore against their heart.
shall praise the Name of God,
is shew'd and set abroad.
what things the Lord hath wrought;
for men to pass hath brought;
therein a way they had
whereof their hearts were glad.
his eyes all things behold;
by him shall be controul'd.
due laud and thanks alway,
and sing unto his praise,
and it preserve withal;
can make us slip or fall.
whether they will abide,
to have their metals try'd;
in prison to be cast,
to lie in bondage fast.

The Second Part.

- 11 Although, I say, thou suffer men
Thou' we thro' fire and water run
12 Yet sure thou dost of thy good grace
Bringing us out into a place
13 Unto thy house resort will I
And there I will myself apply
14 The vows that with my mouth I spake
The vows, I say, which I did make
15 Burnt-off'rings I will give to thee
Yea, this my sacrifice shall be
16 Come forth and hearken here full soon,
What he for my poor soul hath done
17 Full oft I call to mind his grace,
And thou, my tongue, make speedy pace
18 But if I feel my heart within
Or if I have delight in sin,
19 But surely God my voice hath heard,
My prayer also he doth regard,
20 All praise to him that hath not put
Nor yet his mercy from me shut,

on us to ride and reign,
with very grief and pain;
dispose it to the best,
to live in wealth and rest,
to offer and to pray,
my vows to thee to pay;
in all my grief and smart,
in anguish of my heart.
of oxen fat and rams,
of bullocks, goats, and lambs,
all ye that fear the Lord,
to you I will record:
this mouth to him doth cry;
to praise him joyfully.
in wicked works rejoice;
God will not hear my voice.
and what I do require;
and granteth my desire:
nor cast me out of mind,
which I do ever find.

P S A L M LXVII, LXVIII.

P S A L. LXVII. J. H.

HAVE mercy on us, Lord.
 To shew to us do thou accord
 2 That all the earth may know
 And all the nations here Below
 3 Let all the world; O God,
 And let the people all abroad
 4 Throughout the world so wide
 For thou with truth and right dost guide
 5 Let all the world; O God,
 And let the people all abroad
 6 Then shall the earth increase,
 And then our God, the God of peace,
 7 God shall us greatly bless,
 The folk which all the world possess

and grant to us thy grace
 the brightness of thy face;
 the way to godly wealth;
 may see thy saving health;
 give praise unto thy Name;
 extol and laud the same;
 let all rejoice with mirth,
 the nations of the earth.
 give praise unto thy Name,
 extol and laud the same;
 great store of fruit shall fall;
 shall ever bless us all.
 and then both far and near
 of him shall stand in fear.

P S A L. LXVIII. T. S.

LET God arise, and then his foes
 His enemies for fear shall run;
 2 And as wax melts before the fire,
 So in the presence of the Lord
 3 But righteous men before the Lord
 They shall be glad and merry all,
 4 Sing praise, sing praise unto the Lord,
 Extol the great Jehovah's Name;
 5 The same is he that is above
 That father is of fatherless,
 6 Houses and issue both he gives
 He bringeth bondmen out of thrall,
 7 When thou didst march before thy folk
 And brought'st them thro' the wilderness,
 8 The earth did shake, the heav'ns did drop
 Mount Sinai also moved was,
 9 Thy heritage with drops of rain
 And if so be it barren was,
 10 Thy chosen flock doth there remain,
 And for the poor thou dost provide

will turn themselves to flight;
 and scatter out of sight;
 and wind blows smoke away,
 the wicked shall decay.
 shall heartily rejoice,
 and cheerful in their voice,
 who rideth on the sky;
 and him still magnify:
 within his holy place,
 and judge of widows case;
 unto the comfortless,
 and rebels to distress.
 th' Egyptians from among
 which was both wide and long;
 great thunder-claps were heard,
 when Israel's God appear'd;
 abundantly was wash'd;
 by thee it was refresh'd;
 thou hast prepar'd that place,
 of thy especial grace.

The Second Part.

11 God will give women causes just
 When as his people triumphs make,
 12 Puissant kings for all their pow'r,
 And women which remain at home
 13 And tho' ye were as black as pots,
 Whose wings and feathers seem to have
 14 When in this land God shall triumph
 Then shall it be like Salmon hill,
 15 Tho' Basan be a fruitful hill,
 Yet Zion, God's most holy hill,
 16 Why leap ye thus, ye hills most high,
 The hill of Zion God doth love,
 17 God's army twenty thousand is
 The Lord also in Sinai
 18 Thou didst, O Lord, ascend on high,
 Who in times past thy chosen flock
 19 Thou hast received gifts for men,
 Unto the end that God the Lord
 20 Now praised be the Lord, for that
 From day to day he is the God

to magnify his Name,
 and purchase mighty fame.
 shall see and take the spoil,
 shall help to part the spoil.
 your hue shall pass the dove,
 silver and gold above.
 o'er kings both high and low,
 as white as is the snow.
 and in height others pass,
 doth far excel in grace.
 and thus in pride do swell
 and there will ever dwell
 of angels great and strong;
 is present them among.
 and captive led'st them all
 in bondage did enthrall.
 ev'n for thine enemies,
 might dwell with them likewise.
 he pours on us such grace;
 both of our health and peace.

The Third Part.

21 He is the God from whom alone
 He is the God by whom we 'scape
 22 And he shall wound the head of all
 The hairy scalp of such as on
 23 From Basan will I bring, said he,
 And all my own, as I have done,
 24 And make them dip their feet in blood
 The tongues of dogs they shall be red

salvation we obtain,
 all dangers, death and pain;
 his enemies also,
 in wickedness still go.
 my people and my sheep,
 from dangers of the deep,
 of those that hate my Name;
 with licking of the same.

PSALM LXIX.

- 25 Thy goings they have seen, O God,
Hew thou, my God and King, dost go
26 The fingers go before with joy,
And in the midst the damsels do
27 Now in the congregations thou,
And Jacob's whole posterity,
28 Their chief was little Benjamin,
With Zabulon and Nephtholim,
29 Thy God hath sent forth strength for thee,
The thing that thou hast wrought in us
30 Then in thy temple gifts will we
And in thy own Jerusalem

unto their own disgrace,
within thy holy place;
the minstrels make no stay,
with timbrels sweetly play.
O Israel, praise the Lord,
give thanks with one accord,
but Judah made their host,
who dwelt about their coast.
O God, make firm and sure
for ever to endure:
offer to thee. O Lord,
praise thee with one accord;

The Fourth Part.

- 31 Yea, and strange kings, by us subdu'd,
For unto thee they shall present
32 He shall destroy the spearmen's ranks.
And make them tribute pay, and daunt
33 Then shall the lords of Egypt come,
The Moors also stretch out their hands
34 Therefore, ye kingdoms of the earth,
Sing psalms to God with one consent,
35 For he doth ride, and ever did
And by his fearful thunder-claps
36 Therefore the strength of Israel
Whose might and pow'r doth far extend
37 O God, thy holiness and pow'r
The God of Israel gives us strength,

shall do like in those days;
their gifts of laud and praise.
the calves and bulls of might,
all such as love to fight.
and presents with them bring;
to God, their Lord and King.
give praise unto the Lord;
thereto let all accord.
above the heav'n's most bright,
men may well know his might,
ascribe to God on high,
above the cloudy sky.
is dread for evermore;
therefore his Name adore.

PSALM LXIX. J. H.

- Save me, O God, and that with speed,
So very high my soul proceed,
1 I sink full deep in mire and clay,
And in deep waters, where I may
2 With crying I am weary, lo,
My sight doth fail, looking also
3 My foes that guiltless do oppress
In number sure they are no less
4 Though for no cause they vex me sore,
They do compel me to reitore
5 What I through my simplicity
And all my faults in privacy
6 O God of hosts, defend and stay
Let no man doubt, or shrink away
7 It is for thee and for thy sake
In spite to thee they would me make
8 My mother's sons, my brethren all
And as a stranger they me call
9 Unto thy house such zeal I bear,
Their checks and taunts at thee to hear.

because the waters do
and enter therinto;
where I can feel no ground,
most suddenly be drown'd.
my throat is hoarse and dry,
for help to God on high.
my soul, with hate are led,
than hairs upon my head,
they prosper and are glad;
the things I never had,
have done, Lord, thou canst tell,
to thee are known full well,
all those that trust in thee,
for ought that chanceth me.
that I do bear this blame;
to hide my face for shame.
reject me with disgrace,
they will not know my face,
that it doth vex me much,
my very heart doth touch.

The Second Part.

- 11 Though I do fast my flesh to tame,
I am reproached for the same
12 If I for grief and pain of heart
Reproachfully they it pervert,
13 Both high and low, and all the throng
They have me ever in their tongue,
14 They that sit in the gate with spite
The drunkards that in wine delight
15 But unto thee, O Lord, I pray,
For thy great truth thou wilt alway
16 Pluck thou my feet out of the mire,
From such as owe me wrath and ire,
17 Left with the waves I should be drown'd,
And left the pit should me confound,
18 O Lord of hosts, to me give ear,
And as thy mercy is most dear,

yea, if I weep and moan,
by scornors every one:
in sackcloth use to walk,
thereof they jest and talk.
that sit within the gate,
of me they talk and prate:
against me all agree.
do make their songs of me.
that when it pleaseth thee
send down thy aid to me:
from drowning do me keep,
and from the waters deep;
and depth my soul devour,
and shut me in her pow'r.
as thou art good and kind,
Lord, have me in thy mind;

19 And

PSALM LXX, LXXI.

19 And do not from thy servant hide,
I am oppress'd on ev'ry side,
20 O Lord, unto my soul draw nigh,
Because of their great tyranny.

nor turn thy face away;
in haste give ear, I pray,
the same with aid repose,
acquitt me from my foes.

The Third Part.

21 That I abide rebuke and shame
For those that seek and work the same
22 When with reproach they break my heart,
But find no friends to ease my smart,
23 But in my meat they gave me gall,
And gave me in my thirst withal
24 Lord, turn their table to a snare
And when they think full well to fare,
25 And let their eyes be dark and blind,
Bow down their backs, and let them find
26 Pour out thy wrath as hot as fire,
Let thy displeasure in thine ire
27 As deserts dry their house disgrace,
That none thereof possess their place,
28 If thou dost strike, the man to tame,
And if that thou do wound the same,
29 Then let them heap up mischief still,
That of thy favour and good-will
30 And raise them clean out of thy book
That for their names they never look

thou know'st, and thou canst tell;
thou see'st them all full well.
some help I fain would see,
nor one to comfort me:
(too cruel for to think)
strong vinegar to drink.
to take themselves therein,
then trap them in their gin;
that they may nothing see;
that themselves in thrall to be:
that it on them may fall,
take hold upon them all:
their seed do thou expel,
nor in their tents once dwell.
on him they lay full fore,
they seek to hurt him more.
since they are all pervert,
they never have a part:
of life, of hope and trust,
in number of the just.

The Fourth Part.

31 Tho' I, O Lord, with pain and grief
Thy help shall give me such relief
32 That I may give thy Name the praise
I will extol the same always
33 Which is more pleasant unto thee,
Than either ox or calf can be,
34 When simple folk do this behold
And ye that seek the Lord, your life
35 For why? the Lord of hosts doth hear
His prisoners are to him full dear,
36 Wherefore the sky and earth below,
His praises shall declare and show,
37 For sure our God will Sion save,
Much folk possession there shall have,
38 His servants seed shall keep the same
And there all they that love his Name

have been full sore oppress'd,
that all shall be redress'd.
that doth to thee belong,
with a thanksgiving song:
(such mind thy grace hath born,
that hath both hoof and horn.
it shall rejoice them sure;
for ever shall endure.
the poor when they complain,
he doth them not disdain.
the sea, with flood and stream,
with all that live in them.
and Judah's cities build;
her streets shall all be fill'd;
all ages out of mind.
a dwelling-place shall find.

P S A L. LXX. J. H.

O God, to me take heed,
O Lord of hosts, with haste and speed
2 With shame confound them all
Let them be turned back and fall
3 Let them rewarded be
Who when harm happens unto me,
4 But let them joyful be
Who only trust and seek to thee,
5 That they may say always,
All glory, honour, laud and praise
6 But I am weak and poor,
Thou art my stay and help; therefore

I help of thee require;
help me, I thee desire:
that seek my soul to spill,
that think and wish me ill,
with infamy and shame,
do triumph at the same:
in thee, with joy and wealth,
and to thy saving health:
in mirth and one accord,
be given to the Lord.
come, Lord, thy aid I lack;
make speed and be not slack.

P S A L. LXXI. J. H.

MY Lord, my God, in all distress
Then let no shame my soul oppress,
2 As thou art just, defend me, Lord,
Give ear, and to my suit accord,
3 Be thou my rock, to whom I may
Thy promise is to help alway,
4 Save me, my God, from wicked men,
From folk unjust, and also them
5 Thou art my stay whereon I rest,
Ev'n from my youth I thought it best

my hope is whole in thee;
nor once take hold of me,
and rid me out of dread;
and send me help in need.
for aid all times resort:
thou art my fence and fort.
and from their strength and pow'r;
that cruelly devour.
thou, Lord of hosts, art he
still to depend on thee.

P S A L M LXXII.

6 Thou hast me kept ev'n from my birth, and I through thee was born;
Wherefore I will thee praise with mirth both ev'ning and at morn.

7 As to a monster seldom seen
But thou art now, and still hast been
8 Wherefore my mouth for ever shall
Also my tongue shall never fail
much folk about me throng;
my fence and aid most strong;
be filled with thy praise,
to honour thee always.

9 Refuse me not, O Lord, I pray,
And when my strength doth waste away
do not my soul forsake.
10 Among themselves my foes enquire
And they against me do conspire
to take me through deceit;
that for my soul lay wait:

The Second Part.

11 Lay hands upon him now, they said,
Dispatch him quites; for to his aid
for God from him is gone;
most sure there cometh none.
12 Do not withdraw thyself away,
But that in time of grief I may
O Lord, when need shall be,
have speedy help from thee.
13 With shame confound and overthrow
Suppress them with rebuke also
all those that seek my life;
that fain would work me strife.
14 But I will patiently abide
Still more and more each time and tide
thy help at all essays;
I will set forth thy praise.
15 My mouth thy justice shall record
For thy great benefits, O Lord,
that daily help doth send;
no numbers have nor end.
16 Yet will I go and seek for one,
The saving health of thee alone
with thy good help, O God,
to shew and set abroad.
17 For of my youth thou took'st the care,
Therefore thy wonders to declare
and dost instruct me still;
I have great mind and will.
18 And as in youth from wanton rage
Forsake me not in my old age,
thou didst me keep and stay,
and when my head is gray;

The Third Part.

19 That I thy strength & might may shew
And that our seed thy pow'r may know
to them that now be here,
hereafter many year.
20 O Lord, thy justice doth exceed,
Thy works are wonderful indeed,
thy doings all may see;
Oh, who is like to thee!
21 Thou made'st me feel affliction sore,
Yea, thou didst help and me restore,
and yet thou didst me save;
and took'st me from the grave;
22 And thou my honour dost increase,
Yea, thou dost make all grief to cease,
my dignity maintain;
and comfort'st me again;
23 Therefore thy faithfulness to praise
My harp shall sound thy laud always,
I will with viol sing;
O Israel's holy King.
24 My mouth will joy with pleasant voice
Also my soul shall much rejoice,
when I shall sing to thee,
for thou hast set me free.
25 My tongue thy righteousness shall sound,
For grief and shame do them confound,
I daily speak it will;
that seek to work me ill.

P S A L. LXXII. J. H.

Lord, give thy judgments to the king,
And with his son in every thing,
therein instruct him well;
Lord, let thy justice dwell;
1 That he may govern uprightly,
And so defend with equity
and rule thy folk with right;
the poor that have no might,
2 And let the mountains that are high
Let little hills also apply
unto thy folk give peace,
in justice to increase;
3 That he may help the weak and poor
And so destroy for evermore
with aid, and make them strong,
all those that do them wrong.
4 And then from age to age shall they
So long as sun doth shine by day,
regard and fear thy might,
the moon give light by night.
5 Lord, make the king unto the just
And like to drops that lay the dust,
like rain to fields new mown,
refreshing land new sown.
6 The just shall flourish in his days,
Until the moon shall cease always
and all shall be at peace
to change, waste, or increase.
7 He shall be Lord, and have command
and from the floods within the land
from shore to shore throughout,
thro' all the earth about.
8 The people that in deserts dwell
And all his foes that do rebel
shall kneel to him full thick,
the earth and dust shall lick;
9 The lords of all the isles also
Arabia and Saba's kings
great gifts to him shall bring,
give many a costly thing;

The Second Part.

11 All kings shall seek with one accord
And all the people of the world
in his good grace to stand,
obey at his command:

P S A L M LXXIII.

- 12 For he the needy sort doth save
Also the simple folk that have
- 13 He taketh pity on the poor
He doth preserve them evermore,
- 14 He shall redeem their souls from dread,
Also their blood that shall be shed.
- 15 But he shall live, and they shall bring
He shall be honour'd as a king,
- 16 The mighty mountains of his land
That it like cedar-trees shall stand
- 17 Their cities also well shall speed;
In plenty it shall so exceed.
- 18 For ever they shall praise his Name,
And think them happy through the same.
- 19 Praise ye the Lord of hosts, and sing
For he doth ev'ry wond'rous thing,
- 20 And blest be his holy Name
Let all the earth still praise the same.

P S A L. LXXIII. T. S.

- T**Ruly the Lord is very good
And to all such as safely keep
- 2 But as for me, I almost slip'd,
Before that I was well aware
 - 3 For when I saw such foolish men.
That wicked men all things should have
 - 4 They never suffer pain nor grief,
Their bodies are full flour and strong,
 - 5 Always free from adversity,
With other men they take no part
 - 6 Therefore presumption doth embrace
They are ev'n wrapt as in a robe
 - 7 They are so fed, that ev'n with fat
And as for worldly goods they have
 - 8 Their life is most licentious, and
How they the poor and simple have
 - 9 They set their mouth against the heav'ns
They proudly boast of worldly things,
 - 10 God's people often do turn back
And almost drink the self-same cup,

The Second Part.

- 11 How can it be that God, say they,
These worldly things, since wicked men
- 12 For we may see how wicked men
Rewarded well with worldly goods,
- 13 Then why do I so carefully
And wash my hands in innocence,
- 14 And suffer scourges ev'ry day,
And ev'ry morning from my youth
- 15 Nay I had almost said as they,
But then I should thy children judge
- 16 Then I bethought me how I might
But yet the labour was too great
- 17 Until the time I went into
I understood right perfectly
- 18 Namely, how that thou settest them
And at thy pleasure and thy will
- 19 Then all men muse at that strange sight
They do consume, perish, and come
- 20 Much like a dream when one awakes,
Their famous names in all mens sight

The Third Part.

- 21 Yet thus my heart was grieved then,
So simple and so ignorant,
- 22 Nevertheless by my right-hand
And with thy counsel shalt me guide

that unto him do call,
no help of man at all:
that are with need oppress,
and bring their souls to rest;
from fraud, from wrong & might,
is precious in his sight.
to him of Saba's gold,
and daily be extoll'd;
of corn shall bear such throng,
in Libanus full long.
the fruits thereof surpass;
and spring as green as grass,
while that the sun is light,
all folk shall bless his might,
to Israel's God each one;
yea, he himself alone:
all times eternally;
Amen, Amen, say I.

and kind to Israel,
their conscience pure and well,
my feet began to slide,
my steps did turn aside.
I grudge'd with great disdain,
without turmoil and pain:
as if death should them smite,
and ever in good plight;
and ev'ry sad event,
of plague or punishment:
their necks as doth a chain,
with rapine and disdain:
their eyes oft-times out-start,
more than can wish their heart;
they boast much with their tongue
oppressed with great wrong;
and do the Lord blaspheme,
no one they do esteem.
to see their prosperous state,
and talk at the same rate:

should know or understand
be lords of sea and land
in riches still increase,
and live in rest and peace:
from wickedness refrain?
and cleanse my heart in vain?
as subject to all blame,
sustain rebuke and shame?
misliking my estate;
as most unfortunate.
this matter understand,
for me to take in hand;
thy holy place, and then
the end of all these men:
upon a slipp'ry place,
thou dost them soon deface,
to see how suddenly
to endless misery:
so shall their wealth decay,
shall fail and pass away.

my mind was much oppress;
ev'n as it were a beast.
thou hold'st me always fast,
to glory at the last.

PSALM LXXIV, LXXV.

- 23 What thing is there that I can wish
And in the earth there nothing is
24 My flesh and spirit both do fail,
For of my heart he is the strength
25 But lo, all such as thee forsake
And those that trust in any thing
26 Therefore will I draw near to God,
In God alone I put my trust,

but thee in heav'n above:
like thee that I can love,
but God will me restore,
and portion evermore.
thou shalt destroy each one,
saving in thee alone.
and ever with him dwell;
his wonders I will tell.

PSALM LXXIV. J. H.

- W**HY art thou, Lord, so long from us
Why doth thy anger kindle thus
2 Lord, call the people to thy thought
The which thou hast redeem'd & brought
3 Have mind therefore, and think upon,
Thy pleasant place, thy mount Sion,
4 Lift up thy feet and come in haste,
Who now at pleasure rob and waste
5 Amidst thy congregations all
They set as signs on ev'ry wall
6 As men with axes cut down trees
So shine the bills and swords of these
7 The ceiling fine and carved boards
With axes, hammers, bills and swords,
8 Thy places they consume with flame,
The house appointed to thy Name
9 And thus they say within their heart,
Then burn they up in ev'ry part
10 Yet thou no sign of help dost send,
To tell when this our plague shall end
11 How long, Lord, shall thine enemies
Shall they for evermore blaspheme
12 Why dost thou thy right hand withdraw
Out of thy bosom pluck it forth

in all this danger deep?
at thy own pasture sheep?
which have been thine so long,
from bondage sore and strong
remember it full well,
where thou wast wont to dwell;
and all thy foes deface
within thy holy place.
thy foes do roar, O God:
banners display'd abroad:
that on the hills do grow,
within thy temple now:
with all the goodly stones,
they beat them down at once:
their rage doth so abound;
they raise ev'n to the ground.
Dispatch them out of hand:
God's houses through the land,
our prophets all are gone,
among us there is none.
thus boldly thee defame?
thy great and holy Name
from us so long away?
with speed thy foes to slay.

The Second Part.

- 13 O God, thou art our King and Lord,
Yea, thy good grace thro'out the world
14 The seas, that are so deep and dead
And thou didst break the serpent's head,
15 Yea, thou didst break the heads so great
And gav'st them to the folk to eat
16 Thou mad'st a spring with streams to rise
Thy mighty hand hath made likewise
17 Both day and night also are thine,
And thou likewise prepared hast
18 Thou didst appoint the ends and coasts
Both summer heats and winter frosts
19 Think on, O Lord, no time forget
And how the foolish folk are set
20 Deliver not the soul, O Lord,
Into their hands, but help afford
21 Regard, O Lord, thy covenant,
All the dark places of the earth
22 Let not the simple man therefore
But let the needy evermore
23 Arise, O Lord, and plead thy cause
Who daily do reject thy laws
24 The voice forget not of thy foes,
Is more and more increas'd of those

and evermore hast been;
for our great help is seen:
thy might did make them dry;
that he therein did die.
of whales that are most fell,
that in the deserts dwell,
from rocks both hard and high,
deep waters to be dry:
by thee they were begun,
the light of moon and sun:
of all the earth about,
thy hand hath sound them out.
thy foes that thee defame,
to rail upon thy Name:
of thy own turtle dove
the poor whom thou dost love.
behold our misery;
are full of cruelty:
be turned back with shame;
give praise unto thy Name.
against thy enemies,
and them with scorn despise;
for the presumption high
that hate thee spitefully.

PSALM LXXV. J. H.

- T**O thee, O God, will we give thanks,
Since thy name is so near, declare
2 I will uprightly judge, when get
The earth is weak and all therein,
3 I did to the mad people say,
And unto the ungodly ones,

we will give thanks to thee,
thy wondrous works will we,
convenient time I may:
but I her pillars stay.
Deal not so furiously,
Lest not your horns on high:

PSALM LXXVI, LXXVII.

- 4 I said unto them, set not up
And see that with stiff neck you do
5 For neither from the eastern parts,
Nor from forsaken wilderness,
6 But God, who rules both heav'n and earth,
It's he that puts down one and sets
7 For why? a cup of mighty wine
And all the mixture of the same
8 As for the lees and filthy dregs
the wicked of the earth shall drink
9 But I will talk of God alway,
And will not cease to celebrate
10 In sunder break the horns of all
But then the horns of righteous men
your raised horns on high,
not speak presumptuously;
nor from the west likewise,
promotion doth arise;
the righteous Judge alone,
another on the throne:
is in the hand of God,
himself will pour abroad:
that do remain of it,
and suck them ev'ry whit,
and his great Name adore,
his praise for evermore:
ungodly men will I,
shall be exalted high.

PSAL. LXXVI. J. H.

- T**O all that now in Judah dwell
His Name is great in Israel,
2 At Salem he hath pitch'd his tent
In Sion also he is bent
3 And there he brake both shaft and bow,
His enemies did overthrow
4 Thou art most worthy honour, Lord,
Than in the strongest of the world
5 But now the proud are spoil'd thro' thee,
Thro' men of war no help can be,
6 At thy rebuke, O Jacob's God,
As half asleep their chariots stood,
7 For thou art dreadful, Lord, indeed,
T'abide thy fight, and doth not dread
8 When thou dost make thy judgments heard
from heav'n unto the ground,
Then all the earth, full sore afraid,
in silence shall be found:
9 And that when thou, O God, dost stand
in judgment for to speak,
To save th' afflicted of the land,
that feeble are and weak,
10 The fury that in man doth reign
shall turn unto thy praise;
Hereafter, Lord, do thou restrain
their wrath and threats always.
11 Make vows, and pay them to our God,
ye folk that nigh him be,
Bring gifts, all ye that dwell abroad,
for dreadful sure is he:
12 For he doth take both life and might
from princes great of birth;
And full of terror is his sight
to all the kings on earth.

PSAL. LXXVII. J. H.

- I** With my voice to God did cry,
My voice I lifted up on high,
2 In time of grief I sought to God,
But stretch'd my hand to him abroad,
3 When I to think on God intend,
my trouble then is more;
I spake, but could not make an end,
my breath was stop't so sore.
4 Thou dost my eyes so hold from rest,
that I'm always awake;
With fear I am so sore oppress'd,
my sleep doth me forsake:
5 The days of old in mind I cast,
and oft do think upon
The times and ages that are past,
full many years ago:
6 By night my songs I call to mind,
once made thy praise to show;
And with my heart much talk I find,
my spirits search to know:
7 Will God, said I, at once for all
cast off his people thus,
So that henceforth no time he shall
be friendly unto us?
8 What, is his goodness quite decay'd,
and pass'd clean away?
Or is his promise now delay'd,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last, I said, This surely is
mine own infirmity;
But his right hand can help all this,
and change it speedily:

The Second Part.

- 11 I will regard and think upon
the working of the Lord,
(And all his wonders past and gone)
I gladly will record:
12 Yea, all his works I will declare,
and what he did devise;
To tell his facts I will not spare,
and all his counsels wise.

13 Thy

P S A L M LXXVIII.

- | | |
|--|---|
| <p>13 Thy works, O Lord, are all upright,
 What one hath strength to match the might
 14 Thou art a God that dost forth show
 And so dost make the people know
 15 And thy own folk thou dost defend
 Those that from Jacob did descend,
 16 The waters, Lord, perceived thee,
 And they for fear away did flee,
 17 The clouds that were both thick and black
 The thunder in the air did crack,
 18 Thy thunder in the air was heard,
 With flashes great made men afraid,
 19 Thy ways within the sea do lie,
 Yet none can there thy steps espy,
 20 Thou ledd'st thy folk upon the land
 By Moses and by Aaron's hand</p> | <p>and holy all abroad;
 of thee, the Lord our God;
 thy wonders ev'ry hour,
 thy virtue and thy pow'r:
 with an out-stretched arm,
 and Joseph's seed from harm;
 the waters saw thee well;
 the depths on trembling fell:
 did rain full plenteously,
 thy shafts abroad did fly;
 the lightnings from above
 the earth did quake and move:
 thy paths in waters deep;
 nor know thy paths to keep.
 as sheep on ev'ry side,
 thou didst them safely guide.</p> |
|--|---|

P S A L. LXXVIII. J. H.

- | | |
|--|---|
| <p>Attend, my people, to my law,
 My mouth shall speak strange parables,
 2 Which we ourselves have heard and learnt ev'n of our fathers old,
 And which for our instruction them
 3 Because we should not keep it close
 Who should God's mighty power declare,
 4 To Jacob he commandment gave
 Willing our fathers should the same
 5 That they and their posterity
 Should have the knowledge of the law,
 6 That they might have the better hope
 And not forget to keep his laws
 7 Not being as their fathers, who
 And would not frame their wicked hearts
 8 How went the sons of Ephraim
 Shooting their darts in day of war,
 9 For why? they did not keep with God
 Nor yet would walk or lead their lives
 10 But put into oblivion
 And all his works magnificent</p> | <p>and to my words incline;
 and sentences divine;
 ev'n of our fathers old,
 our fathers have us told;
 from them that after came,
 and wondrous works proclaim:
 how Israel should live,
 unto their children give;
 that were not sprung up then,
 and teach it their children:
 in God that is above,
 and his commands in love:
 rebelled in God's sight,
 to know their God aright.
 their neighbours for to spoil,
 and yet receiv'd the spoil:
 the covenant that was made,
 according as he said;
 his counsel and his will,
 which he declared still.</p> |
|--|---|

The Second Part.

- | | |
|--|--|
| <p>11 What wonders to our fore-fathers
 In Egypt's land, within the field
 12 He did divide and part the sea,
 For them to pass, and on a heap
 13 He led them secret in a cloud
 And in the night when it was dark
 14 He clave the rocks in wilderness,
 As plentiful as when the deeps
 15 He drew forth rivers out of rocks
 In such abundance that no floods
 16 Yet, for all this, against the Lord
 And did provoke the most Highest
 17 And in their hearts they tempted God
 Requiring such a kind of meat
 18 Yea, they against him spake, and thus
 Can God prepare a table in
 19 Behold, he smote the stony rock,
 But can he now give to his folk
 20 When God heard this he waxed wroth
 His indignation also did</p> | <p>did he himself disclose,
 that call'd is Thaneos?
 through which he made a way
 the waters made to stay:
 by day, when it was bright,
 with fire he gave them light;
 and gave the people drink
 do flow up to the brink:
 that were both dry and hard,
 to them might be compar'd.
 their sin they did increase,
 to wrath in wilderness:
 like people of mistrust,
 as served to their lust:
 their boldness did express;
 this barren wilderness?
 and floods forthwith did flow,
 both bread and flesh also:
 with Jacob and his seed,
 'gainst Israel proceed.</p> |
|--|--|

The Third Part.

- | | |
|---|--|
| <p>21 Because they did not faithfully
 Could always help and succour them
 22 Wherefore he did command the clouds,
 And rain'd down manna for to eat,
 23 When earthly men with angels food
 He made the east-wind blow away,</p> | <p>believe, and hope that he
 in their necessity;
 forthwith they brake in sunder;
 a food of mighty wonder;
 did plentifully feast;
 and brought in the louth west:</p> |
|---|--|

PSALM LXXVIII.

- 24 He rain'd down flesh as thick as duſt,
Which he did caſt amidſt the place
- 25 Then did they eat exceedingly,
Yet more and more they did deſire
- 26 But as the meat was in their mouths.
And ſlew the ſtrength of all their youth
- 27 Yet ſell they to their wonted ſin,
For all the wonders that he wrought
- 28 Their days therefore he ſhort'n'd, and
Their years did waſte and paſs away
- 29 But ever when he plagued them
Rememb'ring that he was their ſtrength.
- 30 Tho' with their mouths they nothing did but flatter with the Lord,
And with their tongues & in their hearts diſembled ev'ry word:

The Fourth Part.

- 31 For why? their hearts were nothing bent to him nor what he ſaid,
Nor yet to keep or to perform the cov'nant he had made.
- 32 Yet was he ſtill ſo merciful, when they deſerv'd to die,
That he forgave them, and would not them utterly deſtroy.
- 33 Yea, many times he ſtay'd his wrath, and did them not ſurpriſe,
And would not ſuffer that his whole diſpleaſure ſhould ariſe
- 34 Conſidering they were but fleſh, or like to wind and rain,
Paſſing away, and never doth return and come again.
- 35 How often in the wilderneſs did they the Lord provoke!
How did they move and ſtir him up to plague them with his ſtrokes!
- 36 Yet they did turn again to ſin, and tempt him very ſoon,
Preſcribing to the mighty God what things they would have done!
- 37 Not thinking of his mighty hand, nor of the day when he
Deliver'd them out of the hand of the fierce enemy;
- 38 Nor how he wrought his miracles (as they themſelves beheld)
In Egypt, and the wonders that he did in Zoan field;
- 39 Nor how he turned by his pow'r their waters into blood,
That no man might receive his drink at river or at flood;
- 40 Nor how he ſent them ſwarms of flies, which did them ſore annoy,
And fill'd their country full of frogs, which did their land deſtroy;

The Fifth Part.

- 41 Nor how he did their fruits unto the caterpillar give,
And of the labour of their hands locuſts did them deprive:
- 42 With hail ſtones he deſtroy'd their vines ſo that they all were loſt,
And likewiſe all their ſycamores he did conſume with froſt:
- 43 With hail ſtones alſo once again the Lord their cattle ſmote,
And all their ſocks and herds likewiſe with thunder-bolts full hot:
- 44 He caſt upon them his fierce wrath, and indignation ſore,
Amongſt them evil angels ſent, which troubled them yet more.
- 45 Then to his wrath he made a way, and ſpared not the leaſt,
But gave unto the peſtilence the man as well as beaſt:
- 46 He ſmote alſo all the firſt-born that up in Egypt came,
And all the cliſſe of men and beaſts within the tents of Ham:
- 47 But as for his own people, he did them preſerve and keep,
And carried them through wilderneſs, ev'n like a flock of ſheep:
- 48 Without all fear, both ſafe and ſound he brought them out of thrall,
Whereas their foes with rage of ſeas were overwhelmed all;
- 49 And brought them out into the coaſts of his own holy land,
Ev'n to the mount which he had got by his ſtrong arm and hand;
- 50 And there caſt out the heathen folk, and did their land divide,
And in their tents he ſet the tribes of Iſrael to abide.
- 51 Yet, for all this, the God moſt high they mov'd and tempted ſtill,
And would not keep his teſtament, not yet obey his will;
- 52 But as their fathers turned back, ev'n ſo they went aſtray,
Much like a bow that would not bend, but ſlip and ſtart away;

The Sixth Part.

- 53 And griev'd him with their hill altars, with offerings and fire,
And with their idols grievouſly provok'd him to ire.
- 54 For which his wrath began again to kindle in his breaſt,
The wickedneſs of Iſrael he did ſo much deſeſt:

P S A L M LXXIX, LXXX.

- 35 The tabernacle he forsook
Right conversant with earthly men,
36 Then suffer'd he his might and pow'r
And gave the honour of his ark
37 And did commit them to the sword;
Their young men were consum'd with fire,
38 And with the sword the priests also
And not a widow left alive
39 Then did the Lord awake as one
And like a mighty giant that
40 With em'rods in the hinder parts
And put them unto such a shame
41 The tent and tabernacle he
Also the tribe of Ephraim
42 But he the tribe of Judah chose,
Ev'n the most noble mount Sion,
43 And there he did his temple build,
Like as the earth, which he hath made
44 Then chose he David him to serve,
Whom he took up and brought away
45 From following the ewes with young
To feed his people Israel.
46 Thus David with a faithful heart
And prudently with all his pow'r

P S A L. LXXIX. J. H.

- O God, the Gentiles do invade
Jerusalem an heap is made,
2 The bodies of thy saints most dear
The flesh of them that do thee fear
3 Their blood throughout Jerusalem
So that there is not one of them
4 Thus are we made a laughing-stock
The enemies at us do mock
5 How long, O Lord, wilt thou retain
And shall thy wrath and jealousy
6 Upon those people pour the same,
The realms which call not on thy Name
7 For they have got the upper hand,
His habitation and his land
8 Bear not in mind our former faults,
And aid us, Lord, in our assaults,

The Second Part.

- 9 O God, that giv'st all health and grace,
Weigh not our works, our sins efface,
10 Why should the wicked thus alway
In thy reproach rejoice and say,
11 Require, O Lord, as thou see'st good
Of all these folk thy servants blood,
12 Receive into thy sight in haste
Of such as are in prison cast,
13 Thy force and strength to celebrate,
Who unto death are destinate,
14 The nations which have been so bold
Into their laps do thou seven-fold
15 So we thy flock and pasture sheep
And teach all ages how to keep

P S A L. LXXX. J. H.

- THOU Shepherd, that dost Israel keep,
Who leadest Joseph like a sheep,
2 And thou, O Lord, whose seat is set
Shew forth thyself, and do not let,
3 Before Ephraim and Benjamin,
To shew thy pow'r do thou begin
4 Direct our hearts by thy good grace,
Shew us the brightness of thy face,

of Silo, where he was
ev'n as his dwelling place
in bondage for to be,
unto the enemy
wroth with his heritage;
maids had no marriage:
did perish every one,
their death for to bemoan.
whom sleep could not confine,
refreshed is with wine.
his enemies he smote,
as should not be forgot:
of Joseph did refuse,
he would in no wise chuse;
that he therein might dwell,
which he did love so well:
both sumptuously and sure,
for ever to endure.
his people for to keep,
ev'n from the folds of sheep:
the Lord did him advance,
and his inheritance.
his flock and charge did feed,
did govern them indeed,

thy heritage to spoil;
thy temple they desile;
abroad to birds they cast,
the beasts devour and waste;
as waters spilt they have,
to lay their dead in grave.
almost the world throughout,
who dwell our coasts about.
thy anger and thy rage?
not any more affwage?
who did thee never know,
consume and overthrow.
and Jacob's seed destroy'd,
they have laid waste and void,
with speed some pity show;
for we are weak and low.

on us declare the same;
for honour of thy Name.
to us as people dumb
Where is their God become?
before our eyes in sight
which they spilt in despite;
the clamours, grief and wrong
and bound in Irons strong:
Lord, set them out of band
and in their foes strong hand:
as to blaspheme thy Name,
repay again the same.
will praise thee evermore,
for thee like praise in store.

give ear, and take good heed,
and dost him watch and feed;
on cherubims most bright,
send down thy beams of light:
Manasses in like wise,
come help us, Lord, arise;
convert us unto thee,
and then full safe are we.

5 Lord

PSALM LXXXI.

- 3 Lord God of hosts of Israel,
And 'gainst thy folk in anger swell,
6 Thou dost them feed with sorrows deep,
And drink the tears that they do weep,
7 Thou hast us made a very strife
Which much doth please our enemies,
8 O take us, Lord, unto thy grace,
Shew forth to us thy joyful face,
9 From Egypt, where it grew not well,
The heathen folk thou didst expel,
10 Thou didst prepare for it a place,
That it did grow and spring apace,

how long wilt thou delay,
and wilt not hear them pray!
their bread with grief they eat,
in measure full and great.
to those that dwell about,
they laugh and jest it out.
convert our hearts to thee;
and we full safe shall be.
thou brought'st a vine full dear;
and thou didst plant it there;
and set its roots so fast,
and fill'd the land at last:

The Second Part.

- 11 The hills were cover'd round about
Also the cedars strong and stout
12 Why then didst thou her walls destroy?
That all the folk that pass thereby
13 The bear out of the wood so wild
The furious beasts out of the field
14 O Lord of hosts, return again,
Behold, and with thy help sustain
15 Thy pleasant vine, thy Israel,
The same which thou didst love so well,
16 They lop and cut it off apace,
And through the frowning of thy face
17 Let thy right hand be with him now,
And with the Son of man, whom thou
18 And so, when thou hast set us free,
Then will we never fall from thee,
19 O Lord of hosts, through thy good grace
Behold us with a pleasant face,

with shade that from it came,
with branches of the same.
her hedge pluckt up thou hast,
the same do spoil and waste:
doth dig and root it out,
devour it all about.
from heav'n do thou look down;
thy vineyard overthrow'n:
which thy right hand hath set,
O Lord, do not forget:
they burn it down with fire;
we perish in thine ire.
whom thou hast kept so long,
to thee hast made so strong:
and saved us from shame,
but call upon thy Name.

PSALM LXXXI. J. H.

- B**E light and glad, in God rejoice,
Be joyful, and lift up your voice
2 Prepare your instruments most meet
Strike up with harp and lute so sweet
3 Blow as it were in the new moon
As it is used to be done.
4 For this is unto Israel
By Jacob's God, and must full well
5 This clause with Joseph was decreed,
That as a witness all his seed
6 When God himself had so prepar'd
Whereas the speech which he had heard
7 I from his shoulder took, saith he,
And from the furnace set him free
8 When thou in grief didst cry and call
And I did answer thee withal
9 Yea, at the waters of discord
Where thou the anger of the Lord
10 Hear, O my people Israel,
Regard, and mark my words full well,

who is our strength and stay;
to Jacob's God alway:
some joyful psalm to sing,
on ev'ry pleasant string:
with trumpets of the best,
at any solemn feast:
a statute, which was made
be evermore obey'd:
when he from Egypt came,
should still observe the same.
to bring him from that land,
he did not understand;
the burden clean away,
from burning brick of clay;
I help'd thee speedily;
in thunder from on high;
I did thee tempt and prove,
with murmuring didst move.
what I do promise thee;
if thou wilt cleave to me.

The Second Part.

- 11 Thou shalt no god in thee reserve
And in no wise bow to or serve
12 I am the Lord thy God, and I
Then ask of me abundantly,
13 But yet my people would not hear
And Israel would not obey,
14 Then did I leave them to their will,
to walk in their own counsels still
15 O that my people would have heard
And Israel with due regard
16 I should have soon destroy'd their foes,
And turn'd my hand against all those

of any land abroad,
a strange and foreign god:
from Egypt set thee free;
and I will give it thee.
my voice when that I spake,
but did me quite forsake:
in hardness of their heart,
themselves they did pervert.
the words that I did say;
had walked in my way!
and brought them down full low,
that sought their overthrow;

P S A L M LXXXII, LXXXIII, LXXXIV.

- 17 And they that at the Lord did rage
But for his folk, their time and age
18 I would have fed them with the crop
And make the rock with honey drop,

P S A L. LXXXII. J. H.

- A**mong the princes, men of might,
To plead the cause of truth and right
2 How long, faith he, will you proceed
Why have you partially agreed
3 Whereas of right you should defend
And when the poor man doth contend,
4 If ye be wise defend the cause
And rid the needy from the claws
5 They will not learn nor understand,
All the foundations of the land
6 I had decreed assuredly
Children also of the most High,
7 But notwithstanding ye shall die
O tyrants, you destroy will I,
8 Up, Lord, and let thy strength be known, and judge the world with might;
For why? all nations are thy own, and take them as thy right.

P S A L. LXXXIII. J. H.

- D**O not, O God, refrain thy tongue,
With-hold not, Lord, thyself so long,
2 For why? behold thy foes and see
And those that bear a hate to thee
3 Against thy folk they use deceit,
For thine elect to lie in wait
4 Come on, say they, let us expel
So that the name of Israel
5 They all conspire within their heart
Against the Lord to take a part
6 The tents of all the Edomites,
The Hagarens and Moabites
7 Gebal and Ammon do likewise
The Philistines against thee rise,
8 Assur is also join'd to them
And is become a fence and aid
9 As thou didst to the Medianites,
To Jabin and to Sifera,
10 Whom thou in Endor didst destroy,
That they like dung on earth did lie,

The Second Part.

- 11 Make them now and their lords appear like Zeb and Oreb then
As Zeba and Zalmunna were, the kings of Midian;
12 Who said, Let us throughout the land, in all the coasts abroad,
Possess and take into our hand the fair houses of God.
13 Turn them, O God, with storms so fast as wheels that have no stay,
Or like the chaff, which men do cast with wind to fly away;
14 Like as the fire with rage and fume the mighty forest fills,
And as the flame doth quite consume the mountains and the hills;
15 So let the tempest of thy wrath upon their necks be laid,
And of thy wind and stormy breath, Lord, make them all afraid.
16 Lord, bring them all, I thee desire, to such rebuke and shame,
That it may cause them to enquire, and learn to seek thy Name;
17 And let them daily more and more to shame and slander fall,
And in rebuke and obloquy confound and sink them all;
18 That they may know and understand, thou art the God most high,
And that thou dost with mighty hand the world rule constantly.

P S A L. LXXXIV. J. H.

- H**OW pleasant is thy dwelling-place,
The tabernacles of thy grace,
2 My soul doth long full sore to go
My heart and flesh cry out also
3 The sparrows find a room to rest,
The swallow also hath a nest
as lyars should be found;
should with great joys be crown'd;
and finest of the wheat,
that they their fills might eat,
the Lord himself doth stand,
with judges of the land.
false judgments to award;
the wicked to regard;
the fatherless and weak;
in judgment justly speak.
of poor men in their right,
of tyrants force and might.
but still in darkness go:
are out of course also.
as gods to take you all;
for love I did you call:
as men, and so decay;
and pluck you quite away.
and judge the world with might;
to take them as thy right.

4 These

P S A L M LXXXV, LXXXVI.

- 4 These birds full nigh thy altar may
O Lord of hosts, thou art alway
5 O, they be blessed that may dwell
For they all times thy facts do tell,
6 Yea, happy sure likewise are they
Who to thy house do mind the way,
7 As they go through the vale of tears
That as a spring it all appears.
8 From strength to strength they go full fast,
And so the God of gods at last
9 O Lord of hosts, to me give heed,
And let it through thine ears proceed,
10 O God our shield, of thy good grace
Regard, O Lord, behold the face
11 For why? within thy courts one day
Than other where to keen or stay
12 Much rather had I keen a door
Than in the tents of wickedness
13 For God the Lord, light and defence,
And I no good thing will he with-hold
14 O Lord of hosts, that man is blest
That is perwaded in his breast

P S A L LXXXV. J. H.

- T**Hou hast been merciful indeed,
For thou restoredst Jacob's seed,
2 The wicked ways that they were in
And thou didst hide thy people's sin,
3 And thou thy anger didst assuage,
And so didst turn thee from thy rage,
4 O God our help, do thou convert
Put all thy wrath from us apart,
5 Shall thy fierce anger never end,
And shall thy wrath itself extend
6 Wilt thou not rather turn again,
And all thy folk that yet remain
7 O Lord, on us do thou declare
Shew forth to us, and do not spare
8 I'll hear what God the Lord doth say,
And to his fairs, that never they
9 For why? his help is still at hand
Whereby great glory in our land
10 For truth and mercy there shall meet
And peace shall justice with kiss greet,
11 Truth from the earth shall spring apace,
So righteousness shall shew her face,
12 Yea, God himself doth take in hand
And through the coasts of all the land
13 Before his face shall justice go,
He shall direct his steps also,

P S A L LXXXVI. J. H.

- L**ord, bow thine ear to my request,
For with great pain and grief oppress,
2 Preserve my soul, because my ways
And save thy servant, O my God,
3 Thy mercy upon me express,
For through the day I do not cease
4 Comfort thy servant's soul, I pray,
For unto thee I do alway
5 For thou art good and bountiful,
Also thy mercy plentiful,
6 O Lord, likewise when I do pray
Mark well the words that I do say,
7 In time when trouble doth me move
For why? I know and well do prove
8 Among the gods, O Lord, is none
And none can do as thou hast done,

have place to sit and sing,
my only God and King,
within thy house always!
and ever give thee praise:
whose stay and strength thou art,
and seek it in their heart.
they dig up fountains fill;
and thou their pits dost fill,
no faintness there shall be;
in Sion they do see.
and hearken to my cry,
O Jacob's God most high,
regard, and so draw near,
of thine Anointed dear.
is better to abide,
a thou and days beside,
within the house of God,
to settle my abode.
will grace and worship give,
from them that purely live,
and happy sure is he,
to trust all times in thee.

O Lord, unto thy land;
from thralldom by strong hands;
thou didst them clean remit;
full close thou cover'dst it:
that all thy wrath was gone;
with them to be at one.
thy people unto thee,
and angry cease to be.
but still be pour'd on us?
unto all ages thus?
and quicken us, that we
may glad and joyful be
thy goodness to our wealth;
thy aid and saving health.
to his he speaketh peace,
return to foolishness,
to such as do him fear,
shall dwell and flourish there;
in one to take their place,
and there they shall embrace;
and flourish pleasantly;
and look from heav'n most high
to give us each good thing,
the earth her fruit shall bring.
like to a guide or stay;
and keep them in the way.

and hear me speedily;
full poor and weak am I:
and doings holy be;
that puts his trust in thee.
and me defend alway
to thee, O Lord, to pray,
that now with pain is pin'd;
lift up my soul and mind.
thy gifts of grace are free,
to all that call on thee.
regard and give an ear,
all my petitions hear.
to thee I do complain;
thou answer'st me again.
with thee to be compar'd;
the like has not been heard.

P S A L M LXXXVII, LXXXVIII.

The Second Part.

- 9 The Gentiles and the people all,
Before thy face on knees shall fall,
10 For why? thou art so much of might,
Thou workest wonders still in fight;
11 O teach me, Lord, thy way, and I
O join my heart to thee so nigh
12 To thee will I give thanks and praise,
And glorify thy Name always,
13 For why? thy mercy shew'd to me
Thou sett'st my soul at liberty
14 O Lord, the proud against me rise,
They seek my soul, and in no wise
15 Thou, Lord, art merciful and kind,
Thy goodness is full great, I find,
16 O Turn to me, and mercy show,
O help and save thy servant now,
17 On me some sign of favour show,
And be ashamed, because that thou

P S A L. LXXXVII.

That city shall full well endure,
Upon the holy hills full sure,
God loves the gates of Sion best,
He loves them more than all the rest
Full glorious things reported be
Great things, I say, are said of thee,
On Rahab I will cast an eye,
To Babylon also apply,
Lo, Palestine, and Tyre also,
A people old, full long ago,
Of Sion they shall say abroad,
Have there sprung up, and the high God
In their records to them it shall
Of Sion, that the chief of all
The trumpeters with such as sing
My fountains and my pleasant springs

P S A L. LXXXVIII.

Lord God of health, the hope and stay
I call and cry throughout the day,
O let my pray'r with speed ascend
Incline thine ear, O Lord, attend,
For why? with we my heart is fill'd,
My life and breath doth almost yield,
I am esteem'd as one of them
And made as one among those men
As one among the dead, and free
It were more ease for me to be
As those that lie in grave, I say,
The which thy hand hath cut away,
Yea, like to one that up full sure
In darkness place and all obscure,
Thy anger and thy wrath likewise
And all thy storms against me rise,
Thou putt'st my friends far off from me,
I am shut up in prison fast,
My sight doth fail, through grief and wo
Throughout the day my hands also

The Second Part.

- 11 Dost thou unto the dead declare
Shall dead to life again repair,
12 Or shall thy loving-kindness, Lord,
Or shall with them that are destroy'd
13 Shall they that lie in dark full low
Or there shall they thy justice know,
14 But I, O Lord, to thee alway
My pray'r also e'er it be day

whom thou didst make and frame,
and glorify thy Name.
all power is thy own,
for thou art God alone.
shall in thy truth proceed;
that I thy Name may dread.
O Lord, with all my heart,
because my God thou art.
is great and doth excel,
out from the lowest hell.
and heaps of men of might;
will have thee in their fight.
but very slow to wrath;
thy truth no measure hath;
thy strength to me apply;
thy handmaid's son am I:
that all my foes may see
doth help and comfort me.

J. H.

her ground-work still doth stay;
it can no time decay.
his grace doth there abide,
of Jacob's tents beside.
in Sion and abroad;
thou city of our God.
and bear in mind the same;
and them that know thy Name.
with Ethiopie likewise:
were born and there did rise.
that divers men of fame
hath founded fast the same.
by him he made appear,
had his beginning there.
there in great plenty be:
are all contain'd in thee.

J. H.

thou art alone to me;
and all the night to thee.
unto thy fight on high,
and hearken to my cry.
and doth in trouble dwell,
and draweth nigh to hell.
that in the pit do fall,
that have no strength at all;
from things that here remain;
with them the which are slain;
whom thou hast clean forgot,
and thou regard'st them not;
within the lowest pit,
and in the depth of it.
full sore on me do lie,
my soul to vex and try.
and mak'st them hate mefore;
and can come forth no more:
I call to thee, O God,
to thee I stretch abroad.

P S A L M LXXXIX.

- 25 Why dost thou, Lord, abhor my soul
And how, O Lord, why dost thou hide,
26 I am afflicted, dying still
Thy terrors which do work me ill
27 The furies of thy wrathful rage
Thy terrors they do not asuage,
28 All day they compass me about,
And all at once with streams full great
29 Thou settest far from me my friends
Yea, and my old acquaintance all

in grief that seeketh thee?
thy face away from me?
from youth many a year,
with troubled mind I bear
full sore upon me lie,
but press me heavily;
as water at the tide;
beset me on each side.
and lovers every one;
out of my sight are gone.

P S A L. LXXXIX. J. H.

- T**O sing the mercies of the Lord
My mouth from age to age accord
1 For I have said that mercy shall
Thy faithfulness in the heav'ns all
2 With mine elect, faith God, have I
And sworn to David solemnly,
4 Thy seed for ever I will stay,
And still uphold thy throne alway
5 The heav'ns do shew with joy and mirth
Thy saints within thy Church on earth
6 Who with the Lord is equal then
Among the sons of gods or men
7 God in th' assembly of the saints
And over all that dwell about
8 Lord God of hosts, in all the world
On every side, most mighty Lord,
9 The rage and fury of the sea
And when the waves thereof arise,
10 And Egypt, Lord, thou hast subdu'd,
Thy foes thou closely hast pursu'd,

my tongue shall never spare,
thy truth for to declare.
for evermore endure,
is stablish'd firm and sure.
a faithful covenant made,
having to him thus said:
and stablish it full fast,
from age to age to last.
thy wondrous works, O Lord;
thy faith and truth record.
in all the clouds abroad?
what one is like our God?
is greatly to be dread,
in-rev'rence to be had.
what one is like to thee?
thy truth is seen to be.
thou rulest at thy will,
thou mak'st them calm and still:
thou hast destroy'd it quite;
and scatter'd thro' thy might.

The Second Part.

- 11 The heav'ns are thine, & still have been,
The world and all that is therein
12 Both north and south, with east and west,
Both Tabor mount, and Hermon hill
13 Thine arm is strong and full of power,
The strength of thy right hand each hour
14 In righteousness and equity
Mercy and truth are still with thee,
15 That folk is blest that knoweth right
For in the favour of thy sight
16 And in thy Name throughout the day
And through thy righteousness have they
17 For why? their glory, strength, and aid
And thy goodness which hath us staid,
18 Our strength that doth defend us well
The Holy one of Israel
19 Sometimes thy will to holy men
And thus didst say unto them then,
20 A man of might I have erect
And set him up whom I elect

likewise the earth and land,
thou foundedst with thy hand;
thyself didst make and frame;
rejoice, and praise thy Name.
all might therein doth lie;
thou livest up on high:
thou hast thy seat and place;
and go before thy face.
the joyful sound, O God;
they walk full safe abroad;
they greatly do rejoice,
a pleasant fame and noise.
in thee alone doth lie;
shall lift our horn on high.
the Lord to us doth bring;
he is our guide and king.
in visions thou didst show,
thy mind to make them know;
your king and guide to be,
among the folk to me;

The Third Part.

- 21 My servant David I appoint
And with my holy oil anoint
22 For why? my hand is ready still
And with my arm also I will
23 The enemies shall not oppress
Nor shall the sons of wickedness
24 His foes likewise I will destroy
Those that him hate I will annoy,
25 My truth and mercy shall likewise
And in my Name his horn shall rise,
26 His kingdom I will set to be
As the running floods shall he

to rule my people well,
him king of Israel.
with him for to remain,
him strengthen and sustain:
they shall not him devour,
on him have any pow'r:
before his face in fight,
and strike them with my might.
upon him ever lie,
and be exalted high
upon the sea and land;
embrace with his right-hand.

PSALM XC.

27 He shall depend with all his heart
My Father and my God thou art,
28 As my first-born I will him count
His might and honour shall surmount
29 My mercy shall be with him still,
My faithful cov'nant to fulfil
30 Also his seed I will sustain
So that his seat shall still remain,

The Fourth Part.

31 But if his sons forsake my law,
And of my judgments have no awe,
32 Or if they do not use aright
But set all my commandments light,
33 Then with the rod will I begin
And so will scourge them for their sin,
34 But yet my mercy and goodness
From him, nor let my faithfulness
35 But sure my cov'nant I will hold
No word the which my lips have told
36 Once sware I by my holiness
With David I will promise keep,
37 His seed for evermore shall reign,
As doth the sun it shall remain
38 And as the moon within the sky
A faithful witness from on high;
39 But, Lord, thou dost him now reject,
Yea, thou art wroth with thine elect,
40 The cov'nant with thy servant made
And down upon the ground hast laid

on me, and thus shall say,
my rock, my health and stay:
of all on earth that springs:
above all earthly kings.
as I myself have told,
my promise I will hold:
for ever strong and sure;
while heaven and earth endure.

and so begin to swerve,
and will not them observe;
my laws for them prepar'd;
and will not them regard:
their doings to amend,
whenever they offend.
I will not take away
in any wise decay.
with all that I have spoke,
shall alter or be broke.
and that perform will I:
to him I will not lye:
also his throne of might,
for ever in my sight:
for ever standeth fast,
so shall his kingdom last.
and put him in great fear;
thy own Anointed dear:
thou hast quite overthrow'n;
and cast his royal crown:

The Fifth Part.

41 His hedges thou hast overthrow'n,
All his strong holds hast beaten down,
42 That he is sore destroy'd and torn
And so is made a mock and scorn
43 Thou their right hand hast arm'd with pow'r
And all his foes that him devour,
44 His sword's edge thou dost take away
To him in war no victory
45 His glory thou dost also waste,
By thee is overthrow'n, and cast
46 Thou hast cut off, and made full short
And rais'd of him an ill report,
47 How long away from me therefore,
And shall thine anger evermore
48 O call to mind, remember then,
Why hast thou made the sons of men
49 What man is he that liveth, and
Or from the grave's devouring hand
50 Where is, O Lord, thy great goodness,
Which by thy truth and uprightness
51 The great rebukes to mind I call
The railings of the people all,
52 Wherewith, O Lord, thine enemies
The steps of thine anointed one
53 All praise be given unto thee,
From this time forth for evermore,

his walls destroy'd quite round,
and levell'd with the ground:
of comers-by throughout,
to all that dwell about:
that him so sore annoy;
lo, thou hast made to joy:
that should his foes withstand;
thou giv'st, nor upper-hand:
his throne, his joy and mirth
full low upon the earth:
his youth and joyful days,
to his shame and dispraise:
for ever wilt thou turn?
like fire consume and burn?
my time consumeth fast:
as things in vain to waste?
death never thinks to see?
shall he his soul set free?
so oft declar'd before,
to David thou hast sworn?
that on thy servants lie,
born in my breast have I;
blasphemed have thy Name,
they cease not to defame.
O God the Lord most high,
Amen, amen, say I.

PSALM XC. J. H.

Thou, Lord, hast been our sure defence,
In all times past, yea, so long since
Before was made mountain or hill,
From age to age, and always still
Thou grindest man through grief and pain to dust or clay, and then
Thou unto them dost say again,
The lasting of a thousand years,
As yesterday it doth appear,
our place of ease and rest,
as cannot be exprest.
the earth and world abroad,
for ever thou art God.
Return ye sons of men,
what is it in thy sight?
or as a watch by night.

PSALM XCI, XCH.

- 5 So soon as thou dost scatter them,
Evn as a sheep, or like the grafs,
6 Which in the morning shines full bright,
And is cut down before the night,
7 For through thy anger we consume,
And of thy fervent wrath, O Lord,
8 The wicked works that we have wrought
Our privy faults, yea, all our thoughts
9 For through thy wrath our days do waste,
Our years consume as doth a blast,
10 The time of our abode on earth
But if we come to fourscore years,

then is their life and trade
whole beauty soon doth fade,
but fadeth suddenly,
all wither'd, dead, and dry.
our might is much decay'd,
we are full sore afraid.
thou sett'st before thy eye,
thy countenance doth spy.
thereof doth nought remain;
and are not call'd again.
is threescore years and ten;
our life is grievous then:

The Second Part.

- 11 For of this time the strength and chief
Is nothing else but pain and grief,
12 What man doth know what power and
Or in his heart who doth thee fear
13 Instruct us, Lord, to know and try
That so we may our hearts apply
14 Return, O Lord, how long wilt thou
Shew favour to thy servants now,
15 Refresh us with thy mercy soon,
All times so long as life doth last
16 As thou hast plagued us before,
And for the years wherein full sore
17 O let thy work and pow'r appear,
And shew unto thy children dear
18 Lord, let thy grace and glory stand
Confirm the works we take in hand,

we dote so much upon,
and we as blads are gone.
what might thy anger hath
according to thy wrath?
how long our days remain;
true wisdom to attain.
in thy great wrath proceed?
and help them at their need;
then shall we joyful be;
in heart rejoice will we.
now also make us glad,
affliction we have had.
and on thy servants light,
thy glory and thy might.
on us thy servants thus;
and prosper them to us.

P S A L. XCI. J. H.

- H**E that within the secret place
Under the shadow of his grace
2 Thou art my hope and my strong hold,
My God he is, in him will I
3 He shall defend thee from the snare,
And from the deadly plague and care
4 And with his wings shall cover thee
His faith and truth thy fence shall be,
5 So that thou never shalt have cause
For all the shafts that fly by day,
6 Nor of the plague that privily
Nor yet of that which doth destroy,
7 Yea, at thy side as thou dost stand,
Ten thousand more at thy right hand,
8 But thou shalt see it for thy part,
According unto their desert
9 For why? O Lord, I only rest
In the most high I put my trust,
10 No evil shalt thou need to fear,
No plague shall ever once come near
11 For why? unto his angels all
That still in all thy ways they shall
12 And in their hands shall bear thee up,
Lest that thy foot should happen for
13 Upon the lion thou shalt go,
On the young lions tread also,
14 Because he sets his love on me,
And him advance, because that he
15 When he for help to me doth cry,
And from his grief take him will I
16 With length of days and years I will
And also my salvation still

of God most high doth dwell,
he shall be safe and well.
I to the Lord will say;
my whole affiance stay.
the which the hunter laid,
whereof thou art afraid:
and keep thee safely there;
as sure as shield and spear.
to fear or be affright,
or terrors of the night;
doth walk in darkness fast,
and at noon-day doth waste.
a thousand dead shall be;
and yet shalt thou be free.
thy eyes shall well regard,
the wicked have reward.
and fix my hope on thee;
my sure defence is he.
with thee it shall go well;
the house where thou dost dwell,
with charge commanded he,
preserve and prosper t' e.
still waiting thee upon,
to dash against a stone.
the adder fell and long;
with dragons stout and strong.
I'll save him by my might,
doth know my Name aright,
an answer I will give,
in glory for to live.
him fully satisfy,
shew him assuredly.

P S A L. XCH. J. H.

- I**T is a thing both good and meet
And to thy Name, O thou most High,
2 To shew the kindness of the Lord,
And to declare his truth abroad,

to praise the highest Lord,
to sing with one accord:
before the day be light,
when it doth draw to night?

P S A L M XCIII, XCIV.

- 3 On a ten-stringed instrument,
With all the mirth you can invent,
- 4 For thou hast made me to rejoice
That I have joy in heart and voice
- 5 O Lord, how glorious and how great
So deeply are thy counsels set,
- 6 The man unwise cannot tell how
And fools also are most unfit
- 7 When as the wicked at their will
And when they flourish in their ill,
- 8 But thou art mighty, Lord most high,
In glory and great Majesty,
- 9 Behold, O Lord, thy enemies
And all that work iniquity
- 10 But thou, like as an unicorn,
With fresh and new prepared oil
- 11 And of my foes before my eyes
Of all that do against me rise
- 12 The righteous flourish shall on high,
And as the cedars multiply
- 13 For they are planted in the place,
Within his courts they spring apace,
- 14 And in their age much fruit shall bring,
And also shall both bud and spring
- 15 To shew that God is good and just,
He is my rock, my hope and trust,

P S A L M XCIII.

THE Lord doth reign and clothed is
And to declare his strength likewise

- 2 The Lord also the earth hath made,
No might can make it move or fade,
- 3 Before the world was made or wrought,
Beyond all time that can be thought
- 4 The floods, O Lord, the floods do rise,
The floods, I say, did enterprise,
- 5 Yea, though the storms arise in sight,
The Lord is strong and more of might;
- 6 O Lord, thy testimonies great
Doth holiness become thy feat

P S A L M XCIV.

- O** Lord, thou dost revenge all wrong,
Since then it doth to thee belong,
- 2 Set forth thyself, for thou of right
Reward the proud and men of might
- 3 How long shall wicked men bear sway
Shall proud and wicked men alway
- 4 How long shall they with brags burst out,
Shall they rejoice that be so stout,
- 5 Thy flock, O Lord, thine heritage
Against thy people they do rage
- 6 The widows which are comfortless,
They slay the children fatherless,
- 7 And when they take these things in hand,
Can Jacob's God this understand?
- 8 O folk unwise, and people rude,
Ye fools among the multitude
- 9 The Lord who made the ear of man,
He made the eye, all things must then
- 10 The Lord doth all the world correct,
Shall he not then your deeds detect?

The Second Part.

- 11 The Lord doth know the heart of man,
And he his very thoughts doth scan,
- 12 But, Lord, that man is happy sure,
And through correction dost procure

on lute and harp so sweet,
of instruments most meet,
in things so wrought by thee,
thy handy works to see.

are thy works round about!
that none can find them out:
this work to pass to bring,
to understand this thing.

like grass do spring full fast,
they suddenly shall waite.
and thou dost reign therefore
both now and evermore.

shall be destroy'd alway,
shall perish and decay.
shall lift my horn on high;
anointed king am I;

shall see the fall and shame,
my ears shall hear the same.
as palm-trees bud and blow,
in Libanus that grow.

and dwelling of our God;
and flourish all abroad:
most pleasant to be seen,
with boughs and branches green;
and upright in his will:
in him there is no ill.

J. H.

with majesty most bright,
hath girt himself with might.
and shaped it most sure,
at stay it doth endure.

thy seat was set before;
thou hast been evermore.
they roar and make a noise,
and lifted up their voice.

though seas do rage and swell,
for he on high doth dwell.
are very sure: therefore
and house for evermore.

J. H.

vengeance belongs to thee:
declare that all may see.
the earth dost judge and guide;
according to their pride.

with lifting up their voice!
thus triumph and rejoice!
and proudly talk their fill?
whole works are ever ill!

they spoil and vex full sore,
still daily more and more.
and strangers they destroy,
and none doth put them by.

this talk they have of thee,
tush, no, he cannot see.
some knowledge now discern,
at length begin to learn.

he needs of right must hear;
before his sight appear:
and make them understand:
how can ye scape his hand?

P S A L M XCV, XCVI.

- 13 Whereby he shall in quiet rest
When wicked men shall be suppress,
- 14 For sure the Lord will not refuse
His heritage whom he did chuse
- 15 Until that judgment be decreed
That all may follow her with speed
- 16 But who upon my part will stand
Or who shall rid me from their hand
- 17 Except the Lord had been my aid,
My soul and life had now been laid
- 18 When I did say, My foot doth slide;
Thy mercy, Lord, most ready was
- 19 When with myself I mused much,
Then, Lord, thy goodness did me touch,
- 20 Wilt thou accustom, Lord, thyself
Who with pretence, instead of law,
- 21 For they consult against the life
And in their counsels they are rife
- 22 But yet the Lord is unto me
To him I flee, because is he
- 23 And he shall cause their mischiefs all
And in their malice they shall fall,

P S A L. XCV. J. H.

O Come, let us lift up our voice,
In him our rock of health rejoice

- 1 Yea, let us come before his face
In singing Psalms unto his grace
- 3 For why? the Lord he is no doubt
A King above all gods throughout,
- 4 The secrets of the earth so deep,
The tops of hills that are most steep,
- 5 The sea and waters all are his,
The earth and all that therein is
- 6 Come let us bow and praise the Lord,
And kneel to him with one accord,
- 7 For why? he is the Lord our God,
We are his flock, he doth us feed,
- 8 To day if ye his voice will hear,
As ye with grudging many year
- 9 Whereas your father tempted me,
My wondrous works when they did see,
- 10 Twice twenty years they did me grieve,
They err in heart, nor will believe,
- 11 Wherefore I swear, when that my wrath
That they should never tread the path

P S A L. XCVI. J. H.

SING ye with praise unto the Lord
Sing unto him with one accord,

- 2 Yea, sing unto the Lord alway,
Declare and shew from day to day
- 3 Among the heathen all declare
To shew his wonders do not spare
- 4 For why? The Lord is great in might,
And he is to be fear'd of right
- 5 For all the gods of heathen folk
Whereas our God, he is the Lord
- 6 All praise and honour also dwell
Both pow'r and might likewise excel
- 7 Ascribe unto the Lord therefore,
All might and worship evermore
- 8 Ascribe unto the Lord also
Into his courts with presents go,

The Second Part.

- 9 Fall down and worship ye the Lord
Let all the people of the world
- 10 Tell all the world, be not afraid,
Yea, he the earth so fast hath stay'd,

In time of trouble sit,
and fall into the pit:
his people for to take,
he will no time forsake;
to justice to convert,
that are of upright heart.
against the cursed train:
that wicked works maintain?
my enemies to quell,
almost as low as hell.
before that I could call
to save me from the fall.
and could no comfort find,
and that did ease my mind.
with wicked men to sit,
much mischief do commit
of righteous men and good,
to shed the guiltless blood,
a sure and strong defence;
my strength and confidence:
themselves for to annoy;
our God shall them destroy.

P S A L. XCV. J. H.
and sing unto the Lord,
let us with one accord:
to give him thanks and praise;
let us be glad always.
a great and mighty God,
in all the world abroad,
and corners of the land,
he holds them in his hand:
for he the same hath wrought;
his hand hath made of nought,
before him let us fall,
for he hath made us all.
for us he doth provide;
his sheep, and he our guide.
then had den not your heart,
provok'd him in desert:
my power for to prove;
yet still they would me move.
which caused me to say,
they have not known my way.
was kindled in my breast,
to enter in my rest.

P S A L. XCVI. J. H.
new songs with joy and mirth,
all people on the earth:
praise ye his holy Name,
salvation by the same.
his honour round about,
in all the world throughout,
and worthy of all praise,
above all gods always.
are idols that will fade,
that heav'n and earth hath made:
ever before his face;
within his holy place.
all men with one accord,
ascribe unto the Lord:
the glory of his Name,
and offer there the same.

within his temple bright,
be fearful at his sight.
the Lord doth reign above,
that it can never move:

P S A L M XC VII, XC VIII, XC IX.

- 11 And that it is the Lord alone
To judge the nations every one
- 12 The heav'ns shall joyfully begin,
The sea with all that is therein
- 13 The fields shall joy, and every thing
The wood and every tree shall sing
- 14 Before the presence of the Lord,
When he shall come to judge the world,

P S A L. XC VII. J. H.

THE Lord doth reign, for which the earth may sing with pleasant voice,
The isles also with joyful mirth, may triumph and rejoice.
1 Both clouds and darkness likewise swell, and round about him beat,
Yea, right and justice ever dwell, and hide about his seat:
3 Yea, fire and heat at once do run, and go before his face;
Which all his enemies shall burn, abroad in every place.
4 His lightnings great full bright did blaze, and to the world appear,
Whereat the earth did look and gaze, with dread and deadly fear:
5 The hills like wax did melt in sight, and presence of the Lord,
They fled before that Ruler's might, who guideth all the world.
6 The heav'ns likewise declare and shew, his justice forth abroad,
That all the world may see and know, the glory of our God.
7 Confusion sure shall come to such, as worship Idols vain,
Also to those that glory much, dumb pictures to maintain.
8 For all the idols of the world, which they their gods do call,
Shall feel the power of the Lord, and down before him fall.
9 With joy shall Sion hear this thing, and Judah shall rejoice;
For at thy judgments they shall sing, with a most cheerful voice.
10 For thou, O Lord, art set on high, in all the earth abroad,
And art exalted wondrously, above each other god.
11 All ye that love the Lord in heart, hate all things that are ill,
For he doth keep the souls of his, from such as would them spill.
12 And light doth spring up to the just, with pleasure for his part,
Gladness and joy likewise to them, that are of upright heart.
13 Ye righteous in the Lord rejoice, his holiness proclaim,
And thankfully with heart and voice, be mindful of the same.

P S A L. XC VIII. J. H.

O Sing ye now unto the Lord, a new and pleasant song,
For he hath wrought throughout the world his wonders great and strong.
2 With his right hand full worthily, he doth his foes devour,
And gets him... if the victory, with his own arm and pow'r.
3 The Lord doth make the people know, his saving health and might,
And also doth his justice show, in all the heathens sight.
4 His grace and truth to Israel, in mind he doth record,
And all the earth hath seen right well, the goodness of the Lord.
5 Be glad in him with joyful voice, all people on the earth,
Give thanks to God, sing and rejoice, to him with joy and mirth:
6 Upon the harp unto him sing, give thanks to him always,
Rejoice before the Lord our King, with trumpets sound his praise;
7 Yea, let the sea with all therein, for joy both roar and swell,
The earth likewise let it begin, with all that therein dwell,
8 And let the floods rejoice their fills, and clap their hands apace;
Yea, let the mountains and the hills, triumph before his face.
9 For he shall come to judge and try, the world and every wight,
And rule the people mightily, with justice and with right.

P S A L. XC IX. J. H.

THE Lord doth reign, although at it, the people rage full sore;
Yea, on the cherubims doth sit, though all the world do roar.
1 The Lord that doth in Sion dwell, is high and wondrous great,
Above all folk he doth excel, and he aloft is set.
3 Let all men praise thy mighty Name, for it is fearful sure;
And let them magnify the same, that holy is and pure.
4 The princely power of our King, doth love judgment and right;
Thou rightly rulest every thing, in Jacob through thy might.
5 To praise the Lord our God devise, all honour to him shew;
And at his footstool worship him, that holy is and true.

P S A L M C, CI, CII.

- 8 Moses, Aaron and Samuel
When they did pray he heard them well,
- 7 Within the cloud to them he spake,
To keep such laws as he did make,
- 8 O Lord our God, thou didst them hear,
But there inventions punished,
- 9 O praise our God and Lord therefore
For why? our God whom we adore

as priests on him did call;
and gave them answer all;
then did they labour still
according to his will.
and answer'dt them again;
which foolish were and vain.
upon his holy hill:
Is the most holy still.

P S A L. C. J. H.

- A**LL people that on earth do dwell,
Him serve with fear, his praise forth tell,
1 The Lord ye know is God indeed,
We are his flock, he doth us feed,
3 O enter then his gates with praise,
Praise, laud, and blefs his Name always,
4 For why? The Lord our God is good,
His truth at all times firmly stood,

sing to the Lord with chearful voice;
come ye before him and rejoice.
without our aid he did us make;
and for his sheep he doth us take.
approach with joy his courts unto;
for it is seemly so to do.
his mercy is for ever sure;
and shall from age to age endure.

Another of the same, by J. H.

- I**N God the Lord be glad and light,
Serve him and come before his sight
2 Know that the Lord our God he is,
Not we ourselves, for we are his
3 O go into his gates always,
Within his courts set forth his praise,
4 For why? the goodness of the Lord
From age to age throughout the world

praise him throughout the earth;
with singing and with mirth.
he did us make and keep,
own flock and pasture sheep.
give thanks within the same;
and laud his holy Name.
for evermore doth reign,
his truth doth still remain.

P S A L. CI. J. H.

- M**ercy will and judgment sing,
O let me understand the ways
2 Within my house I daily will
And I no kind of wicked thing
3 I hate their works that fall away,
From me shall go the froward heart,
4 Him I'll destroy that slandereth
The lofty heart I will not bear,
5 My eyes shall be on them within
In perfect way who walketh, shall
6 I will no guileful person have
And in my presence he shall not
7 Betimes I will destroy ev'n all
That I may from God's city cut

O Lord God, unto thee,
that good and holy be.
walk with an heart upright,
will set before my sight.
they shall not cleave to me;
no evil will I see.
his neighbour privily;
nor him that looketh high.
the land that faithful be;
be servant unto me:
within my house to dwell,
remain that lyes doth tell.
the wicked of the land,
the wicked workers hand.

P S A L. CII. J. H.

- H**EAR thou my prayer, O Lord, and let
In time of trouble do not hide
2 Incline thine ear to me, make haste
For as the smoke doth fade, so do
3 And as an hearth my bones are burnt
And withers like the grass, that I
4 By reason of my groaning voice
As pelican in wilderness,
5 And as an owl in desert is,
I watch, and as a sparrow on
6 For daily in reproachful wife
And them that mad upon me are,
7 Surely with ashes as with bread
And mingled have my drink with tears,
8 Because of thy displeasure, Lord,
For thou hast set me up on high,
9 The days wherein I pass my life
And I am wither'd like the grass,
10 But thou, O Lord, for ever dost
And thy remembrance ever doth

my cry come unto thee,
thy face away from me:
to hear me when I call;
my days consume and fall;
my heart is rotten dead,
forget to eat my bread.
my bones cleave to my skin:
such case now am I in.
lo, I am such a one:
the house-top am alone:
my foes they do me scorn;
against me they have sworn.
my hunger I have fill'd,
that from my eyes distill'd,
thy wrath and great disdain;
and cast me down again.
are like the fleeting shade;
that soon away doth fade:
remain in steady place,
abide from race to race.

The Second Part.

- 11 Thou wilt arise, and mercy thou
The time of mercy, now the time

to Zion wilt extend,
foretold is come to end:

P S A L M CIII.

- 12 For in the very stones thereof
And on the dust thereof they have
- 13 Then shall the heathen people fear
And all the kings on earth shall dread
- 14 Then when the Lord the mighty God
And then when he most nobly in
- 15 To prayer of the poor destitute
When he shall not disdain unto
- 16 This shall be written for the age
The people that are yet unborn
- 17 From his high sanctuary he
And out of heav'n most high he hath
- 18 That of the mourning captive he
And that he might deliver those
- 19 That they in Sion may declare
And in Jerusalem set forth
- 20 Then when the people of the land
shall be assembled to perform

The Third Part.

- 11 My former force of strength he hath
And shorter he did cut my days,
- 12 My God; in midst of all my days
Thy years endure eternally,
- 13 Thou the foundations of the earth
The heav'n's also, they are the work
- 14 They all shall perish and decay,
And they shall all in time wax old
- 15 Thou as a vesture shalt them change,
But thou dost still abide the same,
- 16 The children of thy servants shall
And in thy sight their happy seed

P S A L. CIII. T. S.

- M**Y soul, give praise unto the Lord,
And all the secrets of my heart,
2 Praise thou the Lord, my soul, who hath
And suffer not his benefits
- 3 That gave thee pardon for thy faults,
From all thy weak and frail disease,
 - 4 That did redeem thy life from death,
His mercy and compassion both
 - 5 That fill'd with goodness thy desire,
Like as the eagle casts her bill,
 - 6 The Lord with but one doth repay
so that their sufferings and wrongs
 - 7 His ways and his commandments all
His counsels and his valiant acts
 - 8 The Lord is kind and merciful,
The slowest to conceive a wrath,
 - 9 He will not always chiding be,
Nor keep our faults in memory,
 - 10 According to our sins also
And after our iniquities
 - 11 But as the space is wondrous great
So is his goodness much more large
 - 12 He doth remove our sins from us,
As far as the sun-rising is

The Second Part.

- 13 Behold, what pity parents do
Like pity beareth God to such
- 14 The Lord that made us knows our shape,
How weak and frail our nature is,
- 15 And how the time of mortal men
Or like the flow'r right fair in field,
- 16 Whose glofs and beauty stormy winds
And make that after their assaults

thy servants to delight,
compassion in their sight.
the Lord's most holy Name;
his glory and his fame.
again shall Sion rear,
his glory shall appear;
when he himself shall bend,
their suits for to attend:
that after shall succeed;
the Lord's renown shall spread.
hath looked down below,
beheld the earth also:
might hear the woful cry,
that were condemn'd to die:
the Lord's most holy Name,
the praises of the same;
and kingdoms with accord,
their service to the Lord.

abated in the way,
thus I therefore did say,
now take me not away;
and never do decay:
before all time hast laid;
which thy own hands have made:
but thou remainest still;
ev'n as a garment will:
and changed shall they be;
thy years do never flee.
continue and endure,
for ever shall stand sure.

my spirit do the same;
praise ye his holy Name:
to thee been very kind,
to slip out of thy mind:
and thee restor'd again
and heal'd thee of thy pain;
from which thou could'st not flee,
he did extend to thee;
and did thy youth prolong,
again becoming young.
all such as are oppress'd,
are turned to the best.
to Moses he did show;
the Israelites did know.
when sinners do him grieve,
and readiest to forgive:
though we be full of strife:
for all our sinful life:
he doth us not regard,
he doth us not reward:
'twixt earth and heav'n above;
to them that do him love,
and our offences all,
full distant from his fall.

unto their children bear,
as worship him in fear.
our mould and fashion just,
and that we are but dust:
is like the with'ring hay,
that fadeth soon away;
do utterly decay,
such blossoms have no place.

PSALM CIV.

- 17 But yet the goodness of the Lord
Their children's children do receive
18 I mean who keep his covenant
And not forget to do the thing
19 The heav'n's most high are made the seat
And by his pow'r imperial
20 Ye angels that are great in pow'r,
Who to obey and do his will
21 Ye noble hosts and ministers,
Who ready are to execute
22 Yea, all his works in ev'ry place
My thankful heart, my mind and soul,

PSALM CIV.

MY soul, praise the Lord,
O Lord our great God,
So passing in glory,
Honour and Majesty
2 With light as a robe
Whereby all the earth
The heavens in such sort
That they to a curtain
3 His chamber-beams lie
Which as his chariots
And there with much swiftness
Upon the wings riding
4 He maketh his spirits
And lightnings to serve
His will to accomplish
To save or consume things
He groundeth the earth
That it once to move
The deep a fair cov'ring
Which by its own nature
But at thy rebuke
And so give due place
At thy voice of thunder
That in their great raging
7 The mountains full high
If thou do but speak,
So likewise the valleys
Where thou them appointest
8 Their bounds thou hast set
So that in their rage
For God hath appointed
The earth to destroy more,

- 9 He sendeth the springs
Which run do full swift
Where both the wild asses
And beasts of the mountains
10 By these pleasant springs
The fowls of the air
Who moved by nature
Among the green branches
11 The mountains to moist
The earth with his works
So as the brute cattle
But grafs doth provide them,
12 Yea, bread, wine, and oil
His face to refresh,
The cedars of Liban
Which trees he doth nourish
13 In these may birds build,
In fir-trees the storks
The high hills are succours
Also the rock stony

with his shall ever stand;
his righteousness at hand;
with all their whole desire,
that he doth them require.
and footstool of the Lord;
he governs all the world.
praise ye, and bless the Lord,
immediately accord:
cease not to praise him still,
his pleasure and his will:
praise ye his holy Name:
praise ye also the same.

W. K.
speak good of his Name;
how dost thou appear!
that great is thy fame,
in thee shine most clear.
thou hast thyself clad,
thy greatness may see:
thou also hast spread,
compared may be.
in the clouds full sure,
are made him to bear:
his course doth endure,
of winds in the air,
as heralds to go,
we see alio prest;
they run to and fro,
as seemeth him best.
so firmly and fast,
none shall have such pow'r:
for it made thou hast,
the hills would devour.
the waters do flee,
thy word to obey:
so fearful they be,
they haste soon away.
they then up ascend,
thy word they fulfil;
most quickly descend.
remain they do still:
how far they shall run,
not that pass they can:
they shall not return
which made was for man.

The Second Part.

to strong streams or lakes,
among the huge hills;
their thirst often slakes,
thereof drink their fills.
and rivers most clear,
abide shall and dwell,
to hop here and there,
their songs shall excel.
the clouds he doth use;
is wholly replete.
he doth not refuse,
and herb for man's meat.
he made for man's sake,
and heart to make strong,
the great Lord did make,
that grow up so long.
and all make their nests:
remain and abide:
for wild goats to rest,
for conies to hide.

PSALM - CV.

- 14 The moon then is set.
The day from the night
And by the descending
The cold from heat away
15 When darkness doth come
Then creep forth do all
The lions range roaring
But yet 'tis thou, Lord,
16 As soon as the sun
To couch in their dens
That man to his work may,
Till night come and call him

The Third Part.

- 17 How sundry, O Lord,
With wisdom full great
So that the whole world
And as for thy riches,
18 So is the great sea
Where creeping things swarm
Their mighty ships fill,
The whale huge and monstrous
19 All things on thee wait,
And thou in due time
Now when it doth please thee
They gather full gladly
20 Thou open'st thy hand.
That they with good things
But sore they are troubled
For if thou their breath take
21 Again, when thy Spirit
All things to appoint,
Then are they created
And dost by thy goodness
22 The praise of the Lord
Who may in his works
His look can the earth make
And likewise the mountains
23 To this Lord and God
So long as I live
Then am I most certain
I will rejoice in him,
24 The sinners, O Lord,
Also the perverse,
But as for my soul now
And say with the faithful,

her seasons to run,
thereby to discern,
also of the sun,
thereby we do learn.
by God's will and power,
the beasts of the wood;
their prey to devour:
who give them food.
is up they retire,
then are they full fain;
as right doth require,
to take rest again.

are all thy works found!
they are indeed wrought;
of thy praise doth sound,
they pass all mens-thoughts
which is large and broad,
and beasts of each sort;
and some lie at rode;
there also doth sport.
thou dost them relieve,
full well dost them feed:
the same for to give,
those things which they need;
and they find such grace,
are filled we see:
if thou hide thy face,
vile dust then they be.
from thee doth proceed,
and what shall ensue;
as thou hast decreed,
the dry earth renew.
for ever shall last,
by right well rejoice:
to tremble full fast,
to smoke at his voice.
will I sing always;
my God praise will I:
my words shall him please;
to him I will cry.
consume in thine ire,
them root out with shame;
let it still desire,
Praise ye the Lord's Name.

PSALM CV. N.

- G**IVE praises unto God the Lord,
Among the people all declare
1 Sing joyfully unto the Lord,
And talk of all his wondrous works
3 In honour of his holy Name
And let the heart also be glad
4 Seek ye the Lord, and seek the strength
Yea, seek his face incessantly,
5 The wondrous works which he hath done,
Let not the judgments of his mouth
6 Ye that of faithful Abraham
Ye his elect, the children that
7 For why? 'tis he alone that is
And his most righteous judgments are
8 His promise and his covenant
He hath remember'd evermore
9 The covenant which he hath made
And faithful oath which he hath sworn
10 And did appoint it for a law,
And for eternal covenant

The Second Part.

and call upon his Name,
his works to spread his fame:
yea, sing unto him praise;
that he hath wrought always.
rejoice with one accord,
of them that seek the Lord.
of his eternal might,
and presence of his light.
keep still in mindful heart;
out of your mind depart,
his servant are the seed,
of Jacob do proceed.
the mighty Lord our God,
in all the earth abroad.
which he hath made to his,
to thousands of degrees;
with Abram long ago,
to Isaac also:
that Jacob should obey;
to Israel alway.

PSALM CV.

- 11 When thus he said, Lo, I to you
The lot of your inheritance,
- 12 Although their number at that time
Yea, very small, and in the land
- 13 While yet they went from land to land
And while from sundry kingdoms they
- 14 Yet wrong at no oppressor's hands
But even great and mighty kings
- 15 And thus he said, Touch ye not them
Nor do the prophets any harm
- 16 He call'd a dearth upon the land
But yet against the time of need

The Third Part.

- 17 Ev'n Joseph, who had once been sold
Whose feet they hurt in stocks, whose soul
- 18 Until the time came when his cause
The mighty word of God the Lord
- 19 The king sent and deliver'd him
The ruler of the people then
- 20 And over all his house he made
And of his substance made him have
- 21 That he might to his will instruct
And wisdom teach his senators
- 22 Then into the Egyptian land
And Jacob in the land of Ham
- 23 His people he exceedingly
And stronger than their enemies,
- 24 Whose heart he turned that with hate
And did his servants wrongfully

The Fourth Part.

- 25 His faithful servant Moses then,
He did command to go to them
- 26 His wonderful and mighty signs
And wonders in the land of Ham
- 27 Darkness he sent and made it dark
And his commission and his word
- 28 He turn'd their waters into blood,
Their land brought frogs ev'n in the place
- 29 He spake, and at his voice there came
And all the quarters of their land
- 30 He gave them cold and stony hail
And fiery flames within their land
- 31 He smote their vines, and all the trees
And all the trees within their coasts
- 32 He spake, then caterpillars did
Eating the grafs in all their land

The Fifth Part.

- 33 The first-begotten in their land,
Yea, the beginning and first-fruit
- 34 With gold and silver caused his
And in the number of their tribes
- 35 Egypt was glad and joyful then
For terror and the fear of them
- 36 To shroud them from the parching heat
And fire he sent to give them light,
- 37 They asked, and he called quails
And sally with the bread of heav'n
- 38 He opened the stony rock,
Also the dry and parched ground
- 39 For of his holy covenant he
Which to his servant Abraham
- 40 He brought his people forth with mirth,
Out of the cruel land where they
- 41 And of the heathen men he gave
The labours of the people did
- 42 That they his holy statutes might
And faithfully obey his laws;

all Canaan land will give,
wherein your seed shall live:
did very small appear;
they then but strangers were:
without a sure abode;
did wander all abroad;
he suffer'd them to take;
reproved for their sake.
that mine anointed be,
that do pertain to me.
of bread destroy'd the store;
did send a man before;

to live a slave in wo;
the iron pierc'd into:
was known apparently,
his innocence did try.
from prison where he was,
did freely let him pass;
him lord, to bear the sway,
the rule and all the sway:
the princes of the land,
rightly to understand.
came Israel also,
did sojourn to and fro.
in numbers made to grow,
who sought their overthrow:
they did his people treat;
abuse with base deceit.

and Aaron whom he chose,
his message to disclose.
among them they did show,
then did they work also:
instead of brighter day;
they did not disobey:
their fish also did slay;
where their king Pharaoh lay:
great swarms of noisome flies;
were fill'd with crawling lice:
instead of milder rain;
he sent unto their pain:
whereon the figs did grow;
also did overthrow:
and grafs-hoppers abound,
and fruit of all their ground:

with death did likewise smite,
of all their strength and might.
from Egypt's land to pass,
no feeble one there was.
when they did thence depart;
was fall'n upon their heart:
a cloud he did display;
when night had hid the day,
to rain at their request,
their hunger he repress:
and waters gushed out;
like rivers ran about.
was mindful evermore,
he plighted long before.
and his elect with joy,
had liv'd in great annoy.
to them the fruitful lands;
they take into their hands:
observe for evermore,
praise ye the Lord therefore.

PSALM CVI.

P S A L. CVI. N.

Praise ye the Lord, for he is good,
Who can express his noble acts,
1 They blessed are that judgment keep,
With favour of thy people, Lord,
2 And with thy saving health, O Lord,
That I the great felicity
3 And with thy people's joy I may
And may with thine inheritance
4 Both we and our forefathers all
We have committed wickedness,
5 The wonders great which thou, O Lord,
Our fathers though they saw them all,
6 Nor yet thy mercies manifold
But at the sea, yea, the Red-sea,
7 Nevertheless he saved them
That he might make his power known,
8 The Red-sea he did then rebuke,
As in the wilderness, so through
9 He sav'd them from the cruel hand
And from their enemies he did

his mercy lasts alway:
or all his praise display?
and justly do alway:
remember me, I pray;
vouchsafe to visit me,
of thine elect may see;
a joyful mind possess,
a cheerful heart express.
have sinned every one;
and very lewdly done.
hast done in Egypt land,
yet did not understand.
did keep in memory;
rebell'd ungratefully.
for honour of his Name;
and spread abroad his fame,
and forthwith it was dry'd:
the deep he did them guide.
of their most spiteful foe,
deliver them also.

The Second Part.

11 The waters did them overthrow,
Then they believ'd his word, and praise
12 But very soon ungratefully
And for his counsel and his will
13 But sinned in the wilderness
And in the desert tempted God;
14 Who all their wanton minds desire
But wasting leanness therewithal
15 Then when they lodged in their tents,
Aaron the holy of the Lord
16 Therefore the earth did open wide,
And all Abiram's company
17 In their assembly kindled was
And wasting flame did then burn up
18 Upon the hill of Horeb they
And there the molten image they
19 Thus to the likeness of a calf
They turned all their glory, and
20 And God their only Saviour they
Who many great and mighty things

not one was left alive:
in song they did him give.
his works they quite forgot,
they did neglect to wait:
with fond and greedy lust,
their only stay and trust.
did suffer them to have;
into their souls he gave.
at Moses they did grutch;
they also envy'd much.
and Dathan did devour,
did cover in that hour:
a hot consuming fire,
the wicked in his ire.
an idol calf did frame,
did worship of the same.
which feedeth on the grass;
their honour did deface;
unthankfully forgot,
in Egypt's land had wrought:

The Third Part.

21 And in the land of Ham for them
And by the Red-sea dreadful things
22 Therefore because they shew'd themselves
To bring destruction on them all
23 Had not his chosen Moses stood
To turn away his wrath, lest he
24 They did despise the pleasant land
Yea, and the words that he had spoke
25 But in their tents with grudging heart
Nor to the voice of God the Lord
26 Therefore against them lifted he
Them to destroy in wilderness.
27 And to destroy their seed among
And through the kingdoms of the world
28 To Baal-peor they did join
The sacrifices of the dead
29 Thus they with their inventions did
And in his fire enkindled wrath
30 But Phineas stood up with zeal
And judgment he did execute,

most wondrous works had done,
performed long ago.
forgetful and unkind,
he purpos'd in his mind.
before him in the way,
should them destroy and slay.
that he to them did give,
they did no whit believe;
they wickedly repin'd,
did give an hearkning mind.
his strong revenging hand,
before they saw the land;
the nations with his rod,
to scatter them abroad.
themselves most wickedly,
eating most greedily.
his anger much provoke;
the plague upon them broke.
the sinners vile to slay;
and then the plague did slay.

The Fourth Part.

31 It was imputed unto him
And from thenceforth so counted is

for righteousness that day,
from race to race alway.

PSALM CVII.

- 32 At waters called Meribah
Yea, so far forth that Moses then
33 Because they vex'd his spirit so,
His lips spake unadvisedly,
34 Nor as the Lord commanded them,
But were among the heathen mix'd,
35 They did their idols serve, which was
To devils ions and daughters did
36 Yea, with unkind and murd'ring knife
Ev'n their own sons and daughters blood
37 Whom they to Canaan's idols then
And so with blood of innocents
38 Thus they were stained with the works
And with their own inventions did
39 Therefore against his people was
And ev'n his own inheritance
40 Into the hands of heathen men
And made their foes their lords, whom they

they did him angry make;
was punish'd for their sake:
that in impatient heat
his fervour was so great.
did they the people slay;
and learn'd their wicked way;
their ruin and decay,
they offer up and slay:
the guiltless blood they spilt,
without all cause of guilt;
offer'd with wicked hand,
defiled was the land.
of their own filthy way,
a whoring go astray.
his anger kindled sore,
he did abhor therefore.
he gave them for a prey;
were forced to obey.

The Fifth Part.

- 41 Yea, and their hateful enemies
And they were humbly made to stoop
42 Full oftentimes from thrall had he
But they rebell'd against him, and
43 Therefore they by their wickedness
Yet when he saw them in distress
44 He call'd to mind his covenant,
And by his mercies multitude
45 And favour he them made to find
That led them captive from their land,
46 Save us, O Lord, that art our God,
And from among the heathen folk,
47 That we may triumph and rejoice
That we may glory in thy praise,
48 The Lord the God of Israel
Let all the people say, Amen.

oppress'd them in their land,
as subjects to their hand.
deliver'd them before;
provok'd him evermore.
were brought full low to lie:
he heark'n'd to their cry;
which he to them had sworn,
repented him therefore.
before the sight of those
though they had been their foes.
we do thee humbly pray,
Lord, gather us away;
in thy most holy Name,
and sounding of thy fame.
be blessed evermore.
Praise ye the Lord therefore.

P S A L. CVII. W. K.

- G**IVE thanks unto the Lord our God,
And that his mercy hath no end
2 Such as the Lord redeemed hath
And shew how they from foes were freed,
3 He gather'd them forth of the lands
From east to west, from north to south
4 They wander'd in the wilderness,
Finding no city where to dwell,
5 Whose thirst and hunger was so great
That faintness them assaulted, and
6 Then did they cry in their distress
Who did remove their troublous state,
7 And by the way which was most right
That they might to their city go,
8 Let men therefore before the Lord
And shew the wonders that he doth
9 For he their empty souls sustain'd,
Their hungry souls with goodness fed,
10 Such as do dwell in darkness deep,
Fast bound to bear such grievous pains,

for very kind is he;
all mortal men may see.
with thanks shall praise his Name,
and how he wrought the same.
that lay so far about;
his hand did find them out.
and strayed from the way,
that might serve for their slay:
within those desarts void,
their souls greatly annoy'd.
unto the Lord for aid.
according as they pray'd:
he led them like a guide;
and safely there abide.
confess his goodness then,
before the sons of men.
whom thirst had made to faint;
and heard their sad complaint,
where they on death do wait,
as iron chains do threat.

The Second Part.

- 11 Because against the words of God
Esteeming light his counsels high,
12 But when he humbled them full low,
And none was found that could them help,
13 Then did they cry in their distress
Who did remove their troublous state,
14 For he from darkness brought them out,
Bursting with force the iron bands

they proudly did rebel,
which do so far excel.
they then fell down with grief;
or give them some relief.
unto the Lord for aid,
according as they pray'd:
and from death's dreadful shade,
which them before did lade.

PSALM CVIII.

15 Let men therefore before the Lord
And shew the wonders that he doth
16 For he threw down the gates of brass
The iron bars in sunder brake,
17 The foolish folk great plagues do feel,
And for the great transgressions which
18 Their soul abhor'd all sorts of meat,
By which means they were almost brought
19 Then did they cry in their distress
Who did remove their troublous state
20 For then he sent to them his word,
And brought them from those dangers deep,

confess his goodness then,
before the sons of men.
with strong and mighty hand,
nothing could him withstand.
by reason of their sin,
they still continue in.
no relief they could have;
unto the Lord for aid,
according as they pray'd:
which health did soon restore,
wherein they were before.

The Third Part.

21 Let men therefore before the Lord
And shew the wonders that he doth
22 And let them offer sacrifice
And speak of all his wondrous works
23 Such as in ships and brittle barks
Their merchandize through fearful floods
24 These men are forced to behold
And in the dreadful deep the same
25 For at his word the stormy wind
And stirreth up the surges so
26 Then are they lifted up so high
And plunging down the depth, until
27 And like a drunkard to and fro
As men who had their reason lost,
28 Then did they cry in their distress
Who did remove their troublous state,
29 For with his word the Lord doth make
So that the waves from their great rage
30 Then are they glad when rest is come,
And to the hav'n by him are brought,

confess his goodness then,
before the sons of men;
to him most thankfully,
with gladness and with joy,
into the seas descend,
to compass and to end;
the Lord's works what they be,
most marvellous they see.
arise in a rage,
that nought can them assuage.
the clouds they seem to gain,
their souls consume with pain:
now here, now there they reel;
and had no sense to feel.
unto the Lord for aid,
according as they pray'd:
the sturdy storms to cease,
are brought to rest and peace.
which they so much did crave,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
And shew the wonders that he doth
32 Let them in presence of the folk
And where the elders use to sit,
33 The wilderness he often makes
And water-springs he often turns
34 A fruitful land with pleasures deck'd
When on their sons that dwell therein
35 Again the wilderness full rude
With pleasant springs of water clear,
36 Wherein such hungry souls are set
That they a city may them build
37 That they may sow their pleasant land,
To yield them fruits of such increase
38 They multiply exceedingly,
Who also maketh the brute beasts
39 But when the faithful are brought low
Diminishing through many plagues
40 Then doth he princes bring to shame
And likewise caused them to err
41 But yet the poor he raiseth up
And often doth his train augment,
42 The righteous shall behold this sight,
Whereas the wicked and perverse
43 But who is wise, that now full well
For certainly such shall perceive

confess his goodness then,
before the sons of men.
with praise extol his Name,
there let them do the same.
with waters to abound,
to dry and parched grounds:
full barren he doth make,
he doth just vengeance take.
he maketh fruit to bear.
though none before were there:
as he hath freely choise,
to dwell in safe from foes;
and vineyards also plant,
that they may have no want.
the Lord doth bless them so,
in numbers great to grow.
by the oppressors stout,
that compass them about:
which did them sore oppress,
when in the wilderness.
out of his troubles deep,
like to a flock of sheep:
and also much rejoice;
with grief shall stop their voice;
he may these things record:
the kindness of the Lord.

P S A L. CVIII. J. H.

O God, my heart prepared is,
I will advance my voice in song,
2 Awake, my viol and my harp,
And in the morning I myself

my tongue is likewise so;
that I thy praise may show,
sweet melody to make,
right early will awake,

PSALM CIX.

- 3 By me among the people, Lord,
And I among the heathen folk
- 4 Because thy mercy doth ascend
Also thy truth doth reach the clouds
- 5 Above the starry heavens high
Display likewise upon the earth
- 6 That thy beloved also may
Help, O my God, with thy right-hand,
- 7 God in his holiness hath spoke,
Sichem I will divide, and mete
- 8 And Gilead shall be my own,
My head-strength Ephraim, and law
- 9 Moab my wash-pot is, my shoe
Upon the land of Palestine
- 10 Who to the city strong shall be
Also by whom to Edom's land
- 11 Is it not thou, O Lord, who late
And wilt not thou, Lord, also go
- 12 Give us, O Lord, thy saving aid,
For all the help of man is vain,
- 13 Through God we shall do valiant acts,
He shall subdue our enemies,

PSAL. CIX. N.

IN speechless silence do not hold,
Ev'n thou, O Lord, because thou art
The wicked and the guileful mouths
And they with false and lying tongue
They did beset me round about
Without all cause of my desert
For my good will they were my foes,
My good with ill, my friendliness
Set thou the wicked over him,
At his right-hand Lord, suffer thou
When he is judged, let him then
And let the pray'r that he doth make
Few be his days, his charge also
His children let be fatherless,
His offspring let be vagabonds,
In places desolate and waste
Let covetous extortioners
And let the stranger spoil the fruit
Let there be none to pity him,
That on his children fatherless

- 11 Let his posterity be quite
Their name out-blotted in the age
- 12 Let not his father's wickedness
And never let his mother's sin
- 13 But in the presence of the Lord,
That from the earth their memory
- 14 Since mercy he forgot to shew,
The troubled man, and sought to slay
- 15 As he did cursing love, it shall
And as he did not blessing love,
- 16 As he with cursing clad himself
Enter his bowels, and like oil
- 17 Ev'n as a garment let it be
And as a girdle wherewith he
- 18 Let this be the reward from God
Yea, and of those that evil speak
- 19 But thou, O Lord, that art my God,
Deliver me for thy name's sake,
- 20 Because in depth of great distress
Also within my pained breast

- 21 Ev'n so do I depart away,
And as the gashopper, so I

still praised shalt thou be,
will praises sing to thee:
above the heav'ns most high;
within the lofty sky.
exalt thyself, O God,
thy glory all abroad;
be set at liberty;
and hear me speedily.
wherefore my joys abound,
the vale of Succoth's ground.
Manasse mine shall be,
shall Judah give to me.
o'er Edom I will throw,
in triumph I will go.
leader and guide to me?
conveyed shall I be?
hast us forsaken quite?
forth with our hosts to fight?
when troubles do assail;
and can no whit avail.
and worthy of renown;
yea, he shall tread them down.

O God, thy tongue always,
the God of all my praise.
on me disclosed be,
have spoken unto me.
with words of hateful spite,
against me they did fight.
then I began to pray;
with hate they did repay.
to have the upper hand,
his hateful foe to stand.
condemned be therein,
be turned into sin:
let thou another take,
his wife a widow make:
and ever beg their bread,
let them seek to be fed:
get all his goods in store,
of all his toil before:
let there be none at all
will let their mercy fall:

The Second Part.

destroy'd and never breed,
that after shall succeed:
from God's remembrance fall,
be done away at all:
let them for ever stay,
he may cut clean away;
but did pursue with spite
the woful-hearted wight,
happen unto him so;
far from him it shall go.
so it like water shall
into his bones shall fall.
to cover him withal,
always be girded shall.
of him that is my foe,
against my soul also.
deal graciously with me;
for great thy mercies be:
I needy am and poor,
my heart is wounded sore.

The Third Part.

as doth declining shade,
am shaken off and fade.

P S A L M CX, CXI, CXII.

- 21 With fasting long from needful food
And all the fatness of my flesh
22 And I also a vile reproach,
And they that did upon me look,
23 Help me therefore, O God, I pray,
According to thy mercies great
24 And they shall know thereby, that this
And that 'tis thou that hast it done
25 Although they curse with spite, yet thou
When they rise up, and come to shame,
26 Let them with shame be cloathed all
And with confusion as a cloak
27 But greatly I will with my mouth
And I among the multitude
28 For he with help at his right-hand
To save him from the man that would

my knees enfeebled are,
is gone with grief and care.
to them am made to be,
did shake their heads at me.
my aid and succour be,
save and deliver me.
is thy most mighty hand,
they well shall understand.
shalt bless with loving voice
thy servant shall rejoice.
that are mine enemies,
he covered likewise.
give thanks unto the Lord,
his praises will record:
will stand the poor man by,
condemn his soul to die.

P S A L. CX. N.

- T**HE Lord did say unto my Lord,
Till I have made thy foes a stool
1 The Lord shall out of Sion send
Ainidst thy mortal foes be thou
2 And in the day on which thy reign
Then free-will-offerings shall all
3 Yea, with an holy worshipping
Thy birth-dew is the dew that doth
4 The Lord hath sworn, and never will
By th' order of Melchisedech
5 The Lord thy God on thy right-hand
Shall wound for thee the stately kings
6 The heathen he shall judge, and fill
And over divers countries shall
7 And he shall drink out of the brook
Wherefore he shall lift up on high

Sit thou on my right-hand,
whereon thy feet shall stand.
the sceptre of thy might:
the ruler in their sight.
and power they shall see,
the people give to thee:
then shall they offer all:
from womb of morning fall.
repent what he doth say,
thou art a priest alway.
that standeth for thy stay,
in that his wrathful day.
the place with bodies dead,
in sunder smite the head.
that runneth in the way:
his royal head that day.

P S A L. CXI. N.

- W**ITH heart I do accord
In presence of the just:
To search them such are bound
2 His works are glorious,
It ever doth endure:
We still remember should;
3 Such as to him bear love,
He hath up for them laid;
He will them have in mind,
4 For he did not disdain
By lightnings and by thunders:
Did give into their hand,
5 Of all his works ensueth
Whereto his statutes tend:
For ever to endure,
6 Redemption great he gave
It also hath appear'd:
But evermore prevail;
7 Whoso with heart full fain
The Lord fear and obey;
Shall knowledge have full deep;

to praise and laud the Lord,
For great his works are found,
as do him love and trust,
and righteousness to us,
His wondrous works he would
his mercy is full sure.
a portion fair above
For this they shall well find,
and keep them as he said.
his works to shew them plain,
When he the heathen's land
where they beheld his wonders.
both judgment, right and truth,
They are decreed sure
on which we may depend.
his people for to save,
His promise doth not fail,
his holy Name be fear'd.
true wisdom would attain,
Such as his laws do keep
his praise shall last alway.

P S A L. CXII. W. K.

- T**HE man is blest that God doth fear,
His seed on earth God will uprear,
His house with riches he will fill,
2 Unto the righteous do arise
Compassion great is in his eyes,
Yea, pity moveth him to lend,
3 And surely he shall never fail,
Nor tidings ill his mind assail,
His heart is firm, his fear is past,

and that his law doth love indeed:
and bless such as from him proceed,
his righteousness endure shall still.
in trouble joy, in darkness light:
and mercy always in his sight. (pend.
he doth with judgment things ex-
for in remembrance had is he;
who in the Lord sure hope doth see;
for he shall see his foes down cast.

P S A L M CXIII, CXIV, CXV, CXVI.

- 4 He did well for the poor provide,
And his estate with praise abide,
Yea, gnash their teeth thereat shall they,

P S A L. CXIII. W. K.

YE children which do serve the Lord,
Yea, blessed be always his Name,
Till it return where it begun,
The Lord all people doth surmount,
Above the heavens high to be.
Whose dwellings in the heavens are?

- 2 He doth abase himself we know,
And also in the heav'n above:
Also the poor which help none saw,
And so did set him up on high,
That rule his people with great fame.
And with great joy her fruit doth rear;

P S A L. CXIV. W. W.

WHEN Israel by God's command
And Jacob's house the strangers left,

- 1 In Judah God his glory shew'd,
So did the Israelites declare
3 The sea saw it and suddenly
The roaring streams of Jordan's flood
4 As rams afraid, the mountains skipt,
And as the silly trembling lambs
5 What ailed thee, O sea, that thou
Ye rolling waves of Jordan's flood,
6 Ye mountains, ev'n as rams afraid,
Why did your tops as trembling lambs,
7 O earth, confess thy Sovereign Lord,
Before the face of Jacob's God
8 I mean the God, who from hard rocks
And from the stony flint doth send

P S A L. CXV. N.

- N**OT unto us, Lord, not to us,
Both for thy mercy and thy truth
2 Why shall the heathen scorn us say,
Our God he is in heav'n, and what
3 Their idols silver are and gold,
They have a mouth, but do not speak,
4 And they have ears join'd to their heads,
Notes also they formed have,
5 And hands they have, but handle not,
A throat they have, yet through the same
6 They and their makers are alike,
O Israel, trust thou in the Lord,
7 O Aaron's house, trust in the Lord,
Ye that do fear him, trust in him,
8 The Lord of us hath mindful been,
On Israel and Aaron's house
9 They that be fearers of the Lord
Yea, he will bless them ev'ry one,
10 To you alway the living Lord
And also to the children that
11 Ye are the blessed of the Lord,
Who both the heav'n and earth did make,
12 The heav'n's above the highest heav'n
The earth unto the sons of men
13 They that be dead do not with praise
Nor any that into the place
14 But we will praise the Lord our God
He only worthy is of praise,

P S A L. CXVI. N.

- I** Love the Lord, because the voice
I'll ever call on him, because
2 Ev'n when the snares of cruel death
When pains of hell me caught, and when

his righteousness doth still remain,
which wicked men behold with pain
and so consume and melt away.

praise ye his name with one accord;
who from the rising of the sun,
is to be praised with great fame.
as for his glory we may count,
With God the Lord who can compare
of such great power and force is he.
things to behold on earth below,
The needy out of dust to draw,
his only mercy did him move;
with princes of great dignity,
The barren he doth make to bear,
therefore praise ye his holy Name.

from Pharaoh's land was bent,
and in the same train went:
his holiness most bright:
his kingdom, pow'r and might,
as all amaz'd did fly,
gave back immediately.
their strength did them forsake;
their tops did beat and shake.
so suddenly did fly?
why turn'd ye so swiftly?
why did your strength so shake?
quiver with fear and quake?
and dread his mighty hand,
fear ye both sea and land:
cautieth floods to appear,
fountains of water clear.

but to thy Name give praise,
that are in thee always.
Where is their God become?
he will'd, that he hath done.
work of mens hands they be;
and eyes but do not see:
but do not hear at all;
but do not smell withal:
and feet, but cannot walk;
they do not speak or talk.
and those whose trust they be:
thy help and shield is he.
that still defendeth thee;
your sure defence is he.
and will us bless also,
his blessings will bestow.
he sure will bless them all,
ev'n both the great and small.
will multiply his grace.
shall follow of your race.
even of the Lord most high,
and fix immoveably.
belong unto the Lord;
he gave of free accord.
set forth the Lord's renown,
of silence do go down:
henceforth for evermore;
praise ye the Lord therefore.

of my pray'r heard hath he;
he bow'd his ear to me.
about beset me round,
I we and sorrow found;

PSALM CXVII, CXVIII.

- 3 Upon the name of God the Lord
Deliver thou my soul, O Lord,
- 4 The Lord is very merciful,
And in our God compassion doth
- 5 The Lord in safety doth preserve
I was in woful misery,
- 6 And now, my soul, since thou art safe,
For largely unto thee the Lord
Because thou hast delivered—
My moisten'd eyes from mournful tears,
- 8 Before the Lord I in the land
I did believe, therefore I spake,

then did I call and say,
I do thee humbly pray.
and just he is also,
most plentifully slow.
all those that simple be;
and he deliver'd me.
return unto thy rest,
his bounty hath exprest.
my soul from deadly thrall,
my sliding feet from fall;
of life will walk therefore,
but I was troubled sore.

The Second Part.

- 9 I said in my distress and fear,
What shall I pay the Lord for all
- 10 The wholesome cup of saving health
And on the name of God will call,
- 11 I to the Lord will pay my vows
Now at this very present time
- 12 Right dear and precious in his sight
The death of all his holy ones.
- 13 Thy servant, Lord, thy servant, lo,
son of thy handmaid, thou hast broke
- 14 Therefore I'll offer up to thee
And I will call upon the Name
- 15 I to the Lord will pay my vows
Now at this very present time
- 16 Yea, in the courts of God's own house,
O thou Jerusalem: Therefore

That all men liars be:
his benefits to me?
I thankfully will take,
when I my prayers do make.
with joy and great delight,
in all his people's sight.
he always doth esteem
whatever men do deem.
I do myself confess,
the bonds of my distress.
a sacrifice of praise,
Of God the Lord always:
with joy and great delight,
in all his people's sight:
and in the midst of thee,
the Lord our God praise ye.

P S A L. CXVII. N.

- O** All ye nations of the world,
And all ye people every where
For great his kindness is to us,
Wherefore praise ye the Lord our God,

praise ye the Lord always,
set forth his noble praise:
his truth doth not decay;
praise ye the Lord alway.

P S A L. CXVIII. N.

- O** Give ye thanks to God the Lord,
Because his mercy doth endure
- 1 Let Israel confess that his
Let Aaron's house likewise confess,
 - 3 Let all that fear the Lord our God
The mercy of the Lord our God
 - 4 In trouble and in heaviness
Who lovingly heard me at large,
 - 5 The Lord himself is on my side,
Nor fear what man can do to me,
 - 6 The Lord doth take my part with them
Therefore I shall see my desire
 - 7 Better it is to trust in God,
Or to put confidence in kings
 - 8 All nations have inclosed me,
But in the name of God shall I
 - 9 They kept me in on every side,
But in the Lord's most mighty Name
 - 10 They came about me all like bees,
I quench'd their thorns that were on fire,

for very kind is he,
to all eternity.
mercy doth ever dure,
his mercy is most sure;
ev'n now confess and say,
endureth still alway.
unto the Lord I cry'd,
my suit was not deny'd.
I will not stand in doubt,
when God stands me about,
that help to succour me,
upon my enemy.
that in man's mortal seed;
or princes in our need.
and compassed me round,
my enemies confound.
and did me quite surround;
I cast them to the ground.
but in the Lord's great Name
and did destroy the fame.

The Second Part.

- 11 They did with force thrust sore at me
But through the Lord I found such help
- 12 The Lord is my defence and strength,
And is become to me indeed
- 13 The right-hand of the Lord our God
He causeth voice of joy and health
- 14 The right-hand of the Lord doth bring
his hand hath the pre-eminence,

that I indeed might fall,
as did them vanquish all.
my joy, my mirth, and song,
a Saviour great and strong.
doth bring to pass great things,
in righteous men's dwellings.
most mighty things to pass,
his force is as it was.

P S A L M CXIII, CXIV, CXV, CXVI.

4 He did well for the poor provide,
And his estate with praise abide,
Yea, gnash their teeth thereat shall they,

his righteousness doth still remain;
which wicked men behold with pain;
and so consume and melt away.

P S A L M CXIII. W. K.

YE children which do serve the Lord,
Yea, blessed be always his Name,
Till it return where it begun,
The Lord all people doth surmount,
Above the heavens high to be.
Whose dwellings in the heavens are?

2 He doth abase himself we know,
And also in the heav'n above:
Also the poor which help none saw,
And so did set him up on high,
That rule his people with great fame.
And with great joy her fruit doth rear;

praise ye his name with one accord;
who from the rising of the sun,
is to be praised with great fame.
as for his glory we may count,
With God the Lord who can compare
of such great power and force is he.
things to behold on earth below,
The needy out of dust to draw,
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with princes of great dignity,
The barren he doth make to bear,
therefore praise ye his holy Name.

P S A L M CXIV. W. W.

WHEN Israel by God's command
And Jacob's house the strangers left,

2 In Judah God his glory shew'd,
So did the Israelites declare

3 The sea saw it and suddenly
The roaring streams of Jordan's flood

4 As rams afraid, the mountains skipt,
And as the silly trembling lambs

5 What ailed thee, O sea, that thou
Ye rolling waves of Jordan's flood,

6 Ye mountains, ev'n as rams afraid,
Why did your tops as trembling lambs,

7 O earth, confess thy Sovereign Lord,
Before the face of Jacob's God

8 I mean the God, who from hard rocks
And from the stony flint doth send

from Pharaoh's land was bent,
and in the same train went:
his holiness most bright:
his kingdom, pow'r and might.
as all amaz'd did fly,
gave back immediately.
their strength did them forsake;
their tops did beat and shake.

so suddenly did fly?
why turn'd ye so swiftly?
why did your strength so shake?
quiver with fear and quake?
and dread his mighty hand,
fear ye both sea and land:
caueth floods to appear,
fountains of water clear.

P S A L M CXV. N.

NOT unto us, Lord, not to us,
Both for thy mercy and thy truth

2 Why shall the heathen scorn us say,
Our God he is in heav'n, and what

3 Their idols silver are and gold,
They have a mouth, but do not speak,

4 And they have ears join'd to their heads,
Notes also they formed have,

5 And hands they have, but handle not,
A throat they have, yet through the same

6 They and their makers are alike,
O Israel, trust thou in the Lord,

7 O Aaron's house, trust in the Lord,
Ye that do fear him, trust in him,

8 The Lord of us hath mindful been,
On Israel and Aaron's house

9 They that be fearers of the Lord
Yea, he will bless them ev'ry one,

10 To you alway the living Lord
And also to the children that

11 Ye are the blessed of the Lord,
Who both the heav'n and earth did make,

12 The heav'ns above the highest heav'n
The earth unto the sons of men

13 They that be dead do not with praise
Nor any that into the place

14 But we will praise the Lord our God
He only worthy is of praise,

but to thy Name give praise,
that are in thee always.
Where is their God hence come?
he will'd, that he hath done.
work of mens hands they be;
and eyes but do not see:
but do not hear at all;
but do not smell withals:
and feet, but cannot walk;
they do not speak or talk.
and those whole trust they be:
thy help and shield is he.
that still defendeth thee;
your sure defence is he.
and will us bless also,
his blessings will bestow.
he sure will bless them all,
ev'n both the great and small,
will multiply his grace.
shall follow of your race.
even of the Lord most high,
and fix immoveably.
belong unto the Lord;
he gave of free accord.
set forth the Lord's renown,
of silence do go down:
henceforth for evermore;
praise ye the Lord therefore.

P S A L M CXVI. N.

I Love the Lord, because the voice
I'll ever call on him, because

2 Ev'n when the snares of cruel death
When pains of hell me caught, and when

of my pray'r heard hath he;
he bow'd his ear to me.
about beset me round,
I we and sorrow found;

P S A L M CXVII, CXVIII.

3 Upon the name of God the Lord
Deliver thou my soul, O Lord,
4 The Lord is very merciful,
And in our God compassion doth
5 The Lord in safety doth preserve
I was in woful misery,
6 And now, my soul, since thou art safe,
For largely unto thee the Lord
Because thou hast delivered—
My moisten'd eyes from mournful tears,
8 Before the Lord I in the land
I did believe, therefore I spake,

then did I call and say,
I do thee humbly pray.
and just he is also,
most plentifully flow.
all those that simple be;
and he deliver'd me.
return unto thy rest,
his bounty hath express'd.
my soul from deadly thrall,
my sliding feet from fall;
of life will walk therefore,
but I was troubled sore.

The Second Part.

9 I said in my distress and fear,
What shall I pay the Lord for all
10 The wholesome cup of saving health
And on the name of God will call,
11 I to the Lord will pay my vows
Now at this very present time
12 Right dear and precious in his sight
The death of all his holy ones.
13 Thy servant, Lord, thy servant, lo,
son of thy handmaid, thou hast broke
14 Therefore I'll offer up to thee
And I will call upon the Name
15 I to the Lord will pay my vows
Now at this very present time
16 Yea, in the courts of God's own house,
O thou Jerusalem: Therefore

That all men liars be:
his benefits to me?
I thankfully will take,
when I my prayers do make.
with joy and great delight,
in all his people's sight.
he always doth esteem
whatever men do deem.
I do myself confess,
the bonds of my distress.
a sacrifice of praise,
Of God the Lord always:
with joy and great delight,
in all his people's sight:
and in the midst of thee,
the Lord our God praise ye.

P S A L. CXVII. N.

O All ye nations of the world,
And all ye people every where
2 For great his kindness is to us,
Wherefore praise ye the Lord our God,

praise ye the Lord always,
set forth his noble praise:
his truth doth not decay;
praise ye the Lord alway.

P S A L. CXVIII. N.

O Give ye thanks to God the Lord,
Because his mercy doth endure
2 Let Israel confess that his
Let Aaron's house likewise confess,
3 Let all that fear the Lord our God
The mercy of the Lord our God
4 In trouble and in heaviness
Who lovingly heard me at large,
5 The Lord himself is on my side,
Nor fear what man can do to me,
6 The Lord doth take my part with them
Therefore I shall see my desire
7 Better it is to trust in God,
Or to put confidence in kings
8 All nations have inclosed me,
But in the name of God shall I
9 They kept me in on every side,
But in the Lord's most mighty Name
10 They came about me all like bees,
I quench'd their thorns that were on fire,

for very kind is he,
to all eternity.
mercy doth ever dure,
his mercy is most sure;
ev'n now confess and say,
endureth still alway.
unto the Lord I cry'd,
my suit was not deny'd.
I will not stand in doubt,
when God stands me about,
that help to succour me,
upon my enemy.
that in man's mortal seed;
or princes in our need.
and compassed me round,
my enemies confound.
and did me quite surround;
I call them to the ground.
but in the Lord's great Name
and did destroy the same.

The Second Part.

11 They did with force thrust sore at me
But through the Lord I found such help
12 The Lord is my defence and strength,
And is become to me indeed
13 The right-hand of the Lord our God
He causeth voice of joy and health
14 The right-hand of the Lord doth bring
His hand hath the pre-eminence,

that I indeed might fall,
as did them vanquish all.
my joy, my mirth, and song,
a Saviour great and strong.
doth bring to pass great things,
in righteous men's dwellings.
most mighty things to pass,
his force is as it was.

PSALM CXIX.

- 15 I shall not die, but ever live
The mighty power of the Lord
- 16 The Lord himself hath chaitened
But not me given over yet
- 17 Set open unto me the gates
That I may enter into them
- 18 This is the gate of God the Lord,
That good and righteous men always

to utter and declare
his works and what they are:
and hath corrected me,
to death, as you may see.
of truth and righteousness,
his praise for to express,
which open shall be set,
may enter into it.

The Third Part.

- 19 I will give thanks to thee, O Lord,
Who hast me heard, and art become
- 20 The stone which formerly among
Is now become the corner-stone,
- 21 This was the mighty work of God,
And it is wondrous to behold
- 22 This is the joyful day indeed,
Let us be glad and joy therein
- 23 Now help us, Lord, and prosper us,
Blessed is he that comes to us
- 24 God is the Lord that shews us light,
Your sacrifice to the altar,
- 25 Thou art my God, I will confess,
Thou art my God, and I will praise
- 26 O give ye thanks to God the Lord,
Because his mercy doth endure

and ever will praise thee,
a Saviour unto me.
the builders was refus'd,
and chiefly to be us'd
it was the Lord's own fact;
that great and noble act-
which God himself hath wrought,
in heart, in mind and thought.
we wish with one accord:
in the Name of the Lord.
bind ye therefore with cord
and give thanks to the Lord.
and render thanks to thee;
thy mercy towards me.
for very kind is he,
to all eternity.

PSAL. CXIX. W. W.

A L E P H.

- B**less'd are they that perfect are,
Whose lives and conversations do
1 Bless'd are they that give themselves
Seeking the Lord with all their heart,
3 Doubtless such men go not astray,
But stedfastly walk in his way
4 'Tis thy commandment and thy will,
Thy precepts which are most divine
5 O would to God it might thee please
That I might always keep thy laws.
6 So shall I not ashamed be,
And bend my mind always to muse
7 Then will I praise with upright heart,
When I shall learn thy judgments just,
8 And wholly will I give myself
For ake me not for ever, Lord,

and pure in mind and heart;
from God's laws ne'er depart.
his statutes to observe,
and never from him swerve.
nor do a wicked thing,
without any wand'ring.
that with attentive heed,
we learn and keep indeed.
my ways so to direct,
and never them reject!
whilst I thus set my eyes,
on thy decrees most wise.
and magnify thy Name,
and also prove the same.
to keep thy laws most right:
but shew thy grace and might,

B E T H.

The Second Part.

- 9 By what means may a young man beat
If that he mark and keep thy word,
- 10 Unfeignedly I have thee fought,
O never suffer me, O Lord,
- 11 Within my heart and secret thoughts
That I might not at any time
- 12 We magnify thy Name, O Lord,
Thy statutes of most worthy fame,
- 13 My lips have never ceas'd to preach
The judgments all which did proceed
- 14 Thy testimonies and thy ways
Than all the treasures of the earth,
- 15 Upon thy precepts I will muse,
As at a mark, so will I aim
- 16 My only joy shall be so fixt,
That nothing shall me so far blind,

his life learn to amend?
and therein his time spend.
and thus seeking abide:
from thy commands to slide.
thy words I have hid still,
offend thy holy will.
and praise thee evermore;
O Lord, teach me therefore.
and publish day and night
from thy mouth full of might.
much more my heart rejoice,
which worldlings make their choice,
and thereto frame my talk;
how I thy ways may walk.
and on thy laws so set,
that I thy words forget.

G I M E L.

The Third Part.

- 17 Grant to thy servant now such grace,
Thy holy word then will I keep
- 18 My eyes which are dim and shut up
That of thy law and wondrous works

as may my life prolong;
both in my heart and tongue.
so open and make bright,
I may have the clear sight.

PSALM CXIX.

10 I am a stranger on the earth
Thy words therefore to me disclose,
11 My soul is ravish'd with desire,
But seeks to know thy judgments high,
12 The proud and the malicious men
And curst are such as do not
13 Lord, turn from me rebuke and shame
For I have kept thy covenants
14 The princes great in council sat,
But then thy servant thought how he
15 For why / thy covenants are the joy
They are my faithful counsellors,

D A L E T H.

The Fourth Part.

16 Alas, I am as brought to grave,
Therefore restore my life again,
17 My ways when I acknowledged,
Hear now also, and me instruct
18 Make me, O Lord, to understand
Then on thy works I'll meditate,
19 My soul I feel so sore oppress'd,
According to thy word therefore
20 From lying and deceitful lips
And that I may learn thee to love,
21 The way of truth both straight and sure,
Before me I thy judgments set,
22 Since then, O Lord, I readily
Let me therefore have no rebuke
23 Then will I run most joyfully
When thou enlarged hast my heart

H E.

The Fifth Part.

24 Instruct me, Lord, in the right way
And them to keep unto the end
25 Grant me the knowledge of thy law,
With heart and mind and all my might,
26 In the right paths of thy commands
No other pleasure do I wish,
27 Incline my heart thy laws to keep,
And from all filthy avarice,
28 From vain desires and worldly lusts
And with thy Spirit strengthen me
29 Confirm thy gracious promise, Lord,
Who am thy servant, and do love,
30 Reproach and shame which I do fear
For thou dost judge with equity,
31 Behold my heart's desire is bent
O strengthen me so with thy grace,

V A U.

The Sixth Part.

32 Thy mercies great and manifold
Thy saving health let me enjoy,
33 So shall I stop the slanderous mouths
For in thy faithful word is all
34 The word of truth within my mouth
For in thy judgments wonderful
35 And whilst that breath within me doth
Yea, till this world shall be dissolv'd
36 So walk will I as set at large
Because I study how to keep
37 Thy noble acts I will describe
Ev'n before kings I will them blaze,
38 I will rejoice them to obey
Which evermore I've loved best,
39 My hands I will lift to thy laws
And practise thy commandments all

Z A I N.

The Seventh Part.

40 Thy promise which thou mad'st to me
For therein have I put my trust

wand'ring now here, now there,
my footsteps for to clear.
and never is at rest,
and what may please thee best.
thou dost destroy each one,
thy laws attend upon,
which wicked men conspire,
with zeal as hot as fire.
and did against me speak;
thy statutes might not break.
and solace of my heart,
from them I'll not depart.

and almost turn'd to dust:
as thy promise is just.
with mercy thou didst hear;
thy laws to love and fear.
thy precepts evermore,
and lay them up in store.
that it doth melt for grief,
haste, Lord, to send relief.
let thy grace me defend,
thy holy law me send.
I chosen have and found;
which keep me safe and sound.
thy covenants embrace,
nor check in any case.
where thy word doth me call,
and rid me out of thrall.

of thy statutes divine,
my heart I will incline.
and I shall it obey;
I will it keep alway.
guide me, Lord, I require
nor greater thing desire.
and covenants to embrace,
Lord, shield me with thy grace.
turn back my eyes and sight,
to walk thy ways aright.
which thou hast made to me,
and nothing fear but thee.
from me, O Lord, expel;
and therein dost excel.
thy laws to keep alway:
that it perform I may.

let me obtain, O Lord,
according to thy word.
of lewd men and unjust,
my confidence and trust.
let evermore be prest,
my hope doth always rest,
this mortal life preserve,
thy law will I observe.
from dread and danger free,
thy precepts faithfully.
as things of most great fame,
and shrink no whit for shame.
thy just commands and will,
and so will love them still.
which I have dearly fought,
in word, in deed, and thought.
remember, Lord, I pray:
and confidence alway.

PSALM CXIX.

50 It is my comfort and my joy,
For were my life not by the word,
51 The proud and such as God contain
Yet will I not thy law forsake,
52 But call to mind, Lord, thy great works
Whereby I feel my joy surmount
53 Horror hath taken hold on me,
Forsake thy righteous law, and will
54 But as for me, I fram'd my songs
When I among the strangers dwelt,
55 I thought upon thy Name, O Lord,
Thy law also I kept always,
56 This grace I did obtain, because
I did embrace and also keep

C H E T H.

The Eighth Part.

57 O God, who art my part and lot,
I have decreed and promised
58 With my whole heart I humbly su'd,
As thou therefore hast promised,
59 My life I have examined,
Which to thy statutes caused me,
60 I did not stay nor linger long,
But hastily thy laws to keep
61 The cruel bands of wicked men
Yet would I not thy law forget,
62 Thy righteous laws and judgments are
That ev'n at midnight I will rise
63 I am companion of all them
O therefore grant I never may
64 Thy mercies, Lord, most plenteously
O teach me how I may obey

T E T H.

The Ninth Part.

65 According to thy promise, Lord,
For of thy grace in sundry sorts
66 Teach me to judge always aright,
For stedfastly I do believe
67 Before that I afflicted was
But now I keep thy holy word,
68 Thou art both good and gracious, Lord,
Thy ordinances how to keep
69 The proud and the ungodly have
Yet thy commandments still observe
70 Their hearts are ev'n like unto brawn,
But in thy law do I delight,
71 O happy time, may I well say,
That I thereby might learn thy laws,
72 So that thy word and law to me
Than gold and silver in great sums,

J O D.

The Tenth Part.

73 Thy hands have made and fashion'd me,
Make me to understand thy law,
74 So they that fear thee shall rejoice
Because I've learned by thy word
75 I know, O Lord, thy judgments all,
And that in very faithfulness
76 Now of thy goodness I thee pray
And as thou hast me hitherto,
77 Thy tender mercies pour on me,
For joy and consolation both
78 Confound the proud who do me seek
But as for me, thy laws to know
79 Who so with rev'rence do thee fear,
And such as know thy covenants,
80 My heart without all wavering
That no confusion come to me,

when troubles me assail;
it suddenly would fail;
still make of me a scorn;
as if I were forlorn:
shew'd to our fathers old,
my grief an hundred fold.
because the wicked do
have no regard thereto.
thy statutes to exalt,
and grief did me assault.
by night when others sleep;
and ever will it keep.
thy covenants most dear
with reverence and fear.

my comfort and my stay,
thy laws to keep alway.
in presence of thy face,
Lord, grant to me thy grace.
and try'd my secret heart,
my feet straight to convert.
as they that foolish are,
I did my self prepare.
have made of me their prey;
nor from thee go astray.
so very great and high,
thy Name to magnify.
who fear thee in their heart;
from thy commandments start.
the earth throughout do fill:
thy statutes and thy will:

so hast thou with me dealt,
have I thy servant felt.
and give me knowledge sure;
thy precepts are most pure.
I err'd and went astray;
and make it all my stay.
and in thy gifts most free,
therefore, O Lord, teach me.
against me forg'd a lye,
with all my heart will I.
which is exceeding fat;
and nothing seek but that.
when thou didst me correct!
and never them reject.
is dearer manifold,
or ought that can be told.

thy creature, Lord, am I;
and keep it faithfully.
whenever they me see,
to put my trust in thee.
most just and righteous be,
thou hast afflicted me,
some comfort to me send,
O Lord, still me defend.
then shall I surely live,
thy law to me doth give.
perversely to destroy;
I will myself employ.
to me let them retire
and them alone desire.
let on thy laws be bent,
nor any discontent.

PSALM CXIX.

CAPH.

The Eleventh Part.

71 My soul doth faint and ceaseth not
And for thy word's sake still I trust
72 My eyes do fail with looking for
Oh when wilt thou me comfort, Lord?
73 Like as a bottle in the smoke,
Yet will I not out of my heart
74 How long, O Lord, shall I yet live
That on my foes which me torment
75 Presumptuous men have digged pits,
Thus quite contrary to thy law
76 But thy commandments are all true,
To thee therefore I do complain,
77 Almost they had me clean destroy'd
Yet by thy statutes I abode,
78 Restore me, Lord, again to life,
And so shall I thy statutes keep,

thy saving health to crave;
my heart's desire to have.
thy word, and thus I say,
why dost thou thus delay?
so am I parch'd and dry'd;
let thy commandments slide.
before I see the hour,
thy vengeance thou wilt pour?
thinking to make me sure:
my hurt they do procure.
and causeless they me grieve
that thou may'st me relieve.
and brought me quite to ground;
and therein succour found.
thy mercies do excel;
till death my life expel.

LAMED.

The Twelfth Part.

79 In heav'n, O Lord, where thou dost dwell
And shall to all eternity
80 From age to age thy truth abides,
Whose ground-work thou hast laid so sure,
81 Ev'n to this day we may well see
According to thy ordinance,
82 Had it not been that in thy law
Long time e'er now in my distress
83 Therefore will I thy precepts keep
Because that thou by them, O Lord,
84 No man to me can title make,
Save me therefore, for to thy laws
85 The wicked men that seek my bane
But I will meditate upon
86 For nothing in this world I see
But thy commandments and thy word

thy word is 'stablish'd sure,
fast settled there endure.
as doth the earth witness;
as no tongue can express.
how thou dost them preserve;
for all things do thee serve.
my soul had comfort sought;
I had been brought to nought.
in memory full fast,
my life restored hast.
for I am only thine;
my ears and heart incline.
for me to lie in wait;
thy testimonies great:
which hath at length no end:
beyond all time extend.

MEM.

The Thirteenth Part.

87 What great desire and fervent love
On it my daily study is,
88 Thy word hath taught me to exceed
For they are ever with me, and
89 My teachers who did me instruct
Because I do thy statutes keep,
90 In wisdom I do far surpass
And that because I keep thy laws,
91 My feet I have refrain'd likewise
That so I might thy word observe
92 I have not from thy judgments swerv'd
Because thou hast me taught thereby
93 O Lord, how sweet unto my taste
Doubtless no honey in my mouth
94 Thy laws have me such wisdom learn'd,
All wicked and ungodly ways,

unto thy law I bear!
that so I may thee fear.
in wisdom all my foes;
do give me sweet repose.
in knowledge I excel;
and them to others tell.
the ancient men also;
and so resolve to do.
from ev'ry evil way;
and keep without delay.
nor shrunk, as thou canst tell;
to live godly and well.
I find thy words alway!
doth taste so sweet as they.
that I do hate therefore
and will do evermore.

NUN.

The Fourteenth Part.

95 E'en as a lantern to my feet,
And to my paths where I do go
96 I have both sworn and will perform
That I will keep thy judgments just,
97 Affliction hath me sore oppress'd,
O Lord, as thou hast promised,
98 The free-will-offerings of my mouth
Accept and teach me how I may
99 My soul is ever in my hand,
Yet do I not thy law forget,
100 Altho' the wicked laid their nets
Yet from thy precepts did I not

so doth thy word shine bright,
it is a flaming light.
in truth and faithfulness,
and them in life express'd.
and brought me to death's door;
so me to life restore.
which I to thee do give,
after thy judgments live.
great dangers me assail;
nor it to keep will fail.
to make of me a prey,
once swerve or go astray.

PSALM CXIX.

111 Thy law, O Lord, I taken have
Because such great delight and joy
112 For evermore I have been bent
Even so likewise unto the end

S A M E C H.

The Fifteenth Part.

113 All thoughts that vain and wicked are
But for thy precepts and thy laws
114 Thou art my hid and secret place,
Therefore have I thy promises
115 Therefore ye evil-doers all
For the commandments will I keep
116 As thou hast promis'd, so perform
Never ashamed of the hope
117 Uphold me, and I shall be safe
And in thy statutes pleasure take
118 Under thy feet thou hast trod such
For nought avails their subtilty,
119 Like dross thou cast'st the wicked out
Therefore can I as thy commands
120 My flesh doth quake for fear of thee,
By reason of thy judgments great

A I N.

The Sixteenth Part.

121 I do the thing that lawful is,
Refrain me not to them that would
122 But for thy servant surety be
And never let the proud oppress
123 My eyes do fail with waiting for
And for thy righteous promise, Lord,
124 Entreat thy servant lovingly,
And thy commands most excellent
125 Thy humble servant, Lord, I am,
How by thy statutes I may know
126 It is now time, Lord, to begin,
Thy law likewise they have made void,
127 This is the cause wherefore I love
Of jewels fine which are esteem'd
128 I thought thy precepts all most just,
All crafty and malicious ways

P E.

The Seventeenth Part.

129 Thy covenants are wonderful,
My soul therefore doth keep them sure,
130 The entrance of thy word doth give
The simple likewise understand
131 My mouth I open'd and did pant,
For thy commandments, which always
132 With mercy and compassion look
As thou art wont such to behold
133 Direct my footsteps by thy word,
And never let iniquity
134 From slanderous tongues & deadly harms
Thy precepts then will I observe,
135 Thy countenance which doth surpass
Let shine on me, and by thy law
136 Rivers of waters from my eyes
Because I see how wicked men

Z A D E.

The Eighteenth Part.

137 In ev'ry thing, Lord, thou art just,
And when thou dost sentence pronounce,
138 To render right and free from guile
And such as thou hast in thy law
139 My zeal hath ev'n consumed me,
Because my foes thy word forget
140 Thy word is very pure, and doth
Therefore thy servant nothing more
141 And though I be nothing set by,
Yet do I not thy laws forget,

my heritage to be;
It doth afford to me.
thy statutes to fulfil,
I will continue still.

I do always detest;
I ever love them best.
my shield and strong defence;
look'd for with confidence.
away from me begone,
of God my Lord alone.
that I may live and be
which thou hast given me.
for ought they do or say,
I will both night and day.
as do thy statutes break;
their counsels are too weak.
wherever they do dwell;
love nothing half so well.
my soul is much dismay'd;
my heart is sore afraid.

and give to all men right;
oppress me with their might;
in that thing which is right;
me with their rage and spite.
thy health which I do crave;
whereby thou wilt me save;
and favour to him show;
teach me also to know.
grant me to understand
best what to take in hand.
for truth doth quite decay:
and none doth it obey.
thy laws much more than gold,
most costly to be sold.
and so them kept in store;
I greatly do abhor.

and full of things profound;
when they are try'd and found.
to men a sight most clear,
when they it read or hear.
because my soul did long
do guide my heart and tongue.
upon me from above,
as thy Name fear and love.
that I thy will may know;
thy servant overthrow.
preserve and keep me sure;
with heart upright and pure.
the sun in its bright hue
teach me what to eschew.
incessantly do fall;
thy laws keep not at all.

although the wicked grudge:
thou art a righteous judge.
are two chief points most high;
commanded us strictly.
and I am pin'd away,
and will it not obey.
greatly my heart rejoice;
can love or make my choice.
as one of base degree;
nor shrink away from thee.

PSALM CXIX.

142 Thy truth and righteousness, O Lord, for ever shall endure;
 Also thy law is truth itself, most constant and most pure.
 143 Anguish and grief have seiz'd on me and brought me very low;
 Yet all thy precepts do I still delight to hear and know.
 144 The righteousness of thy commands doth last for evermore;
 Then teach them me, because in them my life lies up in store.

KOPH.

The Nineteenth Part.

145 With fervent heart I call'd and cry'd, now answer me, O Lord,
 That thy commandments to observe I fully may accord.
 146 To thee, my God, I make my suit, save me, I humbly pray;
 Thy testimonies then will I always keep and obey.
 147 To thee do I cry in the morn before the day appear;
 For in thy Word I put my trust, and thee alone do fear:
 148 My eyes prevent the night watches, before they call I wake,
 That meditating on thy word I might some comfort take.
 149 Incline thine ear to hear my voice, and pity on me take;
 As thou wast wont, so quicken me, lest life should me forsake.
 150 My foes draw near, and greedily do after mischief run;
 Far from thy law they are gone back, and wickedly it shun.
 151 Therefore, O Lord, approach thou near, since need doth so require;
 For all thy precepts are most true, then help, I thee desire.
 152 Concerning thy commandments I have learned long ago,
 That they remain for evermore, thou hast them grounded so.

RESH.

The Twentieth Part.

153 My trouble and affliction, Lord, consider and behold;
 Deliver me, for of thy law I ever take fast hold.
 154 Defend my good and righteous cause, with speed some succour send;
 From death, as thou hast promised, Lord, ever me defend.
 155 As for the wicked, they are far from saving health and grace;
 Because the way thy laws to know they enter not the trace.
 156 Great are thy mercies, Lord, I grant, what tongue can them explain!
 According to thy judgments good let me my life obtain.
 157 Though many men did trouble me and persecute me sore,
 Yet from thy laws I never shrunk, nor went aside therefore,
 158 The great transgressors I behold, which is a grief to me;
 Because they do not keep thy word, nor ever seek to thee.
 159 Behold how I do love thy laws with a most upright heart,
 Then quicken me, O Lord, for thou most good and gracious art.
 160 Thy word from the beginning hath been ever true and just,
 Thy righteous judgments ev'ry one always continue must.

SCHIN.

The Twenty-First Part.

161 Princes have persecuted me without a cause, but saw
 It was in vain, for of thy word my heart did stand in awe.
 162 And surely of thy word I was more joyful and more glad,
 Than he that of rich spoils and prey great store and plenty had.
 163 But as for lies and falsities, them I hate and detest;
 Because thy holy law I do above all things love best.
 164 Seven times a day I praise thee, Lord, singing with heart and voice;
 Because thy righteous judgments do greatly my heart rejoice.
 165 Great peace and rest shall all such have as do thy statutes love;
 No danger shall their quiet state impair or once remove.
 166 My only health and comfort, Lord, I look for at thy hand;
 And therefore have I done those things which thou didst me command.
 167 Thy laws have been my exercise, which my soul most desir'd;
 So much to them my love was bent, that nought else I requir'd.
 168 Thy statutes and commandments I have kept with heart upright,
 For all my doings and my ways are present in thy sight.

TAU.

The Twenty-Second Part.

169 O Lord, let my complaint and cry before thy face appear,
 And as thou hast me promise made, so teach me thee to fear.
 170 O let my supplication, Lord, have free access to thee;
 And let me be delivered, as thou hast promis'd me.
 171 Then shall my lips thy praises speak after most ample sort,
 When thou thy statutes hast me taught wherein stands my comfort.

D

171 My

P S A L M CXX, CXXI, CXXII, CXXIII.

- 171 My tongue shall freely preach thy word, and evermore confesse,
Thy famous acts and noble laws are truth and righteousness.
172 Stretch out thy hand, I thee beseech, and speedily me save;
For thy commandments to observe chosen, O Lord, I have.
174 Of thee alone, Lord, I crave health, for other I know none;
And in thy law to meditate I do delight alone.
175 Grant me therefore long days to live thy Name to magnify,
And of thy judgments wonderful let me the favour try.
176 For I was lost and went astray ev'n like a wand'ring sheep;
O seek me, for I have not fail'd thy statutes for to keep.

P S A L. CXX. T. S.

- I**N trouble and in thrall, unto the Lord I call,
And he doth me comfort: Deliver me I pray,
From lying lips alway, and tongues of false report.
2 What vantage or what thing gett'st thou thus for to sing,
Thou false and flatt'ring liar? Thy tongue doth hurt, it's seen,
No less than arrows keen, or hot consuming fire.
3 Alas! that I am fain in those tents to remain,
Which Kedar are by name; By whom the flock elect,
And all of Isaac's seed, are put to open shame.
4 With them that peace do hate I came to meditate,
And set a quiet life: But when my mind was told,
Causeless I was controul'd by them that loved strife.

P S A L. CXXI. W. W.

- I**Lift my eyes to Sion hill, from whence I do attend,
Till succour God me send: The mighty God me succour will,
Which heav'n and earth did frame, and all things therein name.
2 Thy foot from slip he will preieve, and will thee safely keep;
For he doth never sleep: Lo, he that Israel doth conserve
Sleep never can surprize, nor slumber close his eyes.
3 The Lord thy keeper is alway, on thy right-hand is he
A shade to cover thee: The sun shall not thee parch by day,
Nor moon, scarce half so bright, with cold thee hurt by night.
4 The Lord will keep thee from distress, and will thy life sure save:
Yea, thou shalt also have in all thy business good success,
When thou go'st in or out, he'll compass thee about.

P S A L. CXXII. W. K.

- I**Did in heart rejoice to hear the peoples voice,
In offering so willingly: For let us up, say they,
And in the Lord's house pray: thus spake the folk with amity.
2 Our feet that wander'd wide shall in thy gates abide,
O thou Jerusalem full fair, Which art so seemly set
Much like a city neat, whither the people do repairs
3 The tribes with one accord to give thanks to the Lord
Are thither bent their way to take: So God before did tell
That there his Israel their prayers should together make.
4 For there are thrones erect, and that for this respect,
To set forth justice orderly Which thrones right to maintain,
To David's house remain, his folk to judge with equity.
5 To pray let us not cease for Jerusalem's peace:
Thy friends God keep in amity; Peace be thy walls about;
And prosper thee throughout thy palaces continually.
6 For my friends sake will I with that prosperity
May evermore abide in thee: God's house doth me allure
Thy wealth for to procure, as much as lies in me.

P S A L. CXXIII. T. S.

- O** Thou that in the heav'ns dost dwell, I lift my eyes to thee;
Even as a servant listeth his his master's hands to see;
2 As handmaids watch their mistress's hand, some grace for to achieve,
So we behold the Lord our God, till he do us forgive.
3 O grant to us compassion, Lord, and mercy in thy sight,
For we are fill'd and overcome with hatred and despite.
4 Our minds are fill'd with great rebuke, the rich and worldly wise
Do make of us their mocking stocks, the proud do us despise.

P S A L M CXXIV, CXXV, CXXVI.

P S A L. CXXIV. W. W.

NOW Israel
 If that the Lord
 If that the Lord
 When all the world
 Made their uproars,
 2 Then long ago
 And swallow'd quick,
 Such was their rage,
 And as the floods
 So had they now
 3 The raging streams
 Had long ago
 Prais'd be God
 From bloody teeth
 Which as a prey
 4 Ev'n as a bird
 Escapes away,
 Broke are the nets,
 God that made heav'n
 His name hath sav'd

may say, and that truly,
 had not our cause maintain'd,
 had not our right sustain'd,
 against us furiously
 and said we should all die:
 they had devour'd us all,
 for ought that we could deem;
 as we might well esteem:
 with mighty force do fall,
 our lives ev'n brought to thrall.
 most proud in roaring noise,
 o'erwhelm'd us in the deep:
 which doth us safely keep
 and their most cruel voice,
 to eat us would rejoice.
 from fowlers gin or pen
 right so it fares with us;
 and we escaped thus.
 and earth is our help then,
 us from these wicked men.

P S A L. CXXV. W. K.

SUCH as in God the Lord do trust,
 And be removed at no hand:
 So that they shall be sure
 2 As many mountains huge and great
 So will the Lord do unto those
 Such are to him so dear
 3 For though the righteous try doth he,
 Lest they thro' grief forsake their God,
 Give, Lord, to us thy light,
 4 But as for such as turn aside
 The Lord will surely bring to nought;
 But peace with Israel

as Sion mount shall firmly stand,
 The Lord will count them right and just
 for ever to endure.
 Jerusalem about do close,
 who on his godly will do wait:
 they never need to fear.
 by making wicked men his rod,
 it shall not always their lot be,
 whose hearts are true and right:
 by crooked ways which they out sought,
 with workers vile they shall abide;
 for evermore shall dwell.

Another of the same, by W. W.

THOSE that do place their confidence
 And see to him for their defence
 Their faith is sure still to endure,
 Mov'd with no ill but standeth still
 2 And as about Jerusalem
 So that no foes can come to them
 So God indeed in every need,
 Standing them by assuredly
 3 Right wife and good is our Lord God,
 The sinner's and ungodly's rod
 Lest they also from God should stray,
 O Lord, defend both night and day
 4 O Lord, do good to Christians all
 But such as from the Lord do fall,
 Them will the Lord scatter abroad,
 God will them send pains without end;
 But (Lord) grant peace to Israel.

upon the Lord our God only,
 in all their need and misery,
 grounded on Christ the corner-stone;
 stedfast like to the mount Sion.
 the mighty hills do it compass,
 to hurt that town in any case:
 his faithful people doth defend,
 from this time forth world without end,
 and will not suffer certainly
 to rest upon his family,
 falling to sin and wickedness:
 thy little flock, and them still blest
 that stedfast in thy word abide:
 and to false doctrine daily slide,
 with hypocrites thrown down to hell;
 But (Lord) grant peace to Israel.

P S A L. CXXVI. W. W.

WHEN that the Lord again his Sion had forth brought
 From bondage great and also servitude extreme,
 His work was such
 So that we were
 Our mouths were all
 Also our tongues
 2 The heathen folk
 How that the Lord
 But much more we,
 Wherefore to joy
 O Lord, go forth,
 Who to deserts

as did surmount man's heart and thought,
 much like to them that use to dream:
 with laughter filled then,
 did shew us joyful men.
 were forced then this to confess,
 for them also great things had done:
 and therefore can confess no less;
 we have good cause, as we begun.
 thou canst our bondage end,
 dost flowing rivers send.

D 2

3 Full

P S A L.

PSALM CXXVII, CXXVIII, CXXIX, CXXX, CXXXI.

3 Full true it is, that they which sow in tears indeed
A time will come when they shall reap in mirth and joy;
They went and wept in bearing of their precious seed,
For that their foes full oftentimes did them annoy;
But their return they joyfully shall see,
Their sheaves bring home, and not impaired be.

PSAL. CXXVII. W. W.

EXcept the Lord the house doth make and thereunto doth set his hand,
What men do build, it cannot stand: likewise in vain men undertake
Cities and holds to watch and ward, except the Lord be their safe-guard.
2 Tho' in the morn ye rise early, and so at night go late to bed,
Eating with carefulness your bread, your labour is but vanity:
But they whom God doth love and keep enjoy all things with quiet sleep.
3 Therefore mark well when you do see that men have heirs t'enjoy their land,
It is the gift of God's own hand: For God doth multiply to thee
Of his great liberality the blessing of posterity.
4 And when the children come to age, they grow in strength and astiveness,
In person and in comeliness: So that a shaft shot with courage
Of one that hath a most strong arm, flies not so swift nor doth like harm.
5 Oh well is he that hath his quiver furnish'd with such artillery:
For when in peril he shall be, Such one shall never quake or shiver;
When he doth plead before the judge against his foes that bear him grudge.

PSAL. CXXVIII. T. S.

BLESSED art thou that fearest God, and walkest in his ways;
For of thy labour thou shalt eat, happy shall be thy days.
2 Like fruitful vines on thy house side so doth thy wife spring out;
Thy children stand like olive plants thy table round about.
3 Thus art thou blest that fearest God, and he shall let thee see
The promised Jerusalem, and her felicity.
4 Thou shalt thy childrens children see to thy great joys encrease,
And likewise grace on Israel, prosperity and peace.

PSAL. CXXIX. N.

OFT they, now Israel may say, me from my youth assail'd;
Oft they assail'd me from my youth, yet never have prevail'd.
2 Upon my back the plowers plow'd, and furrows long did cast;
The righteous Lord hath cut the cords of wicked men at last.
3 They that hate me shall be ashamed and turned back also,
And made as grais upon the house, which withers ere it grows;
4 Whereof the mower cannot find enough to fill his hand;
Nor can he fill his lap that goes to glean upon the land.
5 Nor passers by pray God on them to let his blessing fall;
Nor say, We bleis you in his Name who is Lord over all.

PSAL. CXXX. W. W.

LORD, unto thee I make my moan, when dangers me oppress;
I call, I sigh, complain and groan, trusting to find release;
2 Harken, O Lord, to my request, unto my suit incline,
And let thine ears, O Lord, be prest to hear this prayer of mine.
3 O Lord our God, if thou survey our sins, and them peruse,
Who shall escape? or who dare say, I can myself excuse?
4 But thou art merciful and free, and boundless in thy grace,
That we might always careful be to fear before thy face.
5 In God the Lord I put my trust, my soul waits on his will;
His promise is for ever just, and I hope therein still.
6 My soul to God hath great regard, wishing for him alway:
Much more than they that watch and ward to see the dawning day.
7 O Israel trust in the Lord, with him there mercy is,
And he doth plenteously afford redemption unto his.
8 Even he it is that Israel shall, thro' his abundant grace,
Redeem from his offences all, and wholly them deface.

PSAL. CXXXI. N.

OLord, I am not puffed in mind, I have no scornful eye,
I do not exercise my self in things that be too high:
2 But as a child that weaned is even from his mother's breast,
So have I, Lord, behav'd my self in silence and in rest.

PSALM CXXXII, CXXXIII, CXXXIV, CXXXV.

1 O Israel, trust in the Lord,
From this time forth for evermore,

let him be all thy stay
from age to age alway.

P S A L. CXXXII. N.

Remember David's troubles, Lord,
And vow'd a vow to Jacob's God,
2 I will not come within my house,
Nor let my temples take their rest,
3 Till I have found out for the Lord
An house for Jacob's God to be
4 We heard of it at Ephrata,
And in the fields and forests there
5 We will assay and go into
Before his footstool to fall down,
6 Arise, O Lord, arise, I pray,
Thou and the ark of thy great strength,
7 Let all thy priests be clothed, Lord,
Let all thy saints with songs of praise
8 And for thy servant David's sake
The face of thy anointed, and

how unto thee he swore,
to keep for evermore:
nor climb up to my bed,
nor eyes within my head;
a place to sit thereon,
an habitation.
there did we hear this found,
these voices first were found:
his tabernacle there,
and worship him in fear.
into thy resting place,
the presence of thy grace.
with truth and righteousness,
their joyfulness express.
refuse not, Lord, I pray,
turn not from him away.

The Second Part.

9 The Lord to David swore in truth,
The fruit that from thy loins proceed
10 And if thy sons my laws will keep,
Then shall their sons for ever sit
11 The Lord himself hath Sion chose,
Saying, This is my resting place,
12 And I will blefs with great increase
And also satisfy with bread
13 With my salvation I will clothe
And all her saints likewise shall sing
14 There will I surely make the horn
For there I have ordain'd for him
15 As for his foes, I will them clothe
But I will cause his crown to shine

and will not shrink from it;
upon thy seat shall sit;
that I shall learn each one;
upon thy princely throne.
and loves therein to dwell,
I love and like it well;
her victuals ev'ry where,
the needy that be there:
her priests for evermore,
and shout for joy therefore,
of David for to bud;
a lantern bright and good.
with shame for evermore;
more fresh than heretofore.

P S A L. CXXXIII. W. W.

O What a happy thing it is,
Brethren to dwell together in
2 It's like the precious ointment that
Which from his beard down to the skirts
3 And as the lower ground doth drink
And Sion with his silver drops
4 Even to the Lord doth pour on them
Whose hearts and minds sincerely do

and joyful for to see,
friendship and unity:
was pour'd on Aaron's head,
of his rich garments spread.
the dew of Hermon hill,
the fields with fruit doth fill;
his blessings manifold,
this knot fast keep and hold.

P S A L. CXXXIV. W. W.

Behold and have regard,
Who in his house by night do watch,
2 Lift up your hands on high,
And give the Lord his praises due,
3 For why? the Lord our God
Doth Sion blefs, and will preserve

ye servants of the Lord,
praise him with one accord.
unto his holy place,
his benefits embrace.
who heaven and earth did frame,
for evermore the same.

P S A L. CXXXV. N.

O Praise the Lord, praise ye his Name,
O praise him still all ye that be
2 O praise him, ye that stand and be
Ye of his court and of his house,
3 Praise ye the Lord, for he is good,
It is a good and pleasant thing
4 For why? the Lord hath Jacob chose
So hath he chosen Israel
5 For this I know, and am right sure,
He is indeed above all gods,
6 For whatsoever pleased him,
In heav'n, in earth, and in the sea,

praise him with one accord;
the servants of the Lord.
in the house of the Lord,
praise him with one accord.
sing praises to his name;
always to do the same.
his very own ye see;
his treasure for to be:
the Lord is very great;
most easy to intreat.
all that full well he wrought
which he hath made of nought.

P S A L M CXXXVI.

- 3 He lifts the clouds above the earth,
He bringeth forth the winds also,
3 He smote the first-born of each thing
He spared there no thing living
9 He did likewise shew wonders great.
Upon king Pharaoh, and also
10 He smote then many nations, and
He likewise slew the mightiest
11 Sehon king of the Amorites,
He slew also the kingdoms all
12 And gave their land to Israel
To Israel his people, and
- The Second Part.*
- 13 Thy Name shall still endure, and thy
Throughout all generations that
14 The Lord most surely will avenge
And to his servants he will shew
15 The idols of the heathen which
Of silver and of gold they be,
16 They have their mouths, but cannot speak,
And they have ears, but nothing hear,
17 Wherefore all they are like to them
And likewise those that in them trust,
18 O all ye house of Israel,
And ye that be of Aaron's house,
19 And ye that be of Levi's house,
All ye that stand in awe of him,
20 And out of Sion sound his praise,
Who dwelleth in Jerusalem,
- he lightnings makes and rain;
and nothing made in vain.
in Egypt that took rest,
the man nor yet the beast.
on their inhabitants,
on his severe servants.
did great and wondrous things;
and chieftest of their kings;
and Og king of Basan,
that were of Canaan;
an heritage to be,
to their posterity.
- memorial likewise,
are now, or shall arise.
his people all with speed;
favour in time of need.
are in the coasts and lands,
the work ev'n of mens hands;
and eyes that have no sight;
their mouths are breathless quits,
that so do set them forth,
or think they be ought worth,
see that ye praise the Lord;
praise him with one accord;
praise ye likewise the Lord,
praise him with one accord,
the great praise of the Lord,
praise him with one accord.

P S Á L. CXXXVI. N.

- | | | |
|-------------------------------------|---|----------------------------------|
| PRAISE ye the Lord, for he is good; | | for his mercy endureth for ever. |
| 1 | Give praise unto the God of gods; | for his mercy, &c. |
| 2 | Give praise unto the Lord of lords; | for his mercy, &c. |
| 3 | Who only doth great wondrous works; | for his mercy, &c. |
| 4 | Who by his wisdom made the heavens; | for his mercy, &c. |
| 5 | Who on the waters stretch'd the earth; | for his mercy, &c. |
| 6 | Who made great lights to shine abroad; | for his mercy, &c. |
| 7 | The sun to rule the lightsome day; | for his mercy, &c. |
| 8 | The moon and stars to rule the night; | for his mercy, &c. |
| 9 | Who Egypt smote with their first-born; | for his mercy, &c. |
| 10 | And Israel brought out from thence; | for his mercy, &c. |
| 11 | With mighty hand and out-stretch'd arm; | for his mercy, &c. |
| 12 | Who cut the Red-sea in two parts; | for his mercy, &c. |
| 13 | And Israel made to pass thro' | for his mercy, &c. |
| 14 | And drowned Pharaoh and his host; | for his mercy, &c. |
| 15 | Thro' wilderness his people led; | for his mercy, &c. |
| 16 | Who did smite great and noble kings; | for his mercy, &c. |
| 17 | Yea, and also slew mighty kings; | for his mercy, &c. |
| 18 | Shon king of the Amorites; | for his mercy, &c. |
| 19 | And Og the king of Basan-land; | for his mercy, &c. |
| 20 | And gave their land for heritage; | for his mercy, &c. |
| 21 | Even to his servant Israel; | for his mercy, &c. |
| 22 | Remembering us in low estate; | for his mercy, &c. |
| 23 | And from oppressors rescu'd us; | for his mercy, &c. |
| 24 | Who giveth food unto all flesh; | for his mercy, &c. |
| 25 | Praise ye the Lord of heav'n above; | for his mercy, &c. |
| 26 | Give thanks unto the Lord of lords; | for his mercy endureth for ever. |

Another of the same, by T. C.

- O** Praise the Lord benign,
Give thanks and praises sing
For certainly
Both firm and sure
The Lord of lords, praise ye,
Great wonders only he
For certainly, &c.

P S A L M CXXXVII.

- 3 Which God omnipotent
The heav'n and firmament
For certainly, &c.
- 4 Yea, he the heavy charge
Upon the waters large,
For certainly, &c.
- 5 Great lights he made, for why?
The sun most gloriously
For certainly, &c.
- 6 Also the moon so clear,
And stars that do appear
For certainly, &c.
- 7 With grievous plagues and sore
The first-born less and more
For certainly, &c.
- 8 And from amidst their land
Which he with mighty hand
For certainly, &c.
- 9 The sea he cut in two,
And made thro' it to go
For certainly, &c.
- 10 But overwhelmed then
With his huge host of men
For certainly, &c.
- 11 Who led thro' wilderness
And for his love endles
For certainly, &c.
- 12 And with puissant hand
As of the Amorites land
For certainly, &c.
- 13 And Og, the giant large,
Whose land for heritage
For certainly, &c.
- 14 Even unto Israel
That he therein might dwell,
For certainly, &c.
- 15 Who us remember'd when
And from oppressors then
For certainly, &c.
- 16 Who doth all flesh with food
Wherefore let God most good
For certainly
Both firm and sure

by his great wisdom he
did frame, as we may see;
of all the earth did lay
remaining to this day;
his mercy lasts away;
to rule the lightsome day;
which shineth in our sight,
to guide the darksome night;
all Egypt smote he then,
he slew of beasts and men;
his Israel forth brought,
& out-stretch'd arm hath wrought;
which stood up like a wall,
his chosen children all;
the haughty king Pharaoh,
and chariots also;
his people safe and sound;
great kings he brought to ground;
slew kings of mighty fame,
Schoon the king by name;
of Basan king also,
he gave his people to;
his servant dear, I say,
and there abide away;
in our most low degree,
in safety set us free:
abundantly supply;
be prais'd incessantly;
his mercies dure
eternally.

P S A L. CXXXVII. W. W.

- WHEN we did sit in Babylon
Then in remembrance of Sion
- 2 We hang'd our harps and instruments
For in that place men for their use
 - 3 Then they to whom we prisoners were
Now let us hear your Hebrew songs
 - 4 Alas! said we, who can once frame
The praises of our loving God.
 - 5 But yet if I Jerusalem
Then let my fingers quite forget
 - 6 And let my tongue within my mouth
If I rejoice before I see
 - 7 Therefore, O Lord, remember now
That Edom's sons against us made
 - 8 Remember, Lord, their cruel words,
They cried, Down, yea, down with it
 - 9 Even so shalt thou, O Babylon,
And happy shall that man be call'd,
 - 10 Yea, blessed shall that man be call'd,
And dasheth them in pieces small

the rivers round about,
the tears for grief burst out;
the willow trees upon;
had planted many one.
said to us tauntingly,
and pleasant melody.
his heavy heart to sing
thus under a strange king;
out of my heart let slide;
the warbling harp to guide;
be ty'd for ever fast,
thy full deliverance past.
the cursed noise and cry
when they raz'd our city.
when with a mighty sound
unto the very ground.
at length to dust he brought;
that our revenge hath wrought.
that takes thy little ones
against the very stones.

P S A L M CXXXVIII, CXXXIX.

P S A L. CXXXVIII. N.

- T**Hee will I praise with my whole heart,
Even in the presence of the gods
1 Towards thy holy temple I
And praised in my thankful mouth
2 Even for thy loving-kindness sake,
For thou thy Name hast by thy word
3 When I did call, thou heardest me,
The power of increased strength
4 Yea, all the kings on earth shall give
For they of thy most holy mouth
5 They of the ways of God the Lord
Because the glory of the Lord
6 The Lord is high, but yet he doth
The proud he knows far off, and them
7 Although in midst of trouble I
Reviv'd by thee; for thou, O Lord,
8 Upon the wrath of all my foes,
By thy right hand: the Lord God will
9 Thy mercies last for evermore,
For sake me not, who am the work

my Lord my God, always;
I will advance thy praise.
will look and worship thee;
thy holy Name shall be:
and for thy truth withal:
advanced over all.
and thou hast made also
within my soul to grow.
praise unto thee, O Lord:
have heard the mighty word.
in singing shall repeat;
is so exceeding great.
the lowly man respect;
with scorn he doth reject.
do walk, yet shall I stand
wilt stretch out thy right-hand,
and saved shall I be
perform: his work to me.
Lord, do me not forsake;
which thy own hand did make.

P S A L. CXXXIX. N.

- O** Lord, thou hast me try'd and known,
My rising up and thoughts far off
1 My path, yea, and my bed likewise
And by familiar custom art
2 No word is in my tongue, O Lord,
Thou hast beset me round about,
3 Such knowledge is too wonderful,
It is so high, that I unto
4 From thy all-seeing spirit then,
Or whither shall I fly away
5 For if to heaven I do climb up,
In hell if I lie down below,
6 Yea, let me take the morning wings,
Ev'n in the very utmost parts,
7 Yet, certainly there also shall
And thy right-hand shall hold me fast,
8 Or if I say the darkness shall
Even then the night that is most dark
9 The darkness hideth not from thee,
To thee the darkness and the light

my sitting down dost know,
thou understand'st also.
thou art about always,
acquainted with my ways;
that is not known to thee;
and laid thy hand on me.
and past my skill to gain;
the same cannot attain.
Lord, whither shall I go
from thy presence also?
lo, thou art present there;
ev'n there thou dost appear
and let me go and dwell
where flowing seas do swell:
thy hand me lead and guide,
and make me to abide.
shroud me quite from thy sight,
about me shall be light.
but night doth shine as day;
are both alike away.

The Second Part.

- 11 For thou possessedst my reins,
Within my mother's womb, when I
12 Thee will I praise, made fearfully
Thy works are marvellous, right well
13 My bones they are not hid from thee,
I have been made, and in the earth
14 When I was formless, then thy eye
Were all my members written, and
15 The thoughts therefore of thee, O God,
And of them all, how very great
16 If I should count them, lo, their sum
And whensoever I awake
17 The wicked and ungodly thou
Therefore now, all ye bloody men,
18 These are the men, O Lord, who speak,
And take thy name in vain, because
19 Hate I not them that hate thee, Lord,
Am I not grieved with all those
20 I hate them with a perfect hate,
Try me, O God, and know my heart,
21 Consider, Lord, if wickedness
And in thy way, O God my guide,

and thou didst cover me
was there enclos'd by thee.
and wondrously I am;
my soul doth know the same.
altho' in secret place
beneath I shaped was.
saw me; for in thy book
nought after fashion took.
how dear are they to me!
the endless numbers be!
more than the sand would be;
I present am with thee.
most certainly wilt stay;
depart from me away.
most wickedly of thee,
thy enemies they be.
and that in earnest wise?
that up against thee rise?
even as my utter foes,
my thoughts prove and disclose,
in me there any be;
for ever lead thou me.

P S A L.

P S A L M CXL, CXLI, CXLII, CXLIII.

P S A L. CXL. N.

LORD, save me from the evil man,
And from all those also who do
2 Who evermore on me make war,
Like serpents; underneath their lips
3 Keep me, O Lord, from wicked hands,
Free from the cruel man that means
4 The proud have laid a snare for me,
With cords in my path-way, and gins
5 Therefore I said unto the Lord,
Hear me therefore, O hear the voice
6 O Lord my God, thou only art
My head in day of battle hath
7 Let not, O Lord, the wicked have
Perform not his ill thought, lest he
8 Of them that compass me about,
Lord, let the mischief of their lips
9 Let coals fall on them, let them be
And in deep pit, that never they
10 For no backbiters shall on earth
And evil to destruction still
11 I know the Lord th' afflicted will.
The just shall praise thy Name, and shall

and from his pride and spite,
in violence delight:
their tongues so they have whet
is adders poison set.
preserve me to abide
to cause my steps to slide.
and they have spread a net
for me also have set.
thou art my God alone,
wherewith I pray and moan:
the strength that saveth me;
been cover'd still by thee.
the end of his desire,
with pride be set on fire.
the chiefest of them all,
upon their own heads fall;
cast in consuming flame,
may rise out of the same.
be set in stable plight;
shall hunt the cruel wight.
revenge, and judge the poor:
dwell with thee evermore.

P S A L. CXLII. N.

O Lord, upon thee do I call,
And hearken thou unto my voice
2 As incense let my prayers still be
And the uplifting of my hands
3 For guiding of my mouth, O Lord,
And also of my moving lips,
4 That I should wicked works commit
With ill men of their delicacies,
5 But let the righteous smite me, Lord,
Let him reprove me, and the same
6 Such smiting shall not break my head;
When I shall in their misery
7 And when in stony places down
Then shall they hear my words, because
8 Our bones about the pit's mouth are
As when one breaketh and doth hew
9 But, O my Lord and God, my eyes
In thee is all my trust, let not
10 Keep and preserve me from the snare
And from the gins of wicked men,
11 The wicked into their own nets
While I do by thy help escape

then haste thee unto me,
when I do cry to thee
directed in thy eyes,
as evening sacrifice.
set thou a watch before,
O Lord, keep thou the door;
incline thou not my heart,
Lord, let me eat no part
for that is good for me;
a precious oil shall be:
the time shall shortly fall,
make prayers for them all.
their judges shall be cast,
they have a pleasant taste:
all scattered and found;
the wood upon the ground.
do look up unto thee;
my soul forsaken be:
which they for me have laid;
whereof I am afraid.
together let them fall,
the danger of them all.

P S A L. CXLIII. N.

UNTO the Lord God with my voice
And with my strained voice unto
2 My meditation in his sight
And in the presence of the Lord
3 Altho' perplexed was my soul,
In way where I did walk a snare
4 I look'd and view'd on my right-hand,
All refuge failed me, and for
5 Then cried I to thee and said,
And in the land of the living
6 Hear now my cry, for I am brought
From them that do me persecute,
7 That I may praise thy Name, my soul
When thou art good to me the just

I did send out my cry,
the Lord God prayed I:
to pour I did not spare,
my trouble did declare.
my path was known to thee;
they sily laid for me.
but none there would me know;
my soul none care did show.
O Lord, my hope thou art,
my portion and my part.
full low, deliver me
for me too strong they be;
from prison, Lord, bring out;
shall compass me about.

P S A L. CXLIII. N.

LORD, hear my prayer and my complaint
And in thy native truth, and in
2 In judgment with thy servant, Lord,
For justify'd be in thy sight

which I do make to thee,
thy justice answer me.
O enter not at all:
not one that liveth shall.

P S A L M CXLIV, CXLV.

- 1 The enemy pursu'd my soul,
And laid me in the dark like them
4 Therefore my spirit in me is
My heart within me is also
5 Yet I record time past, and on
Yea, I do muse upon the works
6 To thee, O Lord my God, do I
My soul desireth after thee
7 Hear me with speed, my spirit fails,
Be like to them that in the pit
8 Let me thy loving-kindness in
For in thee is my trust, shew me
9 For unto thee I lift my soul,
From all mine enemies, for I
10 Teach me to do thy will, for thou,
Let thy good Spirit to the land
11 For thy Name's sake with quick'ning grace
And out of trouble bring my soul,
12 And of thy mercy slay my foes,
That do oppress my soul, for I

my life to ground hath thrown,
that are to grave gone down:
in great perplexity,
afflicted grievously.
thy works I meditate,
that thy hands have create.
stretch forth my craving hands;
as do the thirsty lands.
hide not thy face, lest I
sink down, and there do lie.
the morning hear and know;
the way that I should go.
O Lord, deliver me
have hid myself with thee.
thou art my God always,
of mercy me convey.
alive do thou me make,
even for thy justice sake;
let them destroyed be
a servant am to thee.

P S A L. CXLIV. N.

- B Left be the Lord my strength, that doth
The Lord that doth my fingers frame
2 He is my hope, my fort, and tower,
In him I trust, my people he
3 O Lord, what thing is man, that him
Or son of man, that upon him
4 Man is but like to vanity,
As fleeting shade. Bow down, O Lord,
5 The mountains touch, and they shall smoke,
And scatter them; thy arrows shoot,
6 Send down thy hand from heav'n above,
Take me from waters great, from hand
7 Whose subtil mouth of vanity
And their right-hand is a right-hand
8 A new song will I sing to thee,
And on a ten-string'd lute also
9 Even he it is that only gives
Unto his servant David help
10 From strangers hand me save and shield,
And their right-hand is a right-hand
11 That so our sons may be as plants
Our daughters as carv'd corner-stones,
12 Our garners full and plenty may
Our sheep bring thousands, in our streets
13 Our oxen be to labour strong,
No goings out there be, nor cries
14 The people happy are that with
Yea, blessed all the people are

intrust my hands to fight,
to battle by his might.
deliverer and shield;
subdues to me to yield.
thou dost so highly prize!
thou thinkest in such wise!
so pass his days to end,
the heavens, and thence descend;
cast forth thy light'nings flame,
consume them with the same.
O Lord, deliver me,
of strangers set me free;
with flatt'ring words doth treat,
of falshood and deceit.
O God the Lord most high,
praise thee most joyfully.
deliverance to kings;
from hurtful sword he brings.
whose mouth talks vanity,
of guile and subtilty.
which growing youth doth rear,
like to a palace fair;
of sundry sorts be found;
ten thousands may abound;
that none may us invade:
within our streets be made.
such blessings great are stor'd;
whose God is God the Lord.

P S A L. CXLV. N.

- T HEE will I laud, my God and King,
For ever will I praise the same,
2 Great is the Lord, most worthy praise,
From race to race they shall thy works
3 I of thy glorious majesty
And meditate upon thy works
4 And they shall of thy pow'r, and of
And I to publish all abroad
5 And they into the mention shall
And I aloud thy righteousness
6 The Lord our God most gracious is
Of great abounding mercy, and
7 Yea, good to all; and all his works
Lo, all thy works do praise thee, Lord,
8 Thy saints do bless thee, and they do
And blaze thy pow'r, to cause the sons

and bless thy Name alway;
and bless thee day by day.
his greatness none can reach;
praise, and thy power preach.
the beauty will record,
most wonderful, O Lord:
thy fearful acts declare,
thy greatness will not spare;
break of thy goodness great,
in singing will repeat.
and merciful also,
to anger he is slow;
his mercy doth exceed;
and honour thee indeed.
thy kingdom's glory shew,
of men the same to know.

P S A L M CXLVI, CXLVII.

The Second Part.

- 9 And of thy kingdom's majesty,
Thy kingdom, Lord, a kingdom is
- 10 And thy dominion through each age
The Lord upholdeth them that fall
- 11 The eyes of all do wait on thee,
And thou to each sufficing food
- 12 Thou openest thy plenteous hand,
All things whatever that do live
- 13 The Lord is just in all his ways,
And he is near all those that do
- 14 He the desires of all them
And he will hear them when they cry,
- 15 The Lord preserves all those to him
But he all them that wicked are
- 16 My thankful mouth shall gladly speak
All flesh to praise his holy Name

do spread the glorious praise;
that doth endure always;
endures without decay:
their sliding he doth stay.
thou dost them all relieve,
in season due dost give:
and bounteously dost fill
with gifts of thy good will
his works are holy all,
in truth upon him call:
that fear him will fulfil,
and save them all he will,
that bear a loving heart;
will utterly subvert,
the praises of the Lord:
for ever shall accord,

P S A L. CXLVI. J. H.

- M**Y soul, praise thou the Lord always,
While breath and life prolong my days,
my God I will confess;
my tongue no time shall cease.
2 Trust not in worldly princes then,
Nor in the sens of mortal men,
though they abound in wealth;
in whom there is no health.
- 3 For why? their breath doth soon depart,
And then the counsels of their heart
to earth anon they fall,
decay and perish all.
- 4 Blessed and happy are all they
And he whose hope doth not decay,
whom Jacob's God doth aid,
but on the Lord is staid:
- 5 Who made the earth and waters deep,
Who doth his word and promise keep
the heav'ns most high withal;
in truth and ever shall.
- 6 With right always doth he proceed
The poor and hungry he doth feed,
for such as suffer wrong,
and loose the fetters strong:
- 7 The Lord doth send the blind their sight,
He loveth all that are upright,
the lame to limbs restore;
and just men evermore:
- 8 He doth defend the fatherless,
He frees the widow from distress,
and strangers sad in heart,
and ill mens ways subvert.
- 9 The Lord thy God eternally,
In time of all posterity
O Sion, still shall reign,
for ever to remain.

P S A L. CXLVII. N.

- P**RAISE ye the Lord, for it is good
For it is pleasant, and to praise
unto our God to sing;
it is a comely thing.
- 2 The Lord his own Jerusalem
And the dispers'd of Israel
he buildeth up alone,
he buildeth up alone,
doth gather into one:
- 3 He heals the broken in their heart,
He counts the number of the stars,
their sores up doth he bind,
and names them in their kind.
- 4 Great is the Lord, great is his pow'r,
The Lord relieves the meek, and throws
his wisdom infinite:
to ground the wicked wight.
- 5 Sing unto God the Lord with praise,
And to our God upon the harp
unto the Lord rejoice,
advance your singing voice.
- 6 He covers heav'n with clouds, and for
And on the mountains he doth make
the earth prepareth rain,
the gra's to grow again:
- 7 He gives to beasts their food, and to
His pleasure not in strength of horse,
young ravens when they cry,
nor in man's legs doth lie:
- 8 But in all those that do him fear
And such as do attend upon
the Lord hath his delight,
his mercies shining light.

The Second Part.

- 9 O praise the Lord, Jerusalem.
For he the bars hath forged strong
- 10 Thy children in thee he hath blest,
Doth settle peace, and with the flour
- 11 And his command likewise upon
Also his word with speedy course
- 12 He giveth snow like wool, and frost
Like morfels casts his ice: the cold
- 13 He sendeth forth his mighty word,
His wind he makes to blow, and then

thy God, O Sion, praise;
wherewith thy gates he stays,
and in thy borders he
of wheat he filleth thee:
the earth he sendeth out;
doth swiftly run about;
like ashes scatters wide,
thereof who can abide?
and melteth them again;
the waters flow amur.

P S A L M CXLVIII, CXLIX, CL.

- 14 The doctrine of his holy word,
His statutes and his judgments he
15 With any nation hath he not
His secret judgments : ye therefore

to Jacob he doth shew,
gives Israel to know.
so dealt, nor have they know
praise ye the Lord alone.

P S A L. CXLVIII. J. H.

GIVE laud unto the Lord,
Praise him in deed and word,
And also ye,
Armies royal,

from heav'n that is so high;
above the starry sky :
his angels all,
praise joyfully.

2 Praise him both moon and sun,
The same of you be done,
And you no less,
Clouds of the air,

which are so clear and bright;
ye glittering stars of light.
ye heavens fair,
his praise express :

3 For at his word they were
At his voice did appear
Which he set fast ;
A law and trade

all formed as we see,
all things in their degree,
to them he made
always to last.

4 Extol and praise God's Name
All deeps do ye the same,
The same do ye,
And storms that blow

on earth, ye dragons fell ;
for it becomes ye well,
fire, hail, ice, snow,
at his decree :

5 The hills and mountains all,
The cedars great and tall,
Beasts and cattle,
And worms creeping,

and trees that fruitful are,
his worthy praise declare ;
yea, birds of wing,
that on earth dwell :

6 All kings both great and small,
Princes and judges all
Exalt his Name ;
Old men and babes,

with all their pompous train ;
that in the world remain,
young men and maids,
do ye the same :

7 For his Name shall we prove
Whose praise is far above
For sure he shall
The horn of his,

to be most excellent,
the earth and firmament :
exalt with bliss
and help them all :

8 His saints all shall forth tell
The sons of Israel,
And also they
His words fulfil,

his praise and worthiness,
each one both more and less :
that with good will
and him obey.

P S A L. CXLIX. N.

SING ye unto the Lord our God
And let the praise of him be heard
2 Let Israel rejoice in God,
And let the seed of Sion be

a new rejoicing song,
his holy saints among.
and praises to him sing,
most joyful in their king :

3 Let them sound praise with voice of lute
And with the timbrel and the harp

unto his holy Name,
sing praises to the same.

4 For why ? the Lord his pleasure all
And by deliverance he will raise

hath in his people set,
the meek to glory great :

5 With glory and with honour now
Aloud upon their beds also

let all his saints rejoice :
advance their singing voice ;

6 And in their mouths let be the high
And in their hands likewise a sharp

praises of God the Lord,
and a two-edged sword :

7 To plague the heathen and correct
To bind their stately kings in chains,

the people with their hands ;
their lords in iron bands :

8 To execute on them the doom

that written was before:
praise ye the Lord therefore.

This honour all his saints shall have ;

P S A L. CL. N.

YIELD unto God the mighty Lord
And in the firmament of his

praise in his holiness,
great pow'r praise him no less,

2 Advance his Name, and praise him in
According to his excellence

his mighty acts always,
and greatness give him praise.

3 His praises with the princely noise
Praise him upon the viol, and

of sounding trumpets blow ;
upon the harp also :

4 Praise him with timbrel and with flute,
With sounding cymbals praise ye him,

organs and virginals,
praise him with loud cymbals,

5 Whatever hath the benefit

of breathing, praise the Lord,
agree with one accord.

To praise his great and holy Name

The End of the P S A L M S.

Veni Creator. Te Deum.

V E N I C R E A T O R.

- C**OME Holy Ghost, eternal God,
Both from the Father and the Son,
1 Visit our minds, and into us
That truth and godliness we may
2 Thou art the very Comforter
The heavenly gift of God most high,
3 The fountain and the living spring
The fire so bright, the love so sweet,
4 Thou in thy gifts art manifold,
In faithful hearts writing thy law,
5 According to thy promise made,
That thro' thy help God's praises may
6 O Holy Ghost, into our souls
Inflame our hearts with fervent love
7 Our weakness strengthen and confirm,
That neither devil, world, nor flesh
8 Our enemies put far from us,
Peace in our hearts with God and man,
9 And grant, O Lord, that thou being
We may escape the snares of sin,
10 Such measures of thy pow'rful grace
That thou may'st be our Comforter
11 Of strife and all dissension, Lord,
And knit the knots of peace and love
12 Grant us the grace that we may know
That we of his beloved Son
13 And that we may with perfect faith
The Spirit of Father and of Son,
14 To God the Father laud and praise,
And to the Holy Spirit of grace,
15 And pray we that our only Lord
On all that shall profess his name, from hence to the world's end. Amen.

The Song of St. Ambrose, called Te Deum.

- W**E praise thee, God, and thee confess
And as eternal Father all
2 To thee all Angels cry, the heav'n's
To thee incessantly do cry
3 O holy, holy, holy Lord,
Through heav'n and earth thy praise is
4 Th' Apostles glorious company
The Prophets goodly fellowship
5 The noble and victorious host
The holy Church throughout the world
6 Father of endless Majesty
And Christ thy honourable, true
7 The Holy Ghost the Comforter;
O Christ, and of the Father art
8 When sinful man's decay in hand
To be enclos'd in Virgin's womb
9 When thou of death hadst overcome
Heav'n's kingdom thou didst open set
10 In glory of the Father thou
We trust that thou shalt come our judge,
11 Lord, help thy servants whom thou hast
And in eternal glory set
12 O Lord, do thou thy people save,
Lord, govern them we pray thee, and
13 We magnify thee day by day,
And do adore thy holy name:
14 From sin this day: have mercy, Lord,
And on us, as we trust in thee,
15 O Lord, I have reposed all
Therefore let no confounding shame
- the only Lord to be,
the earth doth worship thee,
and all the pow'rs therein;
Cherub and Seraphin.
of Sabaoth Lord the God;
spread] and glory all abroad,
yield praises unto thee;
praise thee incessantly;
of Martyrs found thy praise
acknowledge thee always.
they do acknowledge thee,
and only Son to be;
of glory thou art King,
the Son everlasting.
thou tookest to restore,
thou didst not, Lord, abhor.
the sharpness thro' thy might,
to each believing wight.
dost sit on God's right hand;
our cause to underitand.
bought with thy precious blood,
then with thy saints most good,
bleis thy inheritance;
for ever them advance.
always world without end;
vouchsafe us to defend
have mercy on us all:
Lord, let thy mercy fall.
my confidence in thee;
my portion ever be.

Benedictus. Magnificat. Nunc dimittis.

The Song of Zacharias, called Benedictus.

- T**HE only Lord of Israel
For through his visitation and
2 His people now he hath redeem'd
And spread abroad his saving health
3 In David's house his servant true,
And also his anointed King,
4 As by his holy prophets all
The which were since the world began,
5 That we might be delivered
Ev'n from the hands of enemies,
6 The mercy which he promised
And think upon his covenant made
7 And also to perform the oath
To Abraham our father dear.
8 That he would give himself for us
Out of the hands of all our foes,
9 And that without all kind of fear,
And likewise for to lead our lives,
10 And thou, O child, which now art born
Shalt prophet of the Highest be,
11 For thou shalt go before his face
And also for to teach his will
12 To give them knowledge how that their
And that remission of their sins
13 Whereby the day-spring from on high
To give light unto them that sat
14 To lighten those that shadow'd be
And also for to guide our feet

be praised evermore,
his mercy kept in store,
that long hath been in thrall,
upon his servants all,
according to his mind,
as we in scripture find:
he often did declare,
his ways for to prepare.
from those that make debate,
and all that do us hate.
our fathers to fulfil,
according to his will:
which he before had sworn
for us that were forlorn:
and us from bondage bring
to serve our heav'nly King:
also in righteousness:
in steadfast holiness.
and of the Lord elect,
his way for to direct.
for to prepare his ways,
and pleasure all thy days:
salvation now is near,
is through his mercy dear:
descended from his seat,
in darkness very great;
with death, and are oppress'd,
the way to peace and rest.

The Song of the blessed Virgin Mary, called Magnificat.

- M**Y soul doth magnify the Lord,
Rejoiceth in the Lord my God,
2 And why? because he did regard,
The low estate of his handmaid,
3 For now behold, all nations and
From this time forth for evermore
4 Because he hath me magnify'd,
Whose Name be ever sanctify'd
5 For with his mercy and his grace.
Throughout the generations all
6 He shew'd strength with his mighty arm,
With all imaginations that
7 He hath put down the mighty ones
And did exalt the meek in heart
8 The hungry he replenish'd
And thro' his power he made the rich
9 And calling to remembrance his
Hath holpen up most graciously
10 According to his promise made
And to his seed successively,

my spirit evermore
who is my Saviour,
and had respect unto
and let the mighty go.
the generations all
shall me right blessed call;
who is the Lord of might,
and praised day and night.
all men he doth inflame,
that fear his holy Name.
and made the proud to start,
were in their wicked heart;
from their supernal seat,
even from their low estate:
with all things that were good,
oft-times to want their food,
great mercy very well,
his servant Israel:
to Abraham before,
to stand for evermore.

The Song of Simeon, called Nunc dimittis.

- O** Lord my God, because my heart
My Lord and Saviour to behold
2 The joy and health of all Mankind,
Who now is come into the world
3 Then suffer, Lord, thy servant now
According to thy holy word,
4 Because my eyes which thou hast made
Have now beheld thy saving health,
5 Whom thou hast mercifully set,
In open sight, and visible
6 The Gentiles to illuminate,
Also to be the glory of

hath longed earnestly
and see before I die:
desired long before;
lost man for to restore.
in peace for to depart,
which doth rejoice my heart.
to give my body light
which is the Lord of might;
of thy abundant grace,
before all people's face;
who do' in darkness dwell,
thy people Israel.

The Apostles Creed. S. Athanasius's Creed.

The Apostles Creed, or the Articles of the Christian Faith.

- A**LL my belief and confidence
 The Father who all things hath made,
 The heav'ns and firmament likewise,
 The earth and all that is therein,
 And in like manner I believe
 Co-equal with the Deity,
 Conceived by the Holy Ghost,
 And of his mother Mary born,
 Because mankind to Satan was
 He came and offer'd up himself
 And suffering most grievous pain,
 Was crucify'd upon the cross,
 And so he died in the flesh,
 His body then was buried,
 His soul did after this descend
 A dread to wicked spirits, but
 And on the third day of his death
 That so he might be glorify'd,
 Ascending up above the heav'ns
 On God's right hand, his Father dear,
 Until the day of judgment, when
 With angels pow'r, tho' of that day
 To judge all people righteously,
 The living and the dead also
 And in the Holy Ghost also
 In Trinity the third person,
 The Catholick and holy Church,
 And holy Scripture doth allow,
 And also I do trust to have
 Release and pardon of my sins,
 What time all flesh shall rise again
 And see him with their outward eyes,
 Then shall our Saviour Jesus Christ
 That he may give eternal life
 Within his realm celestial
 With all his holy company
 Who serve the Lord omnipotent
 To whom be all dominion,
- is in the Lord of might,
 the day and also night,
 and also ev'ry star;
 which pass man's reason far;
 in Christ our Lord his Son,
 and man in flesh and bone;
 his word doth me assure;
 yet she a Virgin pure.
 for sin in bond and thrall,
 to death, to save us all;
 then Pilate being judge,
 and thereat did not grudge.
 but quick'ned by the Spirit;
 that we might life inherit.
 into the lower parts;
 joy unto faithful hearts:
 he rose to life again,
 and freed from grief and pain,
 to sit in glory still
 according to his will;
 he shall return again
 we ignorant remain;
 whom he hath dearly bought,
 whom he hath made of nought,
 author of purity;
 believe I stedfastly;
 that God's word doth maintain,
 which Satan doth disdain.
 by Jesus Christ his death,
 and that only by faith;
 before the Lord of might;
 which now do give them light.
 the sheep and goats divide,
 to those whom he hath try'd,
 in glory for to rest,
 of Saints and Angels blest;
 and him always adore:
 all praise for evermore.

The Symbol or Creed of Athanasius, called Quicunque vult.

- W**HAT man soever he be, that
 The Catholick Belief he must
 Which Faith unless he whole do keep,
 Eternally, without all doubt,
 The Catholick Belief is this
 In Trinity, and Trinity
 So as we neither do confound
 Nor yet the substance whole of One
 One Person of the Father is,
 Another Person proper of
 Of Father, Son, and Holy Ghost,
 Glory the same, co-eternal
 Such as the Father is, such is
 And such also we do believe
 The Father he is uncreate,
 The Holy Ghost is uncreate,
 Father incomprehensible,
 Comprehensible also is
 The Father is eternal, and
 And in like sort eternal is
 And yet tho' we believe that each
 Yet there but one Eternal is,
 As not incomprehensible,
 But one Incomprehensible,
- salvation hopes to gain,
 before all things retain.
 and undefiledly,
 he shall be sure to die.
 that God we worship One
 in Unity alone;
 the Persons of the Three,
 in sunder parted be.
 another of the Son;
 the Holy Ghost alone.
 but One the Godhead is;
 the Majesty likewise.
 the Son in each degree,
 the Holy Ghost to be.
 and uncreate the Son;
 so uncreate each one.
 so likewise is the Son;
 the Holy Ghost of none.
 the Son eternal so;
 the Holy Ghost also.
 of these eternal be;
 and not Eternals three;
 nor yet uncreate three;
 one Uncreate hold we.

The Lord's Prayer.

13 As the Father almighty is
And in like manner almighty
14 And albeit that ev'ry one
Yet there but one Almighty is,
15 The Father God is, God the Son,
Yet are there not three Gods to be,
16 So likewise Lord the Father is,
And Lord the Holy Ghost; yet are
17 For as we are compell'd to grant
Each of the Persons by himself
18 So Catholick Religion doth
That either Gods be three, or that
19 Of none the Father is, not made,
The Son is of the Father, not
20 The Holy Ghost is of them both,
Not made, created, nor begot,
21 So we one Father hold only
One Holy Ghost alone, and not
22 None in this Trinity before,
Nor greater any than the rest,
23 But ev'ry one among themselves,
Together co-eternal all,
24 So Unity in Trinity,
And Trinity in Unity
25 Therefore what man soever that
This Faith touching the Trinity
26 And needful to eternal life
The incarnation of our Lord
27 For this the right Faith is, that we
That Christ our Lord, the Son of God,
28 God of his Father's substance got
And of his Mother's substance born
29 Both perfect God and perfect Man
That doth of reasonable soul
30 Touching his Godhead, equal with
Touching his Manhood, lower than
31 Who tho' he be both very God,
Yet is he but one Christ alone,
32 One, not by turning of Godhead
But by taking Manhood to God,
33 All one, not by confounding of
But only by the Unity
34 For as the reasonable soul
So in one Person God and Man
35 Who suffer'd for to save us all,
The third day rose again from death,
36 He sits at the right hand of God
From thence to judge the quick and dead
37 At whose return all men shall rise
And of their own works they shall give
38 And they into eternal life
Who have done ill shall go into
39 This is the Catholick Belief,
Believe the same, without all doubt

the Son is so likewise;
the Holy Spirit is.
of these almighty be,
and not Almighty three.
God Holy Ghost also;
but one God and no mo.
and Lord also the Son,
there not three Lords, but one.
by Christian Verity,
both God and Lord to be;
strictly forbid alway,
there Lords be three, to say.
created, nor begot;
create, nor made, but got,
the Father and the Son;
but doth proceed alone.
one Son also, not three;
three Holy Ghosts to be.
nor after other is,
nor lesser be likewise;
of all the Persons three,
and all co-equal be.
as it is said before,
we always must adore.
salvation hopes to gain,
of force he must retain.
it is, that every wight,
he do believe aright.
believe and also know,
is God and Man also;
before the world began,
in world a very Man.
in one, one Jesus Christ,
and human flesh subst.
his Father God is he;
his Father in degree.
and very Man also;
and is not Persons two;
into the flesh of Man,
this Being one began;
the substance into one,
that is of one Person.
and flesh, but one Man is,
is but one Christ likewise;
to hell he did descend,
and did to heav'n ascend;
th' Almighty Father there;
again he shall appear;
with bodies new restor'd;
account unto the Lord;
shall go that have done well,
eternal fire to dwell.
who doth not faithfully
he saved cannot be.

The Lord's Prayer, or Pater-noster.

OUR Father which in heaven art,
Thy kingdom come. Thy will be done
1 in heaven is. Give us, O Lord,
As we forgive our debtors, fo
3 Into temptation lead us not,
For kingdom, power, and glory is
Lord, Hallowed be thy Name
in earth, even as the same
our daily bread this day.
forgive our debts we pray.
from evil keep us free.
thing to eternity.

The Ten Commandments. A Prayer before Sermon.

The Ten Commandments of God, Exod. xx. W. W.

- | | |
|---|--|
| <p>HEAR, Israel, and what I say
 I am the Lord thy God that brought
 2 Even from the house wherein thou didst
 None other gods at all before
 3 No manner of graven image shalt
 Nor any other figure else
 4 Of any thing in heaven above,
 Nor in the waters under earth,
 5 Nor shalt them serve; the Lord thy God
 Who punisheth the parents faults
 6 Upon the children that me hate;
 To thousands of such as me love,
 7 The Name thou of the Lord thy God
 For him that takes his Name in vain
 8 Remember that thou holy keep
 Six days thou labour shalt, and do
 9 The Lord thy God the seventh hath set
 Nor work then shalt thou do in it
 10 Thy daughter, servant, nor thy maid,
 Nor stranger that within thy gates
 11 For in six days God heav'n and earth
 And after that, his rest he did
 12 Wherefore he blest the day that he
 And sacred to himself alone
 13 Give honour to thy Parents, that
 Upon the land the which the Lord
 14 Thou shalt no murder do. Nor shalt
 Thou shalt not steal. Nor witness false
 15 Thou shalt not covet house, that to
 Nor covet shalt in having of
 16 Nor his man-servant, nor his maid,
 Nor any other thing that to</p> | <p>give heed to understand
 thee out of Egypt land,
 in thralldom live a slave:
 my presence shalt thou have.
 thou make at all to thee;
 shall counterfeited be,
 nor in the earth below,
 to them thou shalt not bow,
 a jealous God is he,
 to third and fourth degree,
 and mercy doth display
 and my commands obey.
 in vain shalt never use:
 he never will excuse.
 the sacred Sabbath-day:
 thy needful works alway.
 for thee to rest upon;
 thy self, nor yet thy son,
 thy ox, nor yet thy ass,
 hath his abiding-place.
 and all therein did make;
 upon the seventh day take.
 for resting did ordain,
 appointed to remain.
 prolong'd thy days may be
 thy God hath given thee,
 commit adultery.
 against thy neighbour be.
 thy neighbour doth belong:
 his wife to do him wrong;
 nor ox, nor ass of his,
 thy neighbour proper is.</p> |
|---|--|

The Petition.

- | | |
|---|---|
| <p>1 Thy Spirit grant to us, O Lord,
 And cause us all with one accord
 2 For of ourselves no strength we have
 Thy might therefore, O Christ, we crave
 3 Lord, for thy Name's sake grant us this,
 Of thee to speed how can we miss,
 4 To thee for evermore be praise
 And with the Holy Ghost always,</p> | <p>to keep these laws our hearts restore;
 to magnify thy Name therefore.
 to keep these laws after thy will;
 that we in thee may them fulfil.
 thou art our strength, O Saviour Christ;
 in whom our treasure doth consist
 with the Father in each respect,
 the comforter of thine elect.</p> |
|---|---|

A Prayer to the Holy Ghost, to be sung before the Sermon.

- | | |
|---|--|
| <p>COME Holy Spirit, God of might,
 Teach us to know thy word aright,
 2 O Holy Ghost, visit our land,
 Against all sin and wickedness,
 3 O Lord, preserve our King, and bless
 Be steadfast in the Gospel of
 4 O Lord, that giv'st thy holy word,
 That in the same we may accord,
 5 O Holy Spirit, guide aright
 That thou by them may'st cut down sin,
 6 Depart not from thy pastors pure,
 Who break to us the bread of life,
 7 Blessed Spirit of truth keep us
 Keep us from sects and errors all,
 8 Convert all those that are our foes,
 That they and we may all agree,
 9 True faith in us, O Lord, increase
 That man and wife may live in peace
 10 In our time give thy peace, O Lord,
 And teach them all thy word, that they</p> | <p>the comforter of all,
 that we may never fall.
 defend us with thy shield;
 Lord, help us win the field.
 his Council, that they may
 our Saviour Christ alway.
 send preachers plentifully,
 and therein live and die.
 the preachers of thy word;
 as it were with a sword.
 but aid them at their need,
 whereon our souls do feed.
 in peace and unity,
 and from all Herey.
 and bring them to thy light,
 and praise thee day and night.
 and let love so abound:
 and all about us r und.
 to nations far and nigh;
 may sing to thee most high.</p> |
|---|--|

A Tbanif

A Thanksgiving after the Receiving of the Lord's Supper.

- T**HE Lord be thanked for his gifts
That he doth shew unto his saints ;
1 Our tongues cannot so praise the Lord.
Our hearts cannot of him so think
3 His benefits they be so great
That at our hands a recompence
4 O sinful man, that thou shouldst have
Who dost deserve most worthily
5 Nought else but sin and wretchedness
And stubbornly against the Lord
6 The sun that in the firmament
Doth shew it self more clear and pure
7 The heav'n above and all therein
They serve the Lord in their estate,
8 They do not strive for mastery,
But serve the Lord and do his will,
9 Above the earth and all therein
Observing the Creator's will
10 The sea and all that is therein
Spirits beneath do tremble all,
11 But we alas ! for whom all these
Do not so know or love the Lord
12 A law he gave us for to know,
He would us good, but we would not
13 Not one of us that seeketh out
Nor doth the thing that might us lead
14 Thus are we all his enemies,
And he again of his good will
15 Therefore when remedy was none
The Son of God our flesh did take
16 And all the law of God the Lord
And for our sins upon the cross
17 And that we never should forget
A sign he left our eyes to tell
18 In bread and wine here visible
His mercies great thou may'st record,
19 As once the corn did live and grow,
And threshed out with many stripes,
20 And as the mill with violence
And made it like to earthly dust,
21 And as the oxe with fire hot
And all this done as I have said,
22 So was the Lord in his ripe age
His soul he gave in torments great,
23 Because that he to us might be
With much reproach and troubles great
24 And as the grapes in pleasant time
And plucked down when they be ripe,
25 Because the juice that in them is
We might receive, and joyful be
26 So was the blood of Christ press'd out,
The juice thereof doth save all those
27 And as the corns by unity
So is the Lord and his whole Church,
28 As many grapes make but one vine,
In faith and love in Christ above
29 Leading a life without all strife,
From envy and from malice both
30 Which if we do, then we shall show
By faith in him to lead a life
31 And that we may so do indeed,
Then after death we shall be sure
- and mercies evermore
to him be laud therefore,
as he doth right deserve;
as he doth us preserve:
to us who are but sin,
he cannot hope to win
such mercies of the Lord!
of him to be abhorr'd?
doth rest within our hearts,
we daily act our parts,
is set for us a light,
than we be in his sight,
more holy are than we;
each one in his degree:
nor light their office set;
there's nothing can them let
of God doth stand in awe,
by skilful nature's law,
doth bend when God doth beck;
and fear his wrathful check,
were made them for to rule,
as doth the ox or mule.
what was his holy will;
avoid the thing that's ill.
the Lord of life to please,
to Christ and quiet ease.
we can it not deny;
would not that we should die,
to bring us unto life,
to end our mortal strife.
he fully did obey,
his blood our debts did pay.
what good for us he wrought,
that he our bodies bought.
unto thy eyes and taste,
if that his grace thou hast.
and was cut down with scythe,
out of his husk to drive,
did tear it out so small,
not sparing it at all;
doth close it up with heat,
that it should be our meat;
cut down by cruel death;
and yielded up his breath.
an everlasting bread;
on earth his life he led.
are press'd very sore;
and let to grow no more;
as comfortable drink
when sorrows make us shrink;
also with nails and spear:
that rightly do him fear.
into one loaf are knit,
though he in heaven do sit.
so should we be but one
and into Christ alone.
in quiet rest and peace:
our hearts and tongues shall cease.
that we his chosen be:
as always willed he.
God send us all his grace:
with him to have a place.

The humble Suit of a Sinner. The Lamentation of a Sinner.

The humble Suit of a Sinner.

- O** Lord, on whom I do depend,
And when thy will and pleasure is
2 Thou see'st my sorrows what they are,
And there is none that can remove
3 But only thou, whose aid I crave,
To ease all those that come to thee
4 And since thou see'st my restless eyes,
Attend unto my suit, O Lord,
5 For sin hath so inclosed me
That I am without remedy,
6 For mortal man cannot release
But only Christ, my Lord and God,
7 Whose bloody wounds are yet to see,
Yet do thy saints behold them all,
8 Though sin doth hinder me a while,
I shall enjoy the sight of him
9 And as thy angels and thy saints
So trust I to possess that place
10 But whilst I live here in this vale
Assist me ever with thy grace
11 Lest that I tread the sinners path,
To dwell with them in wickedness,
12 Only thy grace must be my stay,
For if I fall, then of myself
13 Wherefore this is yet once again
To grant me pardon for my sin,
14 Then shall my heart and tongue also
And in thy Church and house of saints

behold my careful heart;
release me of my smart.
my grief is known to thee;
or take the same from me.
whose mercy still is prest
for succour and for rest.
my tears and grievous groan,
mark my complaint and moan.
and compass'd me about,
if mercy help not out:
or mitigate my pain,
who for my sins was slain;
though not with mortal eye,
and so I trust shall I.
when thou shalt see it good,
who shed for me his blood.
do now behold the same,
with them to praise thy Name.
where sinners do frequent,
my sins still to lament:
and give them my consent
whereto my nature's bent.
let that with me remain;
I cannot rise again.
my suit and my request,
that I in thee may rest:
be instruments of praise,
sing psalms to thee always.

The Lamentation of a Sinner.

- O** Lord, turn not thy face away
Lamenting fore his sinful life,
2 Which thou dost open wide to those
O shut it not against me, Lord,
3 Call me not to a strict account
For then I know right well, O Lord,
4 I need not to confess my life,
What I have been, and what I am,
5 O Lord, thou know'st what things be past,
Thou know'st also what is to come,
6 Before the heav'n and earth were made
As all things else that have been done
7 And can the things that I have done
No, no, thou know'st them all, O Lord,
8 Wherefore with tears I come to thee
Even as a child that hath done ill,
9 So come I to the throne of Grace,
Desiring mercy for my sin,
10 O Lord, I need not to repeat
For thou dost know before I ask,
11 Mercy, good Lord, mercy I ask,
For mercy, Lord, is all my suit,

from him that lies prostrate,
before thy mercy gate.
that do lament their sin:
but let me enter in.
how I have lived here:
most vile I shall appear.
for surely thou canst tell
thou knowest very well.
also the things that be:
nothing is hid from thee. [then;
thou knew'st what things were
among the sons of men.
be hidden from thee then?
where they were done, and when;
to beg and to intreat,
and feareth to be beat.
where mercy doth abound,
to heal my deadly wound.
what I do beg or crave:
the thing that I would have.
this is the total sum:
O let thy mercy come.

Another.

- O** Lord, in thee is all my trust,
Refuse me not that am unjust,
2 Behold how I do still lament
Shall I for them have punishment,
3 No, no, thy will is not so bent
But when in heart they do repent,
4 To thee therefore still will I cry,
Thy blood, O Lord, is not yet dry,
5 Haste then, O Lord, therefore I pray,
That when this life shall pass away,
6 Where thou dost reign eternally, with
Where Angels do incessantly

give ear unto my woful cry:
but cast on me thy heavenly eye.
my sins wherein I do offend:
since thee to please I do intend?
to deal with sinners in thine ire;
with speed thou grantest their desire.
to wash away my sinful crime:
but that it may help me in time.
to pour on me thy gifts of grace,
in heav'n with thee I may have place;
God, which once thee down did send,
sing praise to thee world without end.

G L O R I A

GLORIA PATRI.

Common measure.

TO Father, Son, and Holy Ghost, immortal glory be;
As was, and is, and shall be still, to all eternity.

Another.

TO Father, Son, and Holy Ghost, all glory be therefore;
As in beginning was, is now, and shall be evermore.

As the 25th Psalm.

To God the Father, Son, and Spirit, glory be;
As 'twas, and is, and shall be so to all eternity.

As the 100th Psalm.

TO Father, Son, and Holy Ghost, all praise and glory be therefore;
As in beginning was, is now, and so shall be for evermore.

Another.

TO Father, Son, and Holy Ghost, the God whom Earth and Heav'n adore,
Be glory, as it was of old, is now, and shall be evermore.

As the 104th Psalm.

By Angels in Heaven of ev'ry degree,
And Saints upon Earth, all praise be addrest
To God in Three Persons, one God ever blest;
As it has been, now is, and always shall be.

As the 113th Psalm.

TO Father, Son, and Holy Ghost, the God whom Heav'n's triumphant host,
And suffering Saints on Earth adore, be glory as in ages past,
As now it is, and so shall last, when time itself shall be no more.

As the 148th Psalm.

To God the Father, Son, and Spirit ever blest,
Eternal Three in One all worship be addrest,
As heretofore it was, is now,
And shall be so for evermore.

As Veni Creator.

All glory to the Trinity that is of mighties most,
To God the living Father, and the Son and Holy Ghost;
As it hath been in all the time that hath been heretofore,
As it is now, and so shall be henceforth for evermore.

A Table

A Table for the whole Number of the Psalms.

A	Psalms	M	Psalms
A LL laud and praise with heart	30	My Shepherd is the living Lord	23
All people hearken and give	49	My heart doth take in hand	45
Attend, my people, to my law	78	My soul to God shall give good heed	64
Among the princes men of might	82	My Lord my God, in all distress	71
All people that on earth do dwell	100	My soul give praise unto the Lord	103
		My soul, praise the Lord	104
B		My soul, praise thou the Lord	140
Be light and glad, in God rejoice	81		
Blessed are they that perfect are	119	N	
Blessed art thou that fearest God	128	Not unto us, Lord, not to us	115
Behold and have regard	134	Now Israel	124
Bless be the Lord, my strength,	144	O	
D		O Lord, how are my foes increas'd	3
Do not, O God, refrain thy tongue	83	O God that art my righteousness	4
E		O Lord my God, I put my trust	7
Except the Lord the house doth	127	O God our Lord, how wonderful	8
G		O Lord, give ear to my just cause	17
Give to the Lord, ye potentates	29	O God my strength and fortitude	18
Grudge not to see the wicked men	37	O Lord, how joyful is the king	21
Great is the Lord, and with great	48	O God, my God, wherefore dost thou	22
God save me for thy holy Name	54	O Lord, I put my trust in thee	31
Give praises unto God the Lord	105	Our ears have heard our fathers	44
Give thanks unto the Lord our God	107	O Lord, consider my distress	51
Give laud unto the Lord	148	O God, give ear, and speedily	55
H		O Lord, thou didst us clean forsoke	60
Help, Lord, for good and godly men	12	O God, my God, I early seek	63
How long wilt thou forget me, Lord	13	O Lord, unto my voice give ear	64
Have mercy on me Lord, after	51	O God, to me take heed	70
Have mercy, Lord, on me, I pray	56	O God, the Gentiles do invade	79
Have mercy on us, Lord,	67	O Lord, thou dost revenge all wrong	94
How pleasant is thy dwelling-place	84	O come let us lift up our voice	95
He that wishin the secret place	91	O sing ye now unto the Lord	98
Hear thou my prayer, O Lord,	102	O God, my heart prepared is	108
I		O all ye nations of the world	117
Incline thine ears, O Lord, and let	5	O give ye thanks to God the Lord	118
In God the Lord I put my trust	11	O thou that in the heavens dost	123
In trouble and adversity	20	Oft they, now Israel may say	129
I lift my heart to thee	25	O Lord, I am not puffed in mind	131
I will give laud and honour both	34	O what a happy thing it is	133
I said, I will look to my ways	39	O praise the Lord, praise ye his	135
I waited long and sought the Lord	40	O laud the Lord benign	136
Judge and defend my cause, O Lord	43	O Lord, thou hast me try'd, and	139
I with my voice to God did cry	77	O Lord, upon thee do I call	148
It is a thing both good and meet	92	P	
In God the Lord be glad and light	100	Put me not to rebuke, O Lord	38
I mercy will and judgment sing	102	Praise ye the Lord, for he is good	106
In speechless silence do not hold	109	Praise ye the Lord, for he is good	136
I love the Lord, because the voice	116	Praise ye the Lord, for it is good	147
In trouble and in thrall	120	R	
I lift my eyes to Sion hill	121	Regard, O Lord, for I complain	61
I did in heart rejoice	122	Remember David's troubles, Lord	138
L		S	
Lord, in thy wrath reprove me not	6	Send aid and save me from my foes	59
Lord, keep me for I trust in thee	16	Save me, O God, and that with	69
Lord, be my judge, and thou shalt see	26	Sing ye with praise unto the Lord	90
Lord, plead my cause against my	35	Such as in God the Lord do trust	125
Like as the hart doth pant and bray	42	Sing ye unto the Lord our God	149
Let God arise, and then his foes	68	T	
Lord, give thy judgments to the	72	The man is blest that hath not lent	1
Lord, bow thy ear to my request	86	There is no God, do foolish men	14
Lord God of health, the hope in day	88	The heav'ns and firmament on high	19
Lord, unto thee I make my moan	170	The Lord is only my support	23
Lord, save me from the evil man	140	The earth is all the Lord's, with	24
Lord, hear my pray'r and my	143	The Lord is both my health and	27

Thou

A Table of the Psalms.

	Pfal.		Pfal.
Thou art, O Lord, my strength	28	Thou wilt I praise with my whole	133
The man is blest whose	32	Thou wilt I laud, my God and King	145
The wicked by his works unjust	36		U
The man is blest that doth provide	41	Unto the Lord God with my voice	142
The Lord is our defence and aid	46		W
The mighty God	50	Why did the Gentiles tumults raise	2
The God of gods, the Lord	50	With heart and mouth to thee,	9
The foolish man within his heart	53	What is the cause that thou, O Lord	10
Take pity for thy promise sake	57	Within thy tabernacle, Lord	15
Thy praise alone, O Lord, doth	65	Why dost thou, tyrant, boast abroad	52
Truly the Lord is very good	73	Why art thou, Lord, so long from	74
To thee, O God, will we give	75	With heart I do accord	111
To all that now in Judah dwell	76	When Israel by God's command	114
Thou Shepherd that dost Israel keep	80	When that the Lord	126
Thou hast been merciful indeed	85	When we did sit in Babylon	137
That city shall full well endure	87		Y
To sing the mercies of the Lord	89	Ye righteous in the Lord rejoice	33
Thou, Lord, hast been our sure	90	Ye people all with one accord	47
The Lord doth reign, and clothed is	93	Ye rulers that are put in trust	58
The Lord doth reign, for which	97	Ye men on earth in God rejoice	66
The Lord doth reign, altho' at it	99	Ye children which do serve the	113
The Lord did say unto my Lord	110	Yield unto God the mighty Lord	150
The man is blest that God doth	112		
Those that do place their	125		

These following are at the end of the Psalms.

<i>Veni Creator.</i>	The Creed of St. <i>Atanasius.</i>
The Song of St. <i>Ambrose</i> , called <i>Te Deum.</i>	The Lord's Prayer, or <i>Pater-noster.</i>
The Song of <i>Zacharias</i> , called <i>Benedictus.</i>	The Ten Commandments.
The Song of the Blessed Virgin <i>Mary</i> , called <i>Magnificat.</i>	The Petition after them.
The Song of <i>Simcon</i> , called <i>Nunc dimittis.</i>	A Prayer to the Holy Ghost.
The Apostles Creed, or the Articles of the Christian Faith,	A Thanksgiving after the Receiving of the Lord's Supper.
	The humble Suit of a Sinner.
	The Lamentation of a Sinner,
	Another.
	<i>Gloria Patri,</i>

5 00 57

Edward Hill
his Son

A Form

A Form of Prayer to be used in private Houses every Morning and Evening.

Morning Prayer.

A mighty God and most merciful Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our prayers, and grant our requests which we shall make to thee in the Name of thy beloved Son Jesus Christ our Lord, who also hath commanded us to assemble ourselves together in his Name, with full assurance that he will not only be amongst us, but also be our Mediator and Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee, most merciful Father, to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment; but rather receive us to thy mercy, for Jesus Christ's sake, accepting his death and passion as a just recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with us. And feeling that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy great Name, and good example to all men, who seeing our good works may glorify thee our heavenly Father. And forasmuch as of thy meere favour and love thou hast not only created us to thine own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom which thou preparedst for us from the beginning of the world; we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy Holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request, O Lord, for our selves, and for them that thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the world; who as they know by thy wonderful works, that thou art God over all, so they may be instructed by thy Holy Spirit to believe in thee their only saviour

and Redeemer. But forasmuch as they cannot believe except they hear, and cannot hear but by preaching, and none can preach except they be sent; therefore, O Lord, raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory. Contrarily, confound Satan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schisms, heresies, and errors, disquiet thy little flock. And because, O Lord, we be fallen into the latter days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeketh by all means to quench the light of thy Gospel; we beseech thee to maintain thy cause against those ravelling wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickedness be an hindrance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgment; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore, most wretched sinners, bewail our manifold sins, and earnestly repent us of our former wickedness, and ungodly behaviour towards thee: and whereas we cannot of ourselves purchase thy pardon, yet we humbly beseech thee for Jesus Christ's sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us, dear Father, these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Christ Jesus our Lord: In whose Name we beseech thee, as he hath taught us, saying, Our Father which art in heaven, &c.

Evening Prayer.

O Lord God, Father everlasting, and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our requests, if we consider our own deservings: For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright judge,

P R A Y E R S.

Judge, which doth not justify the sinners and wicked men, but punisheth the faults of all such as transgress thy commandment: yet, most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel ourselves as it were swallowed up of death and desperation; we utterly renounce all worldly confidence, and fly to thy sovereign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thy Holy Spirit that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call upon thy Name: but the repenting heart, the sorrowful mind, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but worms and

dust, yet thou art our Creator, and we be the work of thine hands; yea, thou art our Father, and we thy children; thou art our Shepherd, and we thy flock; thou art our Redeemer, and we the people whom thou hast bought; thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, so far as if hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in; grant (dear Father) that we may so take our bodily rest, that our souls may continually watch, for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season, that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most holy Name and profit of our brethren. So be it.

A Prayer to be said before a man begins his work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee, that thou wouldst strengthen us with thy Holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit, and that we may endeavour ourselves to follow the holy Ordinance, rather than seek to satisfy our greedy affections, or desire to gain. And if it please thee, O Lord, to prosper our labour, give us a mind also to help them that have need, according to that ability that

thou of thy mercy shalt give us: and knowing that all good things come of thee, grant that we may humble ourselves to our neighbours, and not by any means lift up our selves above them which have not received so large a portion of thy mercies as thou hast given us. And if it please thee, O Lord, to try and exercise us by greater poverty and necessity than our flesh would desire, that thou wouldst yet, O Lord, grant us grace to know that thou wilt nourish us continually thro' thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thine heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us, O Lord of mercy, through Jesus Christ thy Son our Lord and Saviour. Amen.

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